

A close-up portrait of Isaac Christopher Lubogo, a Black man with a mustache and goatee, wearing a black baseball cap and black-rimmed glasses. He is smiling, showing his teeth. The background is a light yellow color with some faint, curved white lines on the left side.

ISAAC CHRISTOPHER LUBOGO

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"I am an animis optimum legalis who thrives under animis  
opibisque parati to become a magnum opus in  
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# The Complete Works of Isaac Christopher Lubogo

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## AUTHOR FOREWORD

### Dear Reader,

It's a pleasure to have you purchase or have come to own, borrow and read this magazine of my complete works. There is an unpopular saying; "If you want to hide something from an African, hide it in a book." But this can not and should not be said of the current generation.

Literacy in African countries is estimated at roughly 70%, lagging behind world averages of 90%. However, the literacy rate on the African continent is higher now than it has ever been in years and promises to steadily grow with the advancement of technology and urbanisation. We therefore all have to play the part of a scholar in equipping this and the coming generations with the tools for a better tomorrow.

For those of us who author, let us continue to pen; for those who read, let us pass on the knowledge we acquire and for the hesitant, know that there is no greater investment than updating our minds with new knowledge.

Thank you once again for choosing to pick up this magazine and I look forward to you visiting my website: [www.lubogo.org](http://www.lubogo.org)

**Isaac Christopher Lubogo**  
AUTHOR



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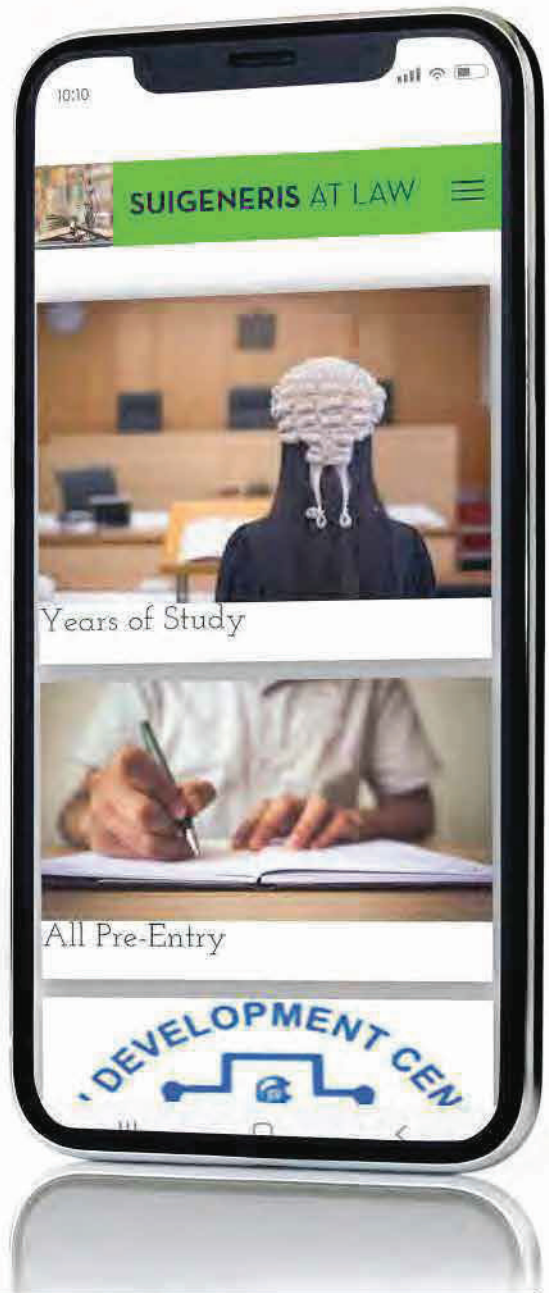
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-  **Joel Jerry W**  
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Great innovation 🙌



**Creator:** Isaac Christopher Lubogo  
**Content:** Isaac Christopher Lubogo  
**APP Developer:** Tech Box Ug  
**Design:** Amazing Brands

In Creating the **Sui Generis Law Application**, I set out to generating Interest, Enthusiasm, and Opportunity for Law Scholar and Non-Law scholar to have the tools and resources to cultivate a legal mind.

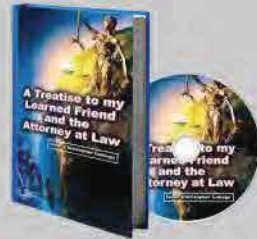


**Sui Generis At Law APP Creator:**  
Isaac Christopher Lubogo

Whether students lose enthusiasm in law school or do not come to law school with enthusiasm, the lack of law student enthusiasm is a significant concern for legal educators. It diminishes the quality of law students' experience in law school and may be a source of law students' distress in law school which may even extend into the law student's professional life after law school, resulting in a lawyer who lacks enthusiasm for and a commitment to law practice.

One of the priorities of legal education should be to cultivate law students' and public enthusiasm for law study. With this the **Sui Generis Law APP** aims to create a Community and Culture Supportive of Law Scholarship.



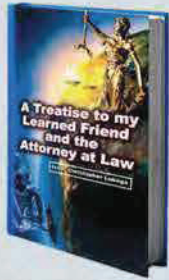


**TWO**

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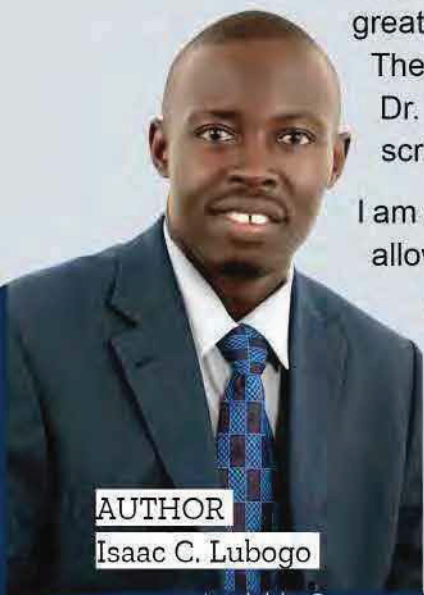
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This publication is a product of an alliance of masterminds; keynote speakers, great men and women whom I have heard speak and whose books I have read. The likes of Rev. Dr. Martin Luther King Jr, Dr. Myles Munroe, Dr. John Tibane, Dr. Victor Mkhize and Albert Collins Kyeyune have contributed to this manuscript in no small way.

I am deeply honoured and exceedingly humbled to be able to jot a few words and allow me say that its indeed you, the reader that deserve the real thank you.

Each one of you in your various capacities have indeed been a blessing to so journey with me in this book. And for me to find the right words to express my appreciation almost fails me, But in case I find the right words, you must remember that lawyers are trained to earn their living by the pen and by their tongue.

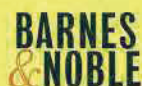
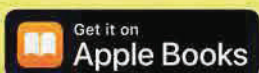
It was you the readers and the well-wishers, that had the lions heart. I had the luck to be called upon to give the roar. I also hope that I have suggested to the lion the right places to use its claws. ♦



AUTHOR

Isaac C. Lubogo

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# A TREATISE TO MY LEARNED FRIEND

## AND THE ATTORNEY AT LAW - Extract



The dilemma we face demands to note that the times have changed and the tides clearly show winds of change blowing to which every good lawyer must adopt. This coupled with an influx of lawyers to the already flooded field. The challenge we have is that our services shall no longer be required irrespective of which university we attended BUT by how good the services we are providing and the application of obuntu bulamu.

To be or not to be an attorney at law therefore now becomes every barristers concern, this means we are challenged to mobilize our resources and mobilize all the constructive forces that we can master and make a significant contribution firstly to ourselves as barristers in the making and to the wider Diasporas.

For those who may appear disadvantaged, must remember **Dr. Rev Martin Luther King Jr**, once said **“he who gets behind in a race must forever remain behind or run faster than the man in front”** we must develop and maintain a sense of dignity and self respect for the Noble profession. We must not allow any force to cause us to compromise our professional ethics in bid to corrupt our services. We must believe in our selves that we can make a positive impact to people’s lives and walk the streets of life every day with this sense of noble hood destined for a purpose that only you were designed to accomplish by Almighty God for the greater mankind.

New opportunities will have to open that have not been opened before; the only challenge we have is to be ready to enter these doors when they open. **Ralph Waldo Emerson** in lecture in (1871) said **“if a man can write a better book or preach a better sermon or make a better mouse trap than his neighbour even if he builds his house in the woods, the world will make a beaten**

**path to his door”** This will become increasingly true. I mean we have to work hard, burn the midnight oil, take advantage of new opportunities.

We must set out to let our lives work so well that no body could do it better. We need to do a good job, NOT MERELY being a good lawyer, if you are making up your mind to be merely a good magistrate, or a good Judge, or a good Law teacher, you have already flanked your matriculation exams for entrance into the university of integration.

You should set out to do a good job and do that Job so well, that the dead, the living or the unborn could not do it better, for what ever tusk that lays in your hands do it to the best of your ability.

If it falls to your luck to be a street sweeper, go out and sweep streets like Michelangelo curved marble, sweep streets like Raphael painted pictures, sweep streets like Beethoven composed music and like Shakespeare wrote poetry, do your job so well that all the host of heaven will have to pose and say here lived a great street sweeper who did his job well.

If you cannot be a Pine on top of a hill be a Scrub in the valley but be best little Scrub on the side of the hill. Be a Bush if you can’t be a tree, if you can’t be a High way just be a Trail, if you can’t be the Sun be a Star, for it isn’t by size that you win or you fail. Be the best at what ever you are.

And as we regardlessly strive , we must forever conduct our struggle on the high plane of dignity and discipline, coupled with patience, just like **Nelson Mandela** painfully waited for the independence of South Africa and in Nelson’s own words; **“during my life time i have dedicated myself to this struggle of the African people. I have fought against white**





**domination, and i have fought against black domination. I have cherished the idea of democratic and free society in which all persons live together in harmony and with equal opportunities. It is an ideal which i hope to live for and to achieve. But if needs be, it is an ideal for which i am prepared to die."**

We must realize that our fate now is tied up with our future destiny and our success is inextricably bound we cannot walk alone and as we walk, we must make a pledge that we shall always march a head, we cannot turn back.

**Bernard Shaw** once said; **"most men see things as they are and ask why? I dream of things that are not and ask why not?"** Let us be dreamers and indie persons.

**Coretta Scott King** the wife of **Rev. Dr. Martin Luther king Jr.** in a bid to explain her husband's philosophy of non violence quotes her husband from a sermon he preached of the interrelated structure of realty in his homily of *"The man who was a fool,"*

**"All men are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly. I can never be what I ought to be until you are what you ought to be, and you can never be what you ought to be until I am what I ought to be."**

In the Sermon, *'love in action'* **Dr. King** preached that one day we will learn that the heart can never be totally right if the head is totally wrong. Only through the bringing together, - intelligence and goodness. Shall man rise to a fulfilment of his true nature.

Who doubts that this toughness of mind is one of man's greatest needs? Rarely do we find men who willingly engage in hard, solid thinking. There is an almost universal quest for easy answers and half-baked solutions; nothing pains people more than having to think. We need to have a tough mind, characterized by incisive thinking, realistic appraisal, and deci-

sive judgment, the tough mind is sharp, and penetrating, breaking through the crust of legends and myths and sifting the true from the false.


One of the great needs of mankind is to be lifted above the morass of false propaganda, but we must not stop only with the cultivation of a tough mind; we must also have a tender heart. Tough mindedness without tender heartedness is cold and detached. **Adolf Hitler** realized that soft mindedness was so prevalent among his followers that he said **"I use emotion for the many and reserve reason for the few"**.

In *Mein Kampf* he asserted: **"By means of shrewd lies, unremittingly repeated, it is possible to make people believe that heaven is hell - and hell, heaven... the greater the lie, the more readily will it be believed"**.

A tough minded, person always examines the facts before they reach conclusions, (they post judge). We are called to be people of conviction, not conformity, of moral nobility, not social respectability. We are commanded to live differently and according to a higher loyalty.

We are not makers of history: we are made by history. **Long Fellow** said **"in this world a man must either be anvil or a hammer"** meaning that he is either a molder of society, or molded by society.

Who doubts that today most men are anvils and are shaped by the patterns of the majority or to change the figure, most people, are thermometers that record or register the temperature of majority opinion, not thermostats that transform and regulate the society, Most people fear nothing more terribly than to take a position which could make them stands out sharply and clearly from the prevailing opinion

**Thomas Jefferson** wrote **"I have sworn upon the altar of God eternal hostility against any form of tyranny over the** 





**mind of man**". A person who blindly accepts the opinions of the majority and in fear and timidity follows a path of expediency and social approval is a mental slave. We need to be exemplary in life, always a flashing light to plague the dozing conscience of mankind.

Nothing in the entire world is more dangerous than sincere ignorance and conscientious stupidity. **Shakespear** Said, **"for sweetest things turn sourest by their deeds; lilies that fester smell far worse than weeds."** The things we do, we should do in Altruism – i.e. **"regard for and devotion to the interest of others"**

What it means to be fully human is to strive to live by ideas and ideals and not to measure your life by what you attained in terms of your desires, but these small moments of **INTEGRITY, COMPASSION, RATIONALITY** even **SELF SACRIFICE**, because in the end, the only way we can measure the significance of own lives is by valuing the lives of others and what ever faith, one belief should bind us all, and the measure of our character should be the willingness to give up our selves for others and our country.

Seek the truth. **William Cullen Bryant** affirmed, **"Truth crushed to earth will rise again"** **Thomas Carlyle** wrote, **"No lie you can speak or act but it will come, after longer or shorter circulation, like a bill, drawn on nature's reality and be presented there for payment - with the answer No, effects."** And **"a lie will travel half across the world before the truth puts on its shoes but the truth will always arrive there many days before the lie."**

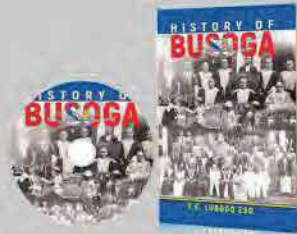
Over 200 years ago **Dr. Joseph Warren** *President of the Massachusetts Congress* once said to his fellow Americans; **"on you depend the fortunes of America, you are to decide the important question on which rests the happiness and liberty of millions yet unborn."** and he added, **"Act worthy of yourselves."**

Several years later, its moot-able whether lawyers today can meet **Dr. Warren's** challenge, whether our magnificence in the legal profession has indeed acted worthy of their calling. The Noble profession and rightly so demands high standards, indeed this high standard makes us remember the central question of public service. **'Why are we here?'** We are here to see that we are trained to serve. **President JF Kennedy** once said; **"Ask not what your country can do for you, ask what you can do for your country."** We are here to serve our nation and not the other way a round. We are here to lift the weak and build peace, we are here to not only to make justice be seen but most importantly to show justice. And as Dr. Warren said we are here to **"act today for the happiness and liberty of millions yet unborn."** We are here to cease the future so that every citizen of this nation can dream heroic dreams and have faith in the legal profession. *We must correct this old age saying that; 'lawyers are lairs!!!. If we do less we betray the memory of those who have given so much, the legal profession belongs to you and your becoming a barrister is now your right and responsibility. You have been given a temporally custody of this Noble Profession and that's why the world will always refer to you as -*  
**My Learned Friend. ♣**

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# THREE

## HISTORY OF BUSOGA

Co-Author: Y.K LUBOGO



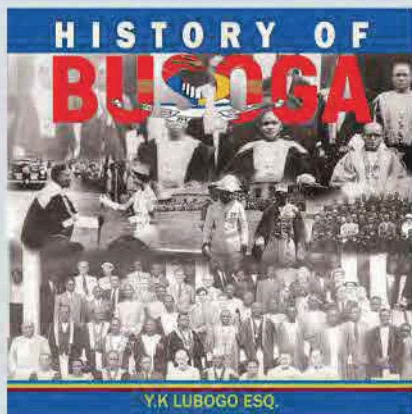


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# HISTORY OF BUSOGA

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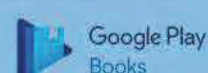
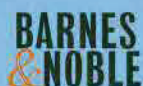
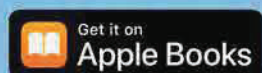
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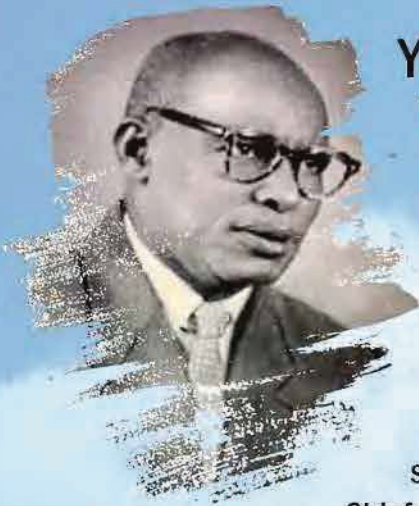


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# HISTORY OF **BUSOGA**

Y.K Lubogo



**Y**ekoniya Kaira Lubogo ESQ. was born to Kaira Mukunya Yekoniya and Esther Tawomerawo in Kabwikwa, Buyuge, in Kaliro district. A Mulamogi by tribe, Y.K Lubogo was among the pioneer students of King's College Budo, alongside children of other chiefs and kings of Uganda such as Gafabusa, who later became HRH the King of Bunyoro, and Ezekiel Wako, who later became HRH the King of Busoga.

British-trained, Y.K Lubogo served in several areas under the British Protectorate and fought gallantly in the First and Second World Wars as an Officer of the British King's Rifles Battalion. During peaceful times, he served in various capacities, as a Gombolola Chief of Mafubira, a Ssaza Chief of Bugabula and then Bulamogi, and later, the Zibondo [Paramount Chief] of Bulamogi.

He also served as a court interpreter at the Jinja District Commissioner's office and the first Black mayor of Jinja. In honour of his excellent services, Lubogo Road in the heart of Jinja City was named after him. Y.K Lubogo was knighted by the Queen of England and given the highest award title 'CBE' [Commander of the most excellent order of the British Empire].

**W**hat **Y.K** writes is living history stretching back to over one hundred years old narrated by a man who lived and saw the evolution of incredible Busoga. Due to the high demand for this rare book, his grandson **Isaac Christopher Lubogo** (Photo besides) a lawyer by training has enabled it to come back into publicity as a gift from **Y.K Lubogo** to the people of Busoga and the greater world.



## FOREWORD

This "History of Busoga" is a translation of the original work of Mr. Y.K. Lubogo which was written in Luganda between 1921 and 1938. While considerable effort has been made to produce a readable English version, the objective of the translation is to preserve the content and style of the original work rather than produce a literary work. The facts and figures given were set forth by Mr. Y.K. Lubogo and they have not been checked by the Literature Committee.

It is a pity that such a long delay has occurred between the completion of the manuscript and the publication of the book. Nevertheless, it is fortunate that this newly constituted Literature Committee has been able to produce for distribution the result of so many years hard work by the author. Since there has been a lapse in time between the writing of the original work and the production of this edition, "The History of Busoga" is far from up-to-date and readers have to remember that when the author refers to "present day conditions", he naturally means at the time he was writing; some time prior to 1939.

A.P.S. SHERIDAN

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# BASOGA *Fine Pencils in God's Hand: Lessons for Posterity*

## ENDORSEMENT

The Basoga '*Fine Pencils in God's Hand: Lessons for Posterity*' as narrated in "*The History of Busoga*" was meticulously written by the Great Y.K Lubogo (*Esq- Commander of the British Empire-CBE*) approximately one hundred years ago. Y.K Lubogo is unofficially believed to have been born in 1869: some people allege that at the time he died, he had reached a very ripe age of one hundred and twenty years. Others on the other hand claim that he died at the age of 95 years. Be as it may, what is written by Y.K transcends time. It is indeed a credible and delightful guide to the history of the incredible people of Busoga from a time long ago and is full of important information for those who want to enjoy companionship with the people of Busoga.

"*Fine Pencils in God's Hands,*" certain and truly portrays Y.K. as a very authoritative figure both in the public and cultural domains. He was highly learned considering the times and was hence very instrumental in the forging and forming of the Busoga kingdom as we know it today. Therefore what Y.K writes is living history stretching back to over one hundred years old narrated by a man who lived and saw the evolution of incredible Busoga. For starters, among the non-kingdom Bantu, the Basoga are surrounded by water bodies with River Nile to the west, Lake Victoria to the south, River Mpologoma to the east and Lake Kyoga to the north.

The Basoga lived as farmers under circumstances akin to those of the Baganda neighbours to the west. Although Busoga had no central authority at the advent of British rule, she had developed small principalities, each with its own hereditary ruler. Later she consolidated her central authority; acquired a king ruler, the "*ISEBANTU KYABAZINGA*" and imitated other kingdoms in matters of government. Busoga became part of Uganda. In 1894 Berkeley was granted authority from England to add Toro, Ankole, Bunyoro and Busoga to the Protectorate of Uganda which originally comprised of Buganda only. In the non-monarchical society, such as the pre-colonial Basoga principalities, a council of elders wielded the powers of the supreme chief in chiefly societies mainly because they had equal recognition for the place and function of authority in society and recognised central authority.

Grace Ibingira, in his book, "*The forging of an African Nation,*" argues that "indirect rule" (call it decentralisation) provided a comparatively attractive method of governing indigenous tribes, and thus could not be open to serious challenge. The traditional rulers and chiefs secured from their people obedience to orders of the protectorate authorities, which the chiefs were committed to administering.

The smooth working of its machinery as told by Y.K in this book is testimony enough. It was on this foundation that the legal system, the local government and legislative councils based on kingship or chieftaincy or elders of the family, and recognition of authority were inherent in their midst. "*Whether this society is a monarchy of a gerontocracy; one common denominator is the constant aspiration towards the initiation of Isebantu as cultural leader of the Busoga was just the starting point in the people's programmes to protect and strengthen their cultural values living to the true creed of Basoga; Fine Pencils in God's Hands*"

ENJOY THE RENDEZVOUS WITH THE FINE PEOPLE OF BUSOGA.

**ISAAC CHRISTOPHER LUBOGO**

Grandson of Y.K Lubogo, A Proud Musoga.



# HISTORY OF BUSOGA

By Y.K Lubogo

## INTRODUCTION

**E**ver since Busoga came into existence, none of its history has been written down although it can be proved that most of this history is true. This history was known to every Musoga, having been handed down to successive generations until the coming of Europeans such as Speke, the first white man to see the source of the Nile in 1862. This discovery attracted more and more Europeans, whose coming effected the disappearance of the old order.

Our history was handed down the generations through a continuous chain-like process. It could just not be forgotten since, though all the ages, men and women would talk together about the various historical events in the hearing of the young generation. Further, narrating these historical events would be done during communal activities such as beer parties, games, during ceremonies held in honour of the gods or during all sorts of social functions.

No problem would be solved, nor any dispute settled, without reference to the past events to justify the solution or settlement. On such occasions, when the reference was made to past events, children had the opportunity to hear and learn these things. Needless to say, the elders also had the opportunity to remind themselves of these things. There were no special historians among these people; everyone amongst them was a historian and whatever facts he remembered, would be either agreed to by his colleagues or debated. After much dispute and explanation, they would all agree to one thing.

We believe that the history of this country was preserved in this way and, as historians, we must rely on this verbal history whenever we wish to write about any particular event.

There are two types of clans in Busoga. The first type is the ruling clans which established themselves in their present locations at the time when Busoga was just coming into existence. Such clans were independent and each was a small kingdom in itself. Although some of them had areas of only 10 - 20 square miles, each of them jealously guarded their independence. Each clan had a ruling family, with its sons and daughters regarded as princes and princesses, just like any other ruling family in a big kingdom. This is why we say that these families were like real Kabakas (kings), as you will see later in this book.

The second type of clans was that with no power over any part of the country. These clans lived under the rule of the ruling clans, from whom they got their land on which they settled. Later on, this land became theirs permanently. The clans provided servants, fighters, courtiers, wives and labourers of all types. When these married any member of the first type of clan, the children were not regarded as princes or princesses.

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# HISTORY OF BUSOGA

By Y.K Lubogo

## CHAPTER 1

### THE TRIBE OF BUSOGA

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Busoga has been a complete tribe for many generations now with firmly established boundaries. Certain boundaries were altered and parts of Busoga were joined to other districts in Uganda by the British Government. When these boundaries were altered and parts of Busoga cut away, it was without the consent of the people of Busoga. The Government would merely inform the people that such and such parts of the country had been joined to other districts. For example, certain islands in lake Victoria which had formed part of Busoga were transferred to the Buganda Kingdom in 1900 – 1906. Three Samia counties were taken from Busoga and joined to Budama district in 1918 and no account was given for them. The three counties were: — Ofala's Ssaza, Igaga's and Ngango's counties. Certain Bunyali counties which were within the jurisdiction of Wakoli, were also transferred to Budama district.



**Y.K. Lubogo ESQ.**  
**The first African Mayor of Jinja (1961-1962)**

The following parts were also transferred from Busoga to Bugwere in 1896 - 1900: Budama, Buseta, Palisa, Gogonyo, etc. Previously, they belonged to Zibondo's kingdom. These alterations reduced the boundaries of Busoga to the big rivers and lakes which surround the country, with exception of part of Bukoli at Bulugui.

The people of Busoga belong to that stock of people who came into Uganda from Abyssinia about 600 years ago. The Basoga secured this part of the world for themselves forever. They speak a Bantu language which is related to the languages spoken by the people of Buganda, Bugwere, Budama, Bugishu, Ankole, Ruanda, Toro, and Bunyoro. Lusoga is very much like Luganda, which is steadily displacing the former. Luganda is today used in homes, especially by women and children.



**The Busoga Kingdom Flag**



# HISTORY OF BUSOGA

By Y.K Lubogo

## CHAPTER 2

### THE COUNTIES WHICH WERE FOUND INDEPENDENT BY THE BRITISH



Busoga became united after the British had founded their headquarters at Bukaleba in 1893.

1. Gabula, Budiope or Bugabula.
2. Ngobi, Buzimba (now known as Kigulu).
3. Zibondo, Bulamogi.
4. Nkono, Bukono (now a gombolola) Busiro
5. Kisiginyi, Busiginyi (now known as Busiki).
6. Menya, Bugweri.
7. Wakoli, Bukoli.
8. Kireri, Naigombwa (now a gombolola in Bugweri).
9. Kalange, Bulange (now a gombolola in Busiki).
10. Kalende, Bukyemanto (now a gombolola in Bukoli).
11. Mbabani, Buyende (now a muluka in Bugweri).
12. Igulu, Bugulu (now a muluka in Bugweri).
13. Kayanga, Igombe (now a gombolola in Bunya).
14. Kasaja, Buyodi (now a muluka in Bunya).
15. Kyebambe-Kaima, Buima (now a gombolola in Butembe).
16. Kaluba, Buluba (now a mutala in Butembe).
17. Insaiga, Bukasa (now a mutala in Luuka).
18. Serwanga, Buserwanga (now a mutala in Luuka).
19. Musumba Bauba, Busumba or Bugaya. (now a gombolola in Luuka).
20. Mukwanga, Bukwanga (now a muluka in Luuka).
21. Idondo, Budondo (now a muluka in Butembe).
22. Kamanya, Bumanya (now a muluka in Luuka).
23. Kisule, Kasoga (now a mutala in Luuka).
24. Kitinda, Tikalu (now a mutala in Luuka).
25. Luba, Bunya (now a muluka in Bunya).
26. Kajaya, Busakira (now a muluka in Bunya).
27. Nanyumba, Bunyuli (now a gombolola in Bunya).
28. Lukalangao, Bunyuli (now a muluka in Bunya).
29. Kisambira, Busambira (now a gombolola in Kigulu).
30. Nyago, Buyala (now a gombolola in Kigulu).
31. Dugo, Nsango (now a gombolola in Bukoli).
32. Kate-Kalusi, Bugabula (now a muluka in Kigulu).
33. Sobobi, Busobobi (now a muluka in Kigulu).
34. Nakabugo, Bukona (now a muluka in Kigulu).



35. Ntembe, Kiranga (now a muluka in Kigulu).
36. Mpindi, Buumba (now a gombolola in Kigulu).
37. Mudambada, Buweira (now a gombolola in Kigulu).
38. Wambuzi, Naigobya (now a muluka in Luuka).
39. Tabingwa, Luuka (now the saza (county) of Luuka).
40. Kisoma, Kauki (now a mutala in Bunya)
41. Mutulu, Makalanga (now a mutala in Bunya).
42. Mutyoli, Ngulumo (now a mutala in Bunya).
43. Nalugoda, Ikoba, Bukoba (now a mutala in Bunya).
44. Naiwebe, Busamo (now a muluka in Bunya)
45. Naiwano, Bwembe (now a mutala in Bunya).
46. Mbanji, Kalyenzi, Bukalenzi (now a mutala in Bunya)
47. Muzaya, Buzaya (now a muluka in Bugabula).

In addition to all those, there were several clans that were under the protection of some of the ruling clans. Such clans had their hereditary rulers. The following were the rulers in that category: Nantamu, Izinga, Bulamogi. Nankola, Buinda, Bulamogi. Nantamu, Izinga, Bukono. Lubale, Wairaka, Wairaka Butembe. Waguma, Mafubira, Butembe. Kyema, Bukyema, Bunya. Mulemu, Busamo, Bugabula.

Many other small hereditary chiefs ruled over very small areas under the protection of some big kings.



*Map of Busoga Kingdom*

**CHORUS:** Tulibankkabi inho yenga twesimwe inho Olwa inlay iffe ono Busoga Kibubmba yeyatuwa Olwe'ekiabo ekyo ekikolowo tweyimbenga Busoga atebenkerenga ense nense.

**STANZA 1** [ Abantu mwana mwana mu Busoga mwidhe twisanhienga Tukulemberwe Isebantu nga n'omutwe gwaife Tufune omwoyo omwamufu tugonzaganhienga Enhinha ya Uganda etebenkere ]

**STANZA 2** [ Ensozi ne Bibira nkani nemivule Nobukombe bwa Busoga obutagyawo Mwidhe tweekembe tube oti nseete Tulwanise anga endwaire obwavu nobutamanha ]

**STANZA 3** [ Yenga twesimye ni inhaiffee Busoga Ne itaala Iya Uganda era ensulo ya Uganda Bwoidha mu Uganda notatukaku mu Idhindha Enkuni ya Uganda oba ogisubibwa. ]

*Busoga Kingdom Anthem*



# HISTORY OF BUSOGA

By Y.K Lubogo

## CHAPTER 6

### THE HISTORY OF ZIBONDO (BULAMOJI)

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**N**gambani was the son of Mukama, the king of Bunyoro. On his arrival in Busoga, Mukama had with him the following children: — Okali of Bukoli, Ibanda of Kigulu, Ngambani of Bulamogi and Unyi of Bukono. Zibondo Ngambani and Unyi were both left in Bukono after they had crossed River Mpo1ogoma into Busoga with their father, Mukama. They later roamed about the country hunting wild animals. Ngambani and Unyi were then young, strong men who enjoyed hunting as a sport. They hunted elephants and killed so many animals that their men never starved for lack of food. Besides hunting, these two young men were skilled craftsmen; they knew pottery, carpentry and many other forms of handwork.

Soon their reputation spread over the land which is now Bulamogi, across a now non-existent lake Ntakwe which then separated Bukono from Bulamogi. The people of that land heard of the wonderful things which were being done by the people who had come from Elgon. They sent some envoys to Bukono to see what these wonderful things were, Nantamu and Musosa were the envoys to Bukono and they were greatly impressed by the respect which people paid to the two young men. The outcome was to invite one of these young men to cross over into Bulamogi.

Unyi encouraged his brother Ngambani to accept the invitation and followed the envoys to Bulamogi. He took with him as his counsellors: -1. Muwoya, who looked after his cattle; 2. Twoli, Katikiro ('minister') to whom he gave the land of Isalo and also permitted him to possess royal drums and drummers in his mbuga; 3. Nyoro, whom he gave the area of Gadumire, part of which was later named Panyoro ('of Bunyoro').

The name had become Panyoro owing to the fact that 'the initial 'B' had been reduced to 'P'. Panyoro still exists up to the present day. Nyoro was Ngambani's chief drummer. Ngambani's other counsellor was Nankola, who was given Buinda. Ngambani and Nankola were relatives, and their children never inter-married for fear of incestuousness. But Nankola changed his clan at a later date and his new totem was ngabi ('antelope').

When Ngambani first, arrived in Bulamogi, he settled at Izinga, Nantamu's area, but he later moved his mbuga to Buyuge. He made Nantamu one of his principal chiefs. Nantamu's authority prevailed over a small island at Izinga about 2 square Miles. When Nantainu died he was buried on this island, in his home of Kyabakaire. While in Bulamogi, Ngambani married a girl named Bangibasa. She gave birth to a son whom Ngambani named Nyabongo, after Ngambani's mother, Nanyango. Then Ngambani began the task of widening his kingdom; this was a period of expansion and all chiefs without exception were busy at it. It is said that Mukama made Ngambani the paramount chief in the whole of Busoga, for other chiefs, like Wakoli and Ngobi, used to offer sacrifices to Zibondo, such



as a young girl, a spear and shield, both of Kikedi make. In return for these offerings, these chiefs received good blessings from Zibondo. This was practised for many generations until Mukunya I's days. At that time the people of Bulamogi were known as Banyama or Banyamatoko.

Ngambani died a very old man. At the time of his death Bulamogi was still sparsely populated. He was buried in his mbuga of Buyuge, and was succeeded by his son, Nyabongo, a man entirely dedicated to cultivation. Nyabongo would wake up very early in the morning and go to work in his banana shamba. He would work all day long and his midday meal would be served in the shamba. Whoever wished to see him on any matter had to go to the shamba where he worked and, when he arrived there, Nyabongo made him work for him. Eventually the whole of Bulamogi became interested in the work and the country was consequently extensively cultivated. More people were attracted into Bulamogi from Bunyoro and Bukedi, but he had trouble with people from Bukedi, who used to kidnap his people and certain things from his country. He overcame this trouble by open battle.

Nyabongo wedded a girl who was reputed for both beauty and kindness. The name of this beautiful wife was Wamwoyo-mweru, interpreted as 'kind hearted'. She gave birth to a son who was named Isoba, meaning 'one who moves with stealthy but sure steps'. Isoba was born in Buyuge mbuga where Nyabongo died at a very old age. Isoba was the successor.

After his succession to the throne, Isoba lived in his father's mbuga of Buyuge. He had much trouble with the neighbouring chiefs because he was a very ambitious chief. He fought many battles in order to expand, and the most outstanding battle was fought between him and Nkono Ntumba. Ntumba had crossed River Mpologoma and had encroached upon Isoba's land as far as River Kasokwe near Kaliro.

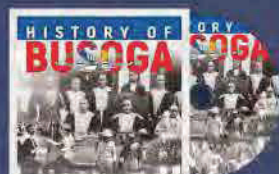
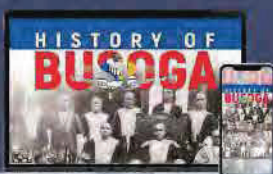
The battle which resulted took place at Kasokwe and when the sun set that day, Isoba was the victor. Isoba fought many other battles and he is said to have come to grips with Gabula at Kagulu. As a result of the many battles, he grew old and exhausted very soon. Fortunately he had some children, one of whom, Bwoye, whose mother came from Panyoro, succeeded Isoba at his death.

Bwoye transferred his mbuga from Buyuge to Lwamboga among some rocky hills. He built another mbuga on Lubulo hill for the sole purpose of stopping Bukedi from entering his country.

◆ Read more in **History of Busoga** by: Y.K Lubogo

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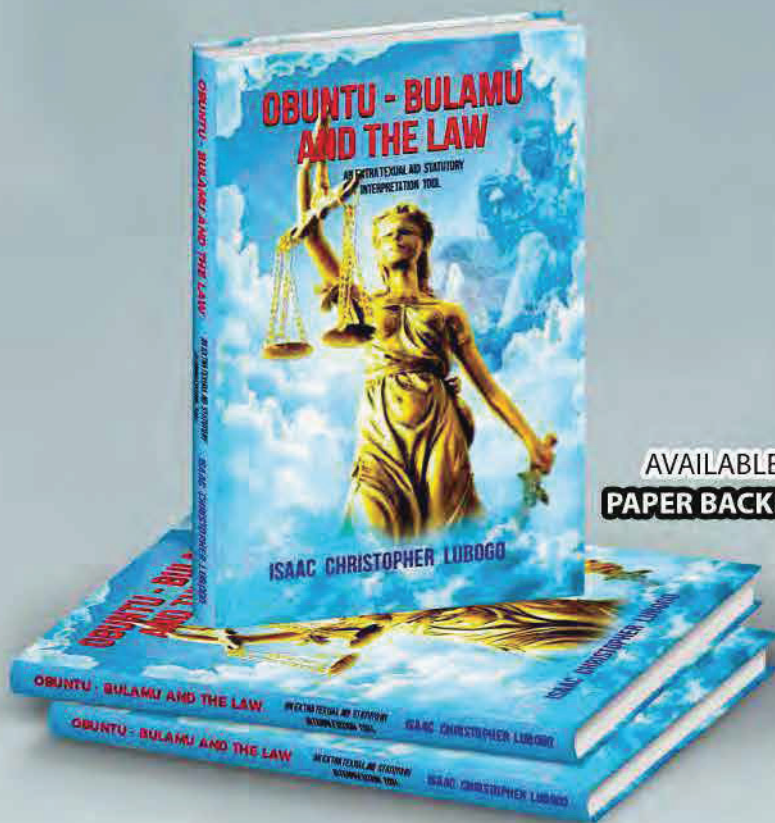


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## ABOUT THE BOOK

This is the first comprehensive book to address the relationship of Obuntu-bulamu to the law in Uganda. It also provides the most relevant critical information on the

use of Obuntu-bulamu, by the judiciary in Uganda. Although Obuntu-bulamu is an ideal or value rooted in Africa, its purchase as a performative ethic of the human goes beyond its roots in African languages. Indeed, this book helps break through some of the stale antinomies in the discussions of cultures and rights, since both the courts and the critical essays discuss Obuntu-bulamu as not only an indigenous or even African ideal but one that in its own right calls for universal justification. The efforts of Courts to take seriously competing ideals of law and justice has led to original constitutionalism and law more generally.

Obuntu-bulamu, then, as it is addressed as an activist ethic of virtue and then translated into law, helps to expand the thinking of a modern legal system's commitment to universality by deepening discussions of what inclusion and equality actually mean in a postcolonial country. Since Obuntu-bulamu claims to have a universal purchase, its importance as a way of thinking about the law and justice should not be limited to a few which has have greatly incorporated the same. It, therefore, becomes important in any human rights discourse that is not limitedly rooted in Western European ideals. Thus, this book will be a crucial resource for anyone who is seriously grappling with human rights, postcolonial constitutionalism, and competing visions of the relations between law and justice.

This book will (attempt to) demonstrate the irony that the absence of the values of Obuntu-bulamu in a society is what people often lament about and attribute to the existence of the Constitution with its demands for respect for human rights when crime becomes rife are the very same values that the Constitution in general and the Bill of Rights in particular aim to inculcate in our society. Furthermore, the new call for an African renaissance that has now become topical globally, I would like to demonstrate the potential that traditional African values of Obuntu-bulamu have for influencing the development of a new Ugandan law and jurisprudence. I would like you to view this presentation as a contribution to the early debates on the revival of African jurisprudence as part of the total or broader process of the African renaissance.



## ABSTRACT

There is a patriotic obligation on all of us not to allow our Constitution and the idea of respect for human rights and dignity to slide into such disrepute.

The debate over whether or not *Obuntu-bulamu* can be translated into a justiciable principle turns not only on the definition one gives to *Obuntu-bulamu*, but also on how and why *Obuntu-bulamu* can be considered an 'African' value. *Obuntu-bulamu*, or something very close to it, appears in most African languages what remains therefore is the complex ethno-philosophical questions of whether or not *Obuntu-bulamu* actually represents a key ethical principle or ideal in African philosophy generally. In doing so one should be able to realise, at the very least, that the question of 'what is' and 'what can' constitute an 'African' legal philosophy lies at the very heart of this discussion. A related question therefore becomes what role should this African philosophy, including African political and ethical philosophy; play in the development of a constitutional jurisprudence for Uganda.

In this book, I construct an ethical principle that not only grows out of indigenous understandings of *Obuntu-bulamu*, but is fairly precise and clearly accounts for the importance of individual liberty, and is readily applicable to addressing present-day Uganda as well as other societies. To flesh out these claims, I explain how the *Obuntu-bulamu*-based moral theory I spell out how it serves as a promising foundation for human rights. Although the word *Obuntu-bulamu* does not feature explicitly in most Constitutions that were ultimately adopted in some countries, my claim is that a philosophical interpretation of values commonly associated with *Obuntu-bulamu* can entail and plausibly explain this book construal of human rights. In short, I aim to make good on the assertion made by sound Constitutional jurisprudence that *Obuntu-bulamu* is the 'underlying motive of the Bills of Rights.

Note that this is a work of jurisprudence, and specifically of normative philosophy, and hence that I do not engage in related but distinct projects that some readers might expect. For one, I am not out to describe the way of life of any particular people. Of course, to make the label *Obuntu-bulamu* appropriate for the moral theory I construct, it should be informed by pre-colonial African beliefs and practices (since reference to them is part of the sense of the word as used by people in my and the reader's linguistic community). However, aiming to *create* an applicable ideal that has an African pedigree and grounds human rights, my ultimate goal in this book is distinct from the empirical



project of trying to accurately *reflect* what a given traditional black people believed about morality something an anthropologist would do. For another, I do not therefore engage in legal analysis, even though I do address some texts prominent in African legal discourse. My goal is not to provide an interpretation of caselaw, but rather to provide a moral theory that a jurist could use to interpret caselaw, among other things.

I begin by summarizing the *Obuntu-bulamu*-based moral theory that is developed elsewhere and then articulate its companion conception of human dignity. Next, I invoke this concept of human dignity to account for the nature and value of human rights of the sort characteristic required as a sound Ugandan constitution.

I apply the moral theory to some human rights controversies presently facing Uganda (and other countries as well), specifically those regarding suitable approaches to dealing with compensation for claims, and sound policies governing the use of deadly force by the government. My aim is not to present conclusive ways to resolve these contentious disputes, but rather to illustrate how the main objections to grounding a public morality on *Obuntu-bulamu*, regarding vagueness, collectivism and anachronism, have been rebutted, something I highlight in the conclusion.

As with any other system, the *Obuntu-bulamu* philosophy and the African socio-cultural framework present some challenges. Most of the challenges that are reviewed are based on my experience and my own observation as part of the African community. The findings of others who have researched this and related questions are also referred to accordingly.

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## LAMENTATION

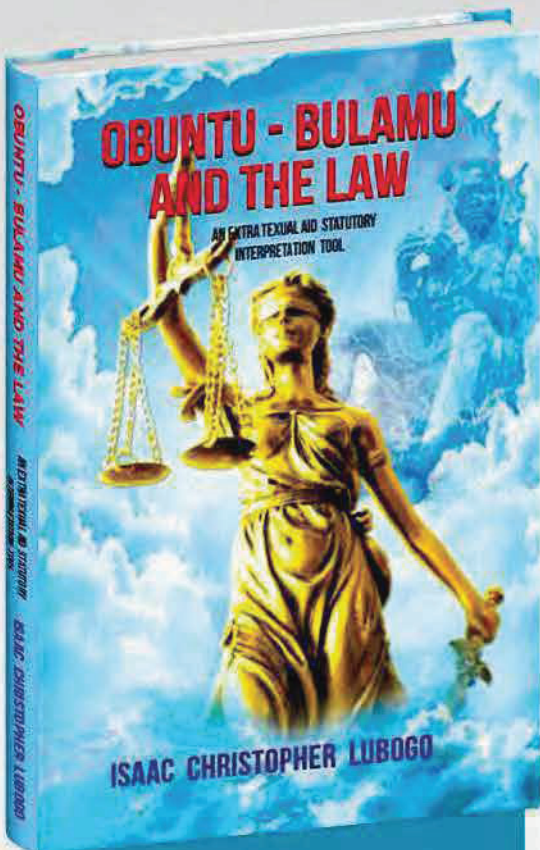
*“I have travelled across the length and breadth of Africa and I have not seen one person who is a beggar, who is a thief such wealth I have seen in his country, such high moral values, people of such caliber, that I do not think we would ever conquer this country, unless we break the very backbone of this nation which is her spiritual and cultural heritage and therefore, I propose that we replace her old and ancient education system, her cultural, for if the Africans think that is foreign and English is good and greater than their own, they will lose their self-esteem, their native culture and they will become what we want them, a truly dominated nation.”*

**Lord Macaulay’s  
Address to the British Parliament on 2nd Feb 1835**





First Deputy Prime Minister and Former Speaker of Parliament Rebecca Alitwala Kadaga reads a copy of **Ubuntu Bulamu and Law: An Extra Textual Aid Statutory Interpretation Tool**



Miss. Zion Margaret Lubogo a scholar at Makerere University holds a Collection of publications by Isaac Christopher Lubogo

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**Professor Ben Kiromba Twinomugisha**  
Principal at Makerere University law school

"Am extremely impressed and happy with this Mr Isaac's book store. It is very rich in knowledge and I call upon scholars mainly those in the legal field to consequently use items displayed on his platforms since they have a lot of benefit and value attached."

**Professor Mbazira**  
Principal at Makerere University law school

"This is a very enriched collection, I highly recommend everyone to use these books and read them to the last page as they portray a vital concept of society and the legal framework as well. I humbly applause Mr Lubogo for this great achievement and additional value to society."

**Hon. Rebecca Alitwala Kadaga**  
First Deputy Prime Minister & Former Speaker of Uganda's Parliament.

As a lawyer and head of Parliament, I find much pride in these books. I feel the ideas and jurisprudence in these books not only make it almost compulsory for all of us to read them but to apply the great knowledge in them. Ubuntu bulamu should be embraced more in Uganda .

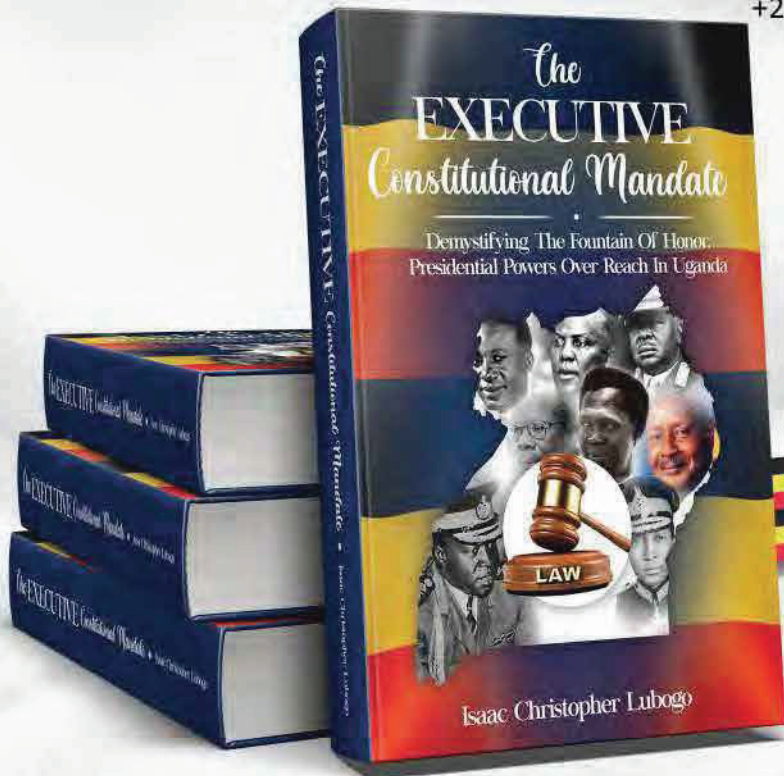




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## ABOUT THE BOOK

The story goes that Marcus Aurelius hired an assistant to follow him as he walked through the Roman towns square. The assistant's only role was that, whenever Marcus Aurelius would be praised for the assistant to whisper in his ear, "You're just a man. You're just a man."

They say two things define us. Our patience when we have nothing and our humility when we have everything. The first thing I would like to ask my readers is to imagine a different President in office. If they support the current President and believe those who oppose him are doing so for partisan or otherwise illegitimate reasons, they should visualize a President whom they completely distrust. Conversely, if they dislike the current President, they should conceive of the President in power as someone they support and that those opposing him are acting illegitimately. This exercise is helpful, I believe, for focusing attention on the underlying constitutional issues rather than upon the wisdom, or lack thereof, of a particular President's policies.

Views as to whether or not an exercise of presidential power is legitimate tend to be based less upon legal abstractions than upon perceptions of the particular President in power. Someone supporting a particular President, for example, is likely to believe that parliament should not have the power to interfere with the President's unilateral decision to send troops into armed conflict or that parliament should not have the authority to demand the President to extend or remove his term limits. Conversely, someone who believes a President's agenda is improperly motivated or ill-advised is more likely to support constitutional principles that provide significant checks and balances upon the President's exercise of power.



In this way, views on presidential power tend to be more variable than views on other constitutional issues because they intuitively relate to who is in power in a way that views on other controversial constitutional issues – such as freedom of speech and assembly, or freedom of religion – do not.

For this reason, this book on presidential power is well-timed. Because the question of who will hold the Presidency after the next election should always be much in doubt. This is the perfect opportunity to examine the nature of presidential power as an abstract matter, rather than as a criticism or as an apologia of a specific President's actions. This is what I intend to do in this book. Specifically, I contend that the power of the Presidency has been expanding since the founding and that we need to consider the implications of this expansion within the constitutional structure of separation of powers. No matter which party controls power. This book makes the descriptive case by briefly canvassing a series of factors that have had, and continue to have, the effect of expanding presidential power. It further suggests this expansion in presidential power has created a constitutional imbalance between the executive and legislative branches, calling into doubt the continued efficacy of the structure of separation of powers set forth by the Framers.

The book offers some suggestions as to how this power imbalance can be alleviated, but it does not present a silver bullet solution. Because many, if not all, the factors that have led to increased presidential power are the products of greed and selfish needs.

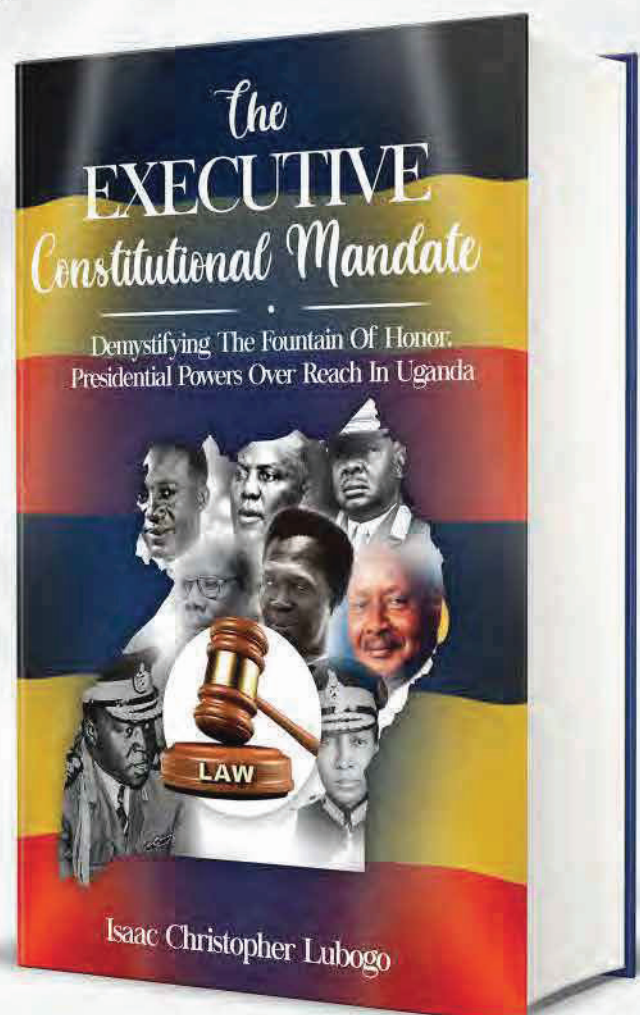
Thus, this book ends with only the modest conclusion that regardless of who wins the Presidency at any time, it is critical that those on both sides of the aisle work to assure that the growth in presidential power is at least checked, if not reversed. ◆

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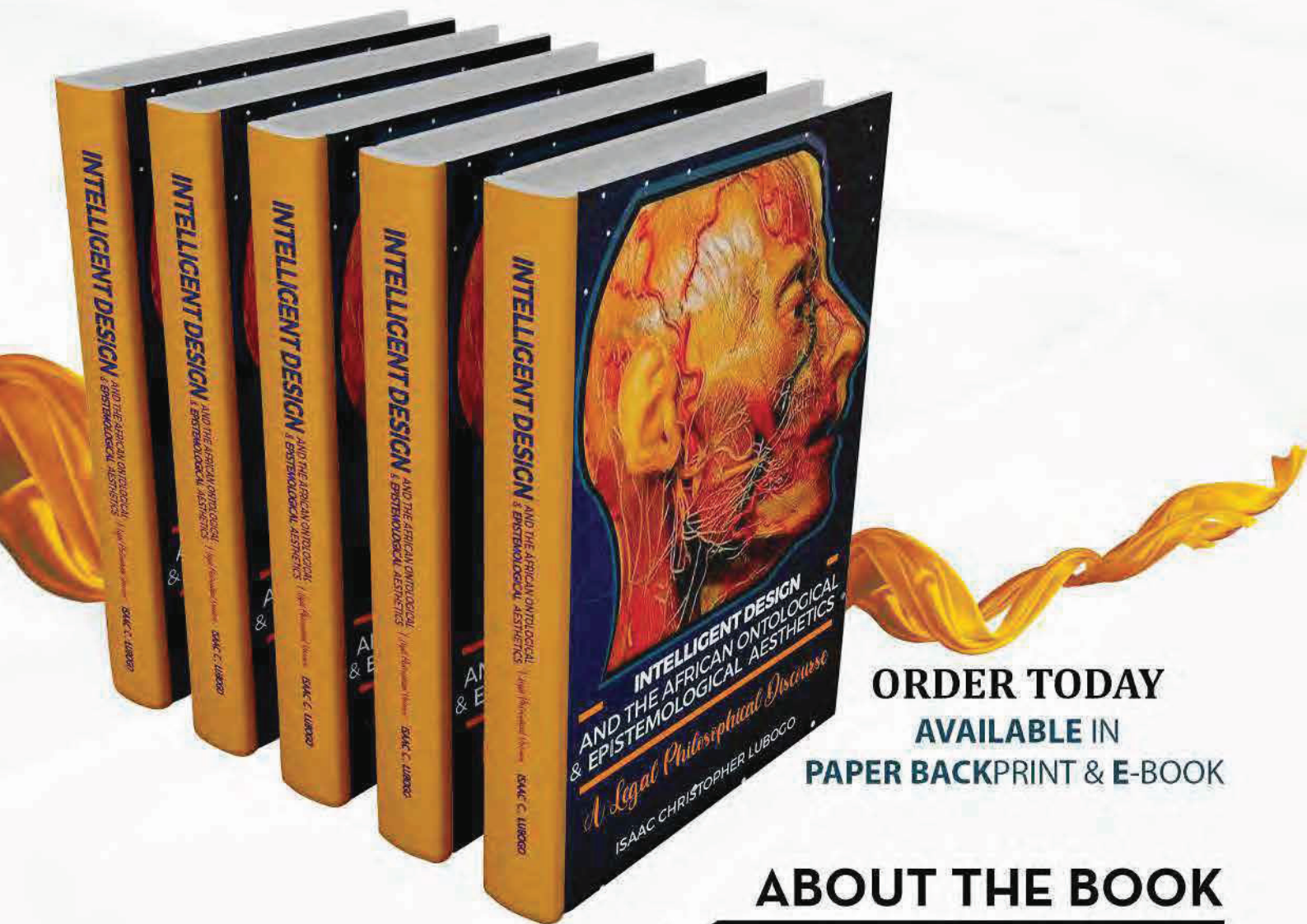




# SIX

## **INTELLIGENT DESIGN AND THE AFRICAN ONTOLOGICAL & EPISTEMOLOGICAL AESTHETICS *A Legal Philosophical Discourse***





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## ABOUT THE BOOK

**T**his book intends to affirm the existence of an African God (if there is such a thing as that), God the maker of a dynamic universe, in this book I analyze the myths of various African peoples who relate that after setting the world in motion the Supreme Being withdrew and remains "remote" from the concerns of human life or better perhaps set his paradigms in which (we call mankind) could reach him through different metaphors, call them different religions.

The elementary concepts of British justice are a part of the essentials of civilization that we bring to Africa along with vaccinations, drains, literacy and GOD (Emphasis added) per Julius Lewis; "Native Courts and British Justice in Africa" (1944) 14 Afr.: J Int'l Afr. Institute 448 at 4

This book focuses on how the idea of God(s) permeated the legal ideology of Africa's nascent states. During the colonial period, it debated the best way to instil the principles of English justice in "savage" and "barbarous" peoples.

Africa the Gold-land compressed within itself the land of childhood, which lying beyond the day of self-conscious history, is enveloped in the dark mantle of Night per Georg Hegel, The Philosophy of History trans. By J. Sebree (New York: Pmmeteus Books, 1991)

The pain of all of us human beings is always trying to fill the spiritual man and death exacerbates the problem, for none in our lifetime has returned of those that left us. As such, we are all on a quest



to receive revelations differently; therefore all that we may call leads to GOD become vehicles and metaphors that only help us understand and relate to our One God.

So then who is God or what is God? To the Hindu it's a cow, to the Christian it's Christ, to the Moslem it's Mohammed, to the Chinese it's Confucius, all are simply metaphors that lead us to a true God.

Karl Marx said that "religion is for those who have already satisfied their human basic need." Who knew that Indians would throw away their gods for not saving them in times of the covid-19 outbreak.

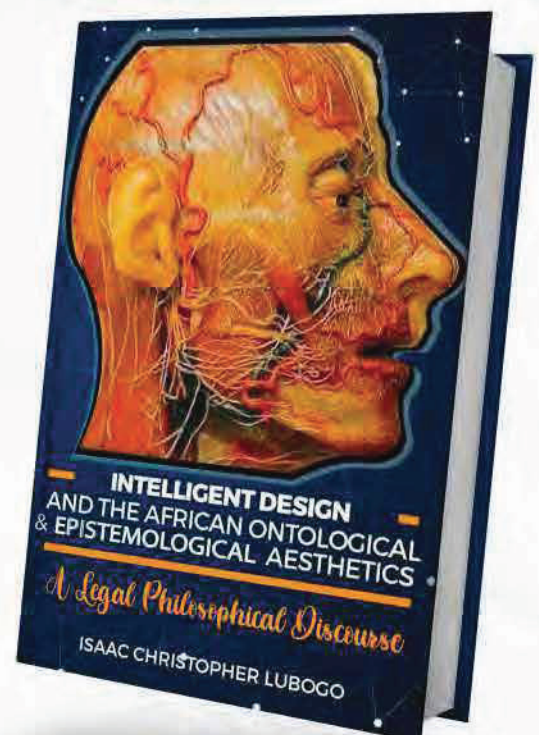
"Your greatness is measured by your kindness, your education and intellect by your modesty: your ignorance is betrayed by your suspicions and prejudices, and your calibre is measured by the considerations and tolerance you have for others" William J.H Boetcker,

In my book *Ubuntu Bulamu and the law: An Extra Textual Aid Statutory Interpretation Tool* (Isaac Lubogo 2020) I make an argument that Ubuntu(Humanness) is an ancient African worldview characterized by community cohesion, group solidarity, mutual existence, and other associated values. It is a value of great importance in African communities and espouses some religious, cultural, and philosophical importance for Africans (Kroeze, 2012). Ubuntu is thus a fundamental ontological and epistemological category in the African thought including the Bantu-speaking people and indeed lies at the root of African philosophy (Ramose, 1999; Pieterse, 2007). The value of the concept to African communities is manifested by the moral, religious, cultural, and philosophical norms it espouses in African communities (Kroeze, 2012). Not surprising, therefore, it is considered the foundation of African law (M'Baye, 1974:141; Ramose, 2002:81; Keevy, 2009: 22).

African law, variously known as—Bantu law, African customary law, African indigenous law, living customary law, or unofficial customary law, is often contrasted with the codified version of African law known as codified customary law or official customary law (Mutwa, 1998; Bhengu, 2006; Keevy, 2009). Extant literature regards African law as the unwritten and uncoded living law, that is, living African indigenous or customary law representing the oral tradition (M'Baye, 1974:141; Ojwang, 1995:45; Keevy, 2009:22). As an unwritten law, therefore, African law represents African oral culture—a scrupulously preserved tradition that was highly guarded and passed on from generation to generation.

The African saying goes "**when the gods want to kill you, they first make you mad**" but this time these gods have given you an opportunity to know them as metaphors of the most Intelligent Designer.

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# **SEVEN**

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## ABOUT THE BOOK

"If the legal system or a particular law is wrong or not good enough, and should be changed: if that is against the law, then the law is an ass – an idiot... said of a law that one thinks is unnecessary or ridiculous." The phrase comes from Charles Dickens Novel, "Oliver Twist." This opinion was expressed by Mr Bumble, when he leant from Mr Brownlow that, under Victorian law, he was responsible for actions carried out by his wife.

His words and action vividly convey the extent of his indignation when he apprised of this legal fact, "If that's the eye of the law, the law is a bachelor; and the worst I wish the law is, that his eye may be opened by experience. (Resonate with changing society)

This is the very purpose of this book, the law should be seen to resonate with changing society, not a dogma. For if we fail to do so, then to use Shakespeare's exact line by the famous plotter of treachery, "the first thing we do, let's kill all the lawyers" this was stated by Dick the Butcher in Henry

VI part II, Act IV, Scene II, LINE 73. Dick the Butcher was a follower of the rebel Jack Cade, who thought that if he disturbed law order, he could become king. Shakespeare meant it as a compliment to attorneys and judges who instil justice in society. It is among Shakespeare's most famous lines, as well as one of his most controversial. Shakespeare may be making a joke when the character "Dick the Butcher" suggests one of the ways the band of pretenders to the throne can improve the country is to kill all the lawyers. Dick is a rough character, a killer as evil as his name implies like the other henchmen and this is his rough solution to his perceived societal problem.

The line has been interpreted in different ways: criticism of how lawyers maintain the privilege of the wealthy and powerful; implicit praise of how lawyers(law) stand in the way of violent mobs; and criticism of bureaucracy and perversions of the rule of law under THE NAME OF DOGMA.

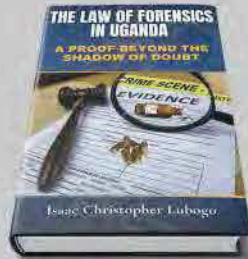
### SCHOLARY REMARKS

**"In future decades and centuries,  
the law, rather than religion, will  
ensure humanity survives"**

Mitchell Landrigan,  
Faculty of Law, University of Technology  
Sydney, *Alternative Law Journal*





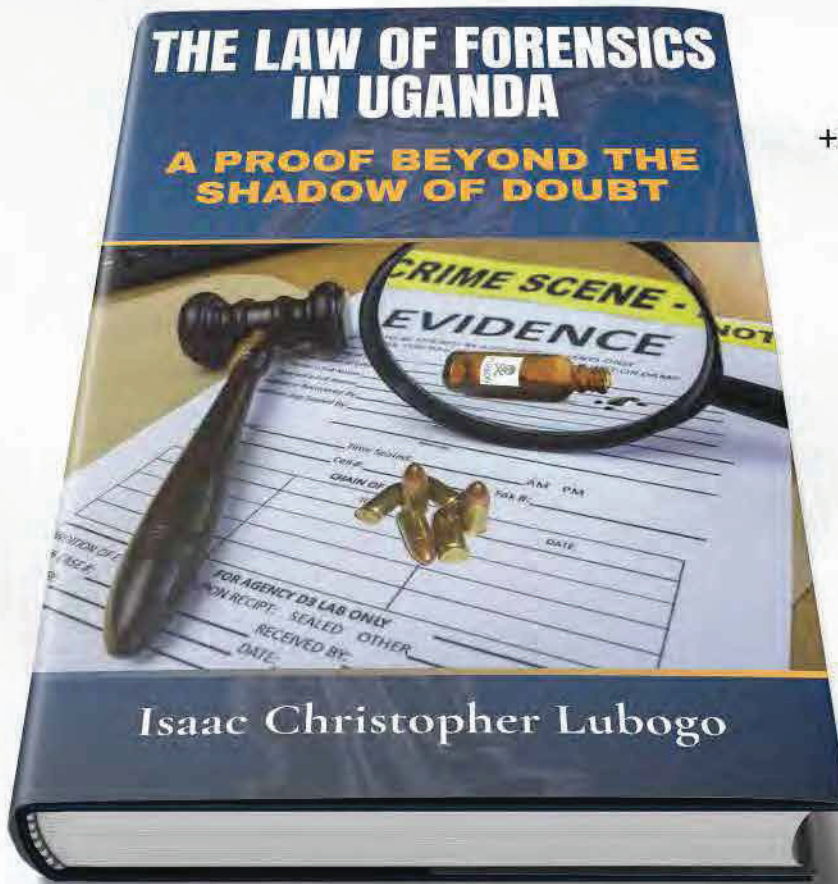


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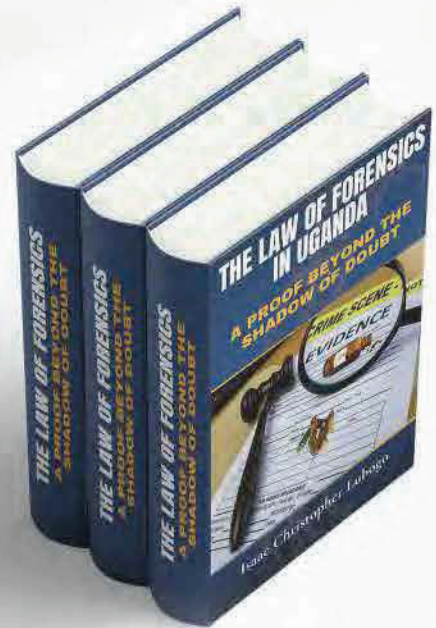




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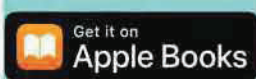
**“E**verything is a self-portrait. A diary. Your whole drug history’s in a strand of your hair. Your fingernails. The forensic details. The lining of your stomach is a document. The calluses on your hand tell all your secrets. Your teeth give you away. Your accent. The wrinkles around your mouth and eyes. Everything you do shows your hand.” (Chuck Palahniuk)

This book gives an understanding of the application of forensic sciences to the law. It covers the crime scene investigation process, and provides an overview of the various kinds of forensic evidence that may be collected and presented in court. Points out the identification, documentation and collection of physical evidence, including fingerprints, shoe impressions, hair fibers, firearms evidence and questioned documents, It considers biological evidence, including DNA, and tries to analyze the scientific unimpeachability of DNA, blood spatter and other fluids, forensic anthropology and odontology. Finally, the book engages fire investigation and forensic accounting.

It is designed to provide a foundation in the field of criminalistics who are interested in the use of science and law to solve crime, and considers the impact of television and other media on the field of Forensic Science and the courtroom.

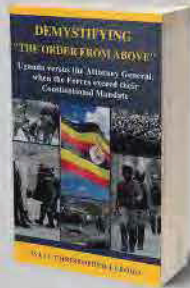
**“...if the glove doesn’t fit the hand then you must acquit...”** Jonny I. Cochran in the Trail of the century the O.J. Simpsons Case

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**NINE**

## **DEMYSIFYING**

### **“THE ORDER FROM ABOVE”**

Uganda Verses The Attorney General  
When the Forces exceed their  
Constitutional Mandate,



# DEMYSTIFYING "THE ORDER FROM ABOVE"

## UGANDA VS THE ATTORNEY GENERAL

*When The Forces Exceed Their Constitutional Mandate*

The book in principle analyses the time before an arrest is carried out; the time and manner of the arrest; and the events that follow the arrest. The book discusses the Miranda rule that guarantees that persons detained by police will not be interrogated in a way that places them at a disadvantage. The book also explores the aspect of searches on people's property; how and when these searches should be conducted in accordance with the law.

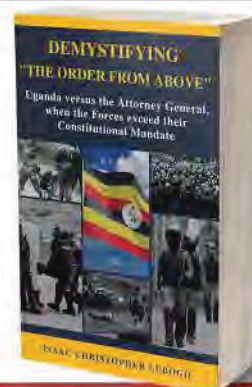
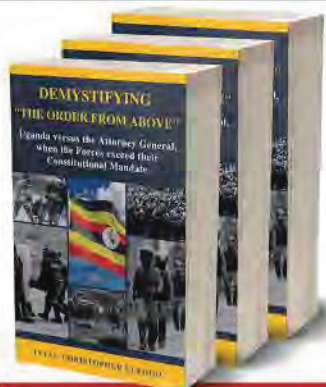
The book demystifies the highly volatile discussion of use of reasonable force while carrying out arrests. It lays out the threshold of what amounts to reasonable force and envisages circumstances where force is necessary to effect an arrest. The book also sheds light on the fundamental presumption of innocence and how this presumption should ordinarily be treated. Consequently, the book highlights the abuses that have and can be occasioned following the disregard or misunderstanding of this notion. The book reviews the principle of preventive arrest in light of human rights and its use as a tool of oppression.

The book also labours to demystify the difference between the different armed groups in the country. It majorly indicates the difference between the police and the army and how their roles are different. It postulates the instances where this thin line of difference has been overstepped by either group and how catastrophic this action has proven to be overtime. It elaborates on the Posse Comitatus principle

that argues against any military intrusion into civilian affairs. The book also tries to put into perspective the different groups being formed and revived in the country in the guise of maintaining law, peace and order. These groups include the Local Defence Units, Crime preventers and the like. The book attempts to place them under the different laws promulgated for the governance of the people of Uganda, and instances when these "forces" allege to do when they over step their mandates in the the name of "**order from above**"

The book also concerns itself with the aspect of obtaining confessions and admissions from arrested persons for purposes of presenting the same as evidence before courts of law. There have been instances where arrested persons have been coerced into confessions which have led to false imprisonments. The book also discusses aspects of finding no case against arrested people and the notion of nolle prosequere; and the aspect of compensation for the people that have been falsely convicted or wrongfully arrested.

The book discusses the issue of liability for police brutality. It discusses the vicarious liability of the Government in civil proceedings as master and employer of police officers for acts of police officers done within the course of duty. The book also considers personal liability of Police officers for their reckless acts in law enforcement and the possibility of the Police opening up investigations and commencing criminal proceedings against its officers.



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**TEN**

# **THE LAW OF PENOLOGY AND CRIMINOLOGY**

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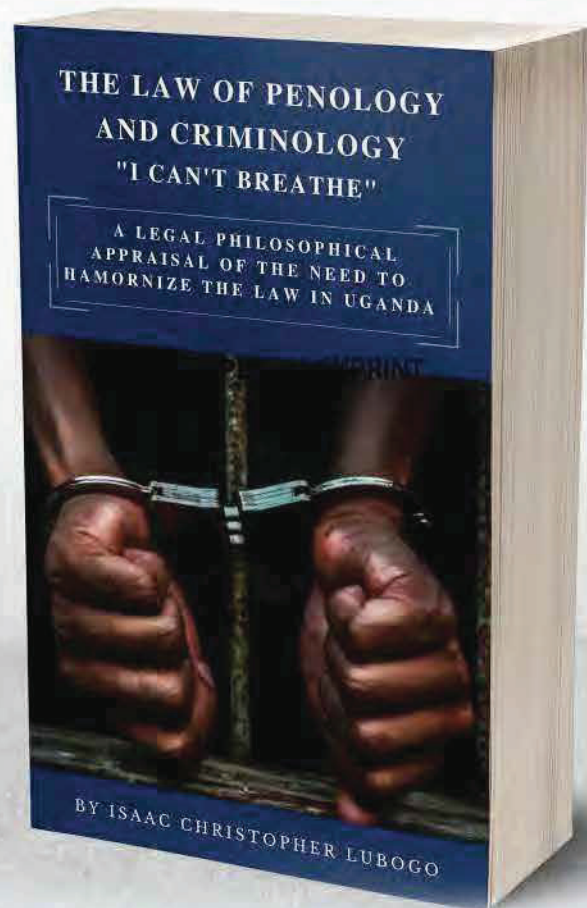


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## **THE LAW OF PENOLOGY AND CRIMINOLOGY "I CAN'T BREATHE"** **A LEGAL PHILOSOPHICAL APPRAISAL OF THE NEED TO HARMONIZE THE LAW IN UGANDA**

*By: Isaac Christopher Lubogo*

### **PREFACE**

**R**ecent developments in the law have occurred against a background of mounting public anxiety about violent street crime. Leading politicians have proclaimed crime a priority rivalling even inflation and defence. As the sense of urgency intensifies, the desperate search for answers quickens. Virtually every day, a politician, editorial writer, or criminal justice professional offers a new prescription for ending crime.

I believe the discussion currently raging over justice issues can best be understood by focusing upon a central question: Must we compromise the most basic values of our democratic society in our desperation to fight crime? I have elsewhere considered the implications of this question for issues of criminal responsibility and for policy choices in the administration of justice. In this book, I will examine the ways in which different answers to this fundamental question can affect the development of legal doctrine, particularly with respect to the constitutional rights of those accused of a crime.

Proficiency in law involves a number of different skills and competencies. It requires knowledge of the rules wherein the elements of criminal offences are to be found. It requires knowledge of the rules of evidence and procedure. It requires an ability to identify the rule(s) applicable to a fact situation and to apply them logically and coherently. Attaining these latter competencies is necessary to discharge effectively the day-to-day tasks of a criminal lawyer – solicitor, advocate or judge. However, true mastery requires something further. It requires also a critical and evaluative attitude.



The law in action is not just a matter of doctrine. Law doctrine has as its purpose the delivery of justice and criminal justice is a contingent outcome in which rule, process and context all play their part. It is not simply a logical description of what happens when rule meets (prohibited) event.

Understanding the law requires, therefore, an appreciation of the day-to-day workings and constitution of the criminal justice system. Moreover, it requires an understanding of the resources of the criminal law to produce substantive justice. If the mechanical application of a given rule to a fact situation acquits a dangerous or wicked person or convicts someone neither dangerous nor blameworthy according to ordinary standards, the law may be considered not only 'an ass' but as confounding its own rationale. Understanding this rationale is also, therefore, a necessary preliminary to understanding the law itself since it will inform a realistic appreciation of what can be argued and what cannot.

At its most basic, knowing what the law is may require an understanding of how to produce cogent and principled arguments for change. This book seeks to examine the rules of the law in an evaluative context. It concerns itself with what makes a crime, both at a general theoretical level and at the level of individual offences. It addresses what the law is and, from the point of view of the ideas, principles and policies informing it, also what it ought to be. We will explore some general matters which will help to inform such an evaluative attitude, the principles and ideas informing decisions to criminalize will be considered. What is it say, that renders incitement to racial hatred a criminal offence, incitement to sexual hatred a matter at most of personal morality and sexual and racial discrimination a subject of redress only under civil law?

This book examines punishment and the theories used to justify it. Although this is the subject matter of its own discrete discipline, namely penology, some understanding is necessary for the student of law. It provides a basis for subjecting the rules of criminal law to effective critical scrutiny. If we have a clear idea of why we punish, we are in a position to determine, for example, what fault elements should separate murder from manslaughter, or indeed whether they should be merged in a single offence. Without such an idea our opinions will, inevitably, issue from our prejudices rather than our understanding.

Individual offences themselves are covered within. The elements of these offences vary but they have certain things in common. In particular, they require proof of some proscribed deed on the part of the offender unaccompanied by any excusing or justifying condition, together with a designated mental attitude, commonly known as guilty mind. Since this model of liability (conduct–consequence–mental attitude–absence of defence) is fairly constant throughout the criminal law these separate elements and the ideas informing them will be explored before we meet the offences themselves, so as to avoid unnecessary duplication.

Finally, we will examine how criminal liability may be incurred without personally executing a substantive offence, whether by participating in an offence perpetrated by another or by inciting, attempting or conspiring to commit a substantive offence.

Before tackling these issues, we will examine some general issues pertinent to understanding the law and its operation, concentrating, in particular, upon the philosophy, workings and constitution of the justice system.





## SCHOLARY REMARKS

### INJUSTA NON EST LEX

"If a law is unjust, a man is not only right to disobey it, he is obligated to do so as a test of legal validity, any law that degrades human personality is unjust. All segregation statutes are unjust because segregation distorts the soul and damages the personality. It gives the segregator a false sense of superiority and the segregated a false sense of inferiority.

*"Woe to those who make unjust laws, to those who issue oppressive decrees, to deprive the poor of their rights and withhold justice from the oppressed of my people, making widows their prey and robbing the fatherless."*

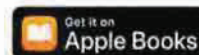
- Isaiah 10:1

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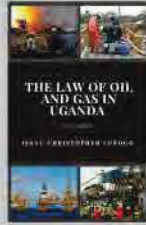
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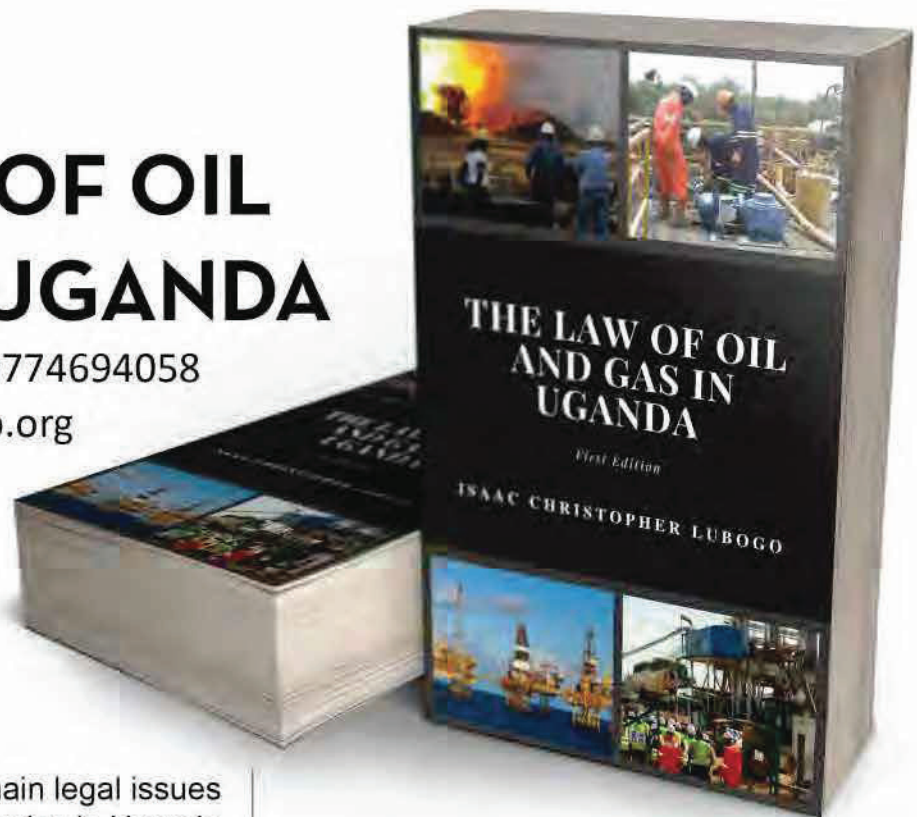


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This book focuses on the main legal issues within the oil and gas industry today in Uganda and beyond. It helps one to understand and the skills to deal with a wide range of oil and gas legal issues. Helps to Develop a sound knowledge of the main legal, regulatory and contractual issues pertinent in the oil and Gas industry in the Uganda, Regional and international level both upstream and downstream operations; it give an understanding of the operation of some key legal principles in the context of non-contractual issues in the oil and Gas industry; and legal jurisprudence in Oil and Gas law in Uganda. The book recognizes the lack of rigorous academic publications in the oil and gas law field in Uganda. It further recognizes that the terms oil and gas have been occasionally intertwined by most writers all over the globe but the writer is awake to the underlying distinctions between them which would warrant that a deeper, more specific legal body be arraigned to capture the natural gas sector per se. by this book, Uganda is honoured to be availed a number of legal and institutional reforms to guide its oil and gas utilization at this infancy stage.

The book to gives a broad and clear insight into relevant legal, political and economic issues related to oil and gas law at national, regional levels; it Critically appraises and discusses the legal structure and regulatory matrix of the oil and gas sector in Uganda it

also Critically appraises contractual frameworks, environmental concerns, dispute resolution mechanisms as used in the oil and gas industry. The book uses legal reasoning, analysis and research by critically analyzing the broad principles and practical implementation of oil and gas law and policy in Uganda and various regions of the world. The intention is to Exhibit full understanding of legal issues covering finite resources and incorporate them into the decision making process. This book focuses on the main legal issues within the oil and gas industry today in Uganda and beyond. It helps one to understand and the skills to deal with a wide range of oil and gas legal issues. Helps to Develop a sound knowledge of the main legal, regulatory and contractual issues pertinent in the oil and Gas industry in the Uganda, Regional and international level both upstream and downstream operations; it give an understanding of the operation of some key legal principles in the context of non-contractual issues in the oil and Gas industry; and legal jurisprudence in Oil and Gas law in Uganda.

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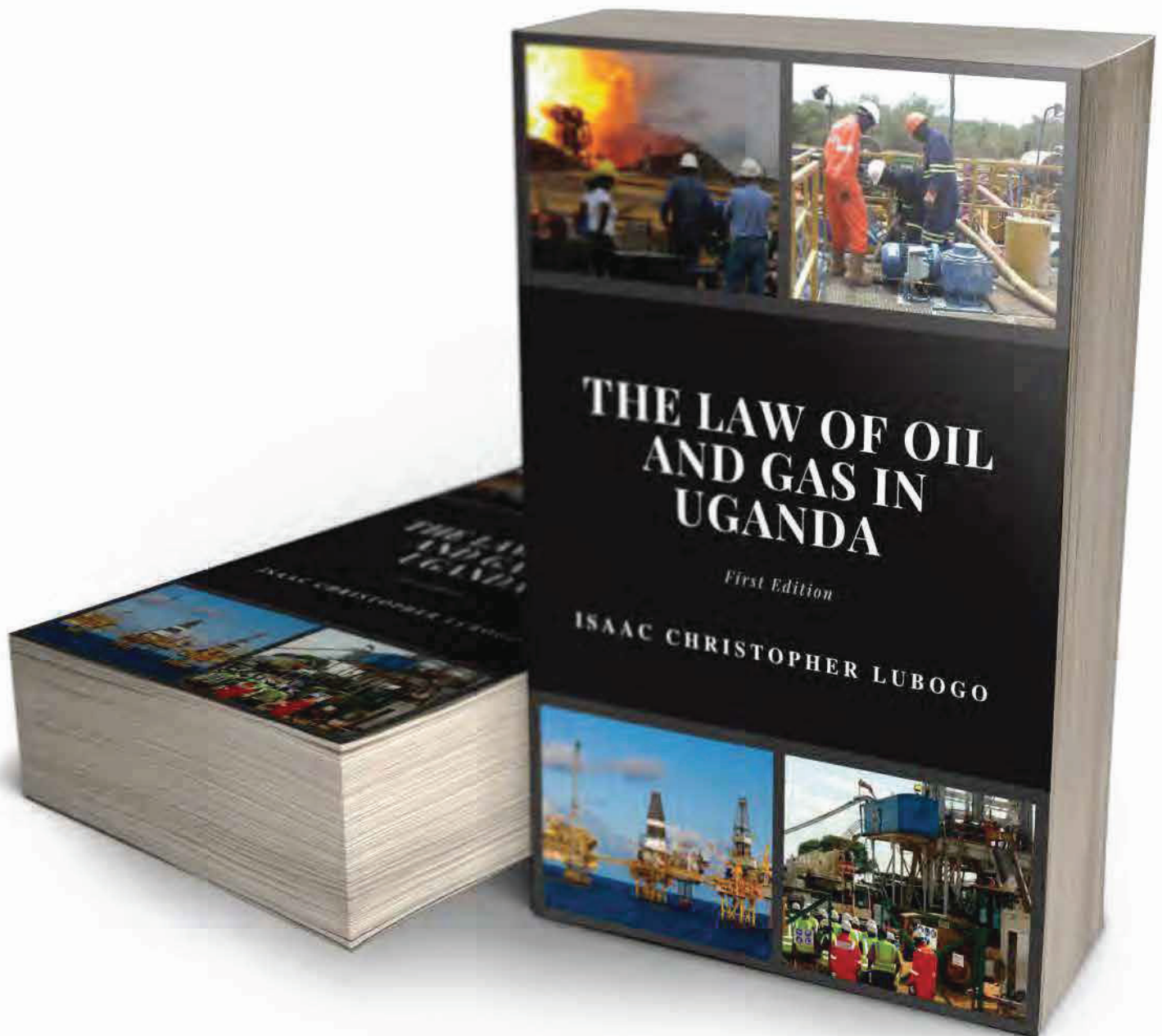


# THE LAW OF OIL & GAS IN UGANDA

*By: Isaac Christopher Lubogo*

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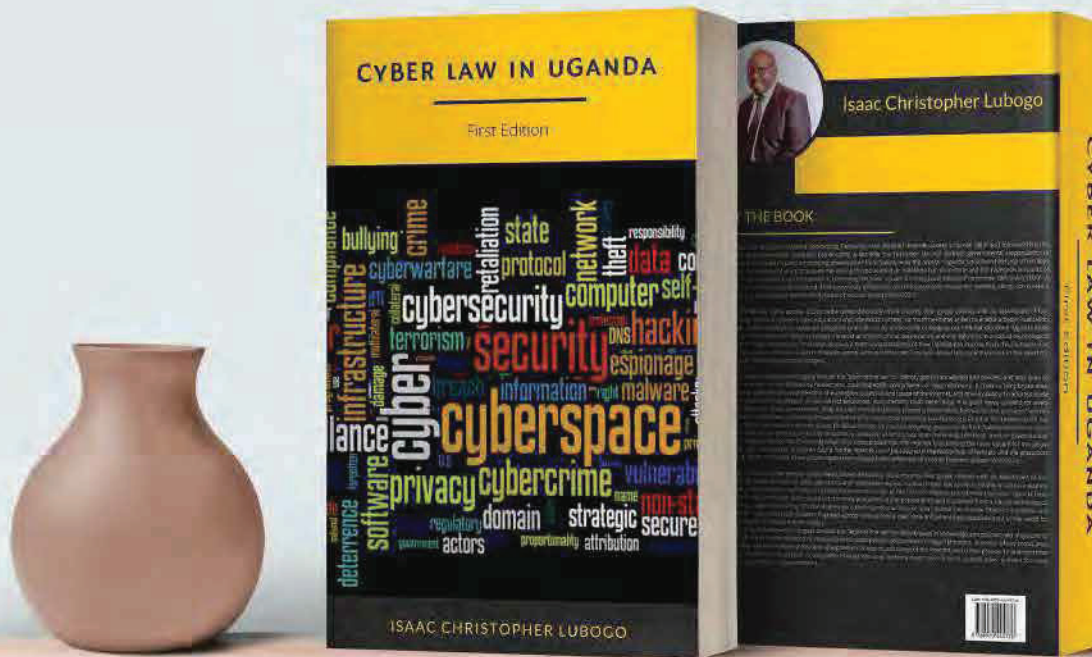


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# CYBER LAW IN UGANDA

By: Isaac Christopher Lubogo



## ABOUT THE BOOK

In 2016, the UN General Assembly passed a non-binding Resolution that declared “Internet access a human right” and following this, the globe was covered with inspirational headlines bamboozling a fact that the resolution did not address governmental responsibility to provide access to all but instead focused on stopping governments from “taking away the access.” Uganda since then held grip of the keys and locks to access, a utilization of which, has seen me writing this book amid an indefinite ban onto mine and the Facebook accounts of every Ugandan.

It is undoubted that the Internet is becoming the town square for the global village of tomorrow. (*Bill Gates-2020*). A utopia future for the Internet could be secured if the heavy-duty influencers and the grassroots influencers tweeting along- can create anew global organization peopled with defenders of Internet freedom. (*Naomi Wolf-2021*)

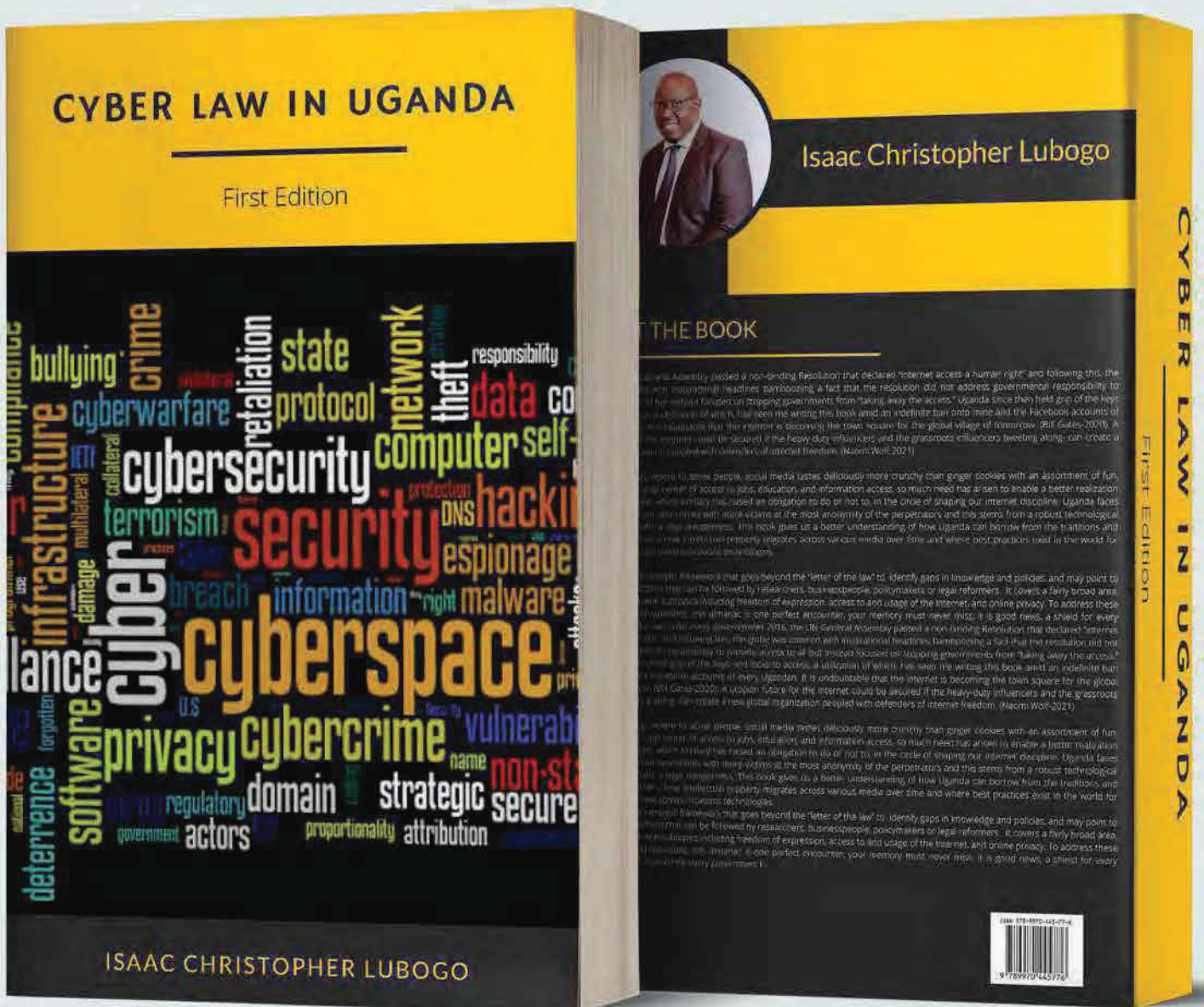
In a Uganda today, where to some people, social media tastes deliciously more crunchy than ginger cookies with an assortment of fun, smiles and a one stop center of access to jobs, education, and information access, so much need has arisen to enable a better realization of the Internet right, which similarly has raised an obligation to do or not to, in the circle of shaping our Internet discipline. Uganda faces new challenges from new crimes with more victims at the most anonymity of the perpetrators and this stems from a robust technological advancement amidst a legal meagerness. This book gives us a better understanding of how Uganda can borrow from the traditions and conventions of others, how intellectual property migrates across various media over time and where best practices exist in the world for the regulation of new communications technologies.



# CYBER LAW IN UGANDA *By: Isaac Christopher Lubogo*

This book avails an analytic framework that goes beyond the “letter of the law” to identify gaps in knowledge and policies, and may point to possibly new directions that can be followed by researchers, business people, policymakers or legal reformers.

It covers a fairly broad area, encompassing several subtopics including freedom of expression, access to and usage of the Internet, and online privacy. To address these various issues and questions, this almanac is one perfect encounter, your memory must never miss; it is good news, a shield for every Internet user and a sword for every government.



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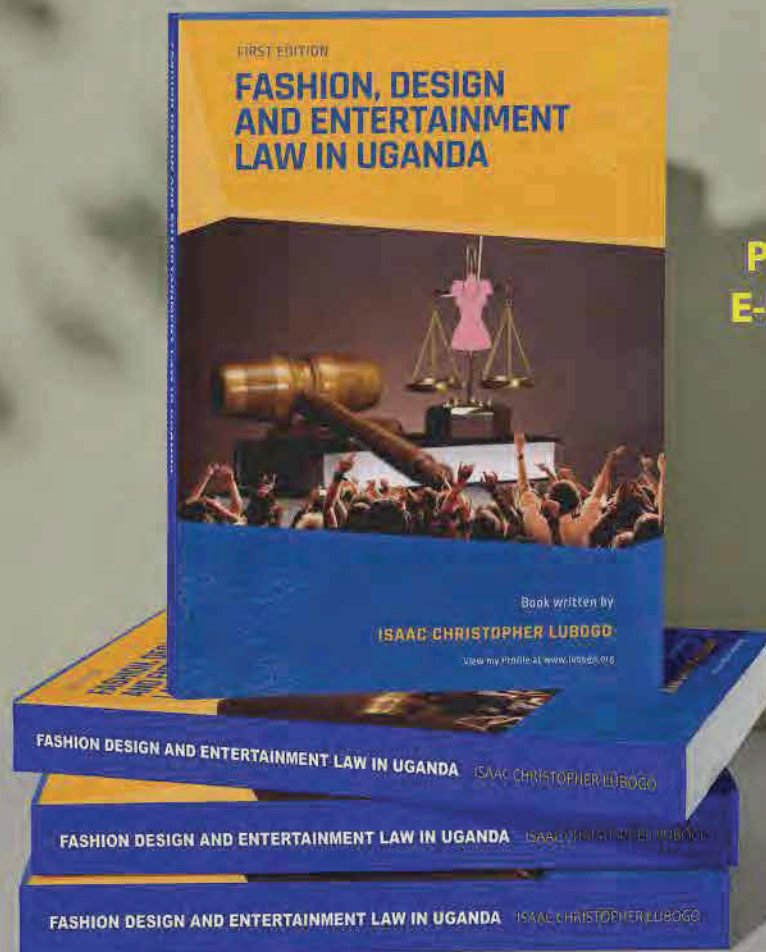
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## **FASHION, DESIGN AND ENTERTAINMENT LAW IN UGANDA**

*By: Isaac Christopher Lubogo*

**T**his book is to address the law on fashion, design and entertainment law in Uganda. It's the first comprehensive book that provides information on fashion both on an international and regional level, background and history of the fashion industry. Challenges facing the fashion industry in Uganda.

The book provides the legal and ethical environment in which local and international contemporary fashion design-oriented and other businesses operate. It is to equip readers with knowledge on the basic business ethics and legal principles pertinent to both international and national business environments in which they live and operate. It emphasizes how these ethical and legal principles apply in corporate decision-making as well as the importance of social corporate responsibility for today's fashion design business.

The book provides readers with knowledge on statutes and legal procedures governing fashion businesses, describing the legal framework pertinent to the international fashion business and the legal and ethical decision making principles and processes in specific fashion business contexts.

The concept of design overlooking how designers can use the law to their advantage through contracts, creation of designs and as to why a person should be vigilant about protecting it, the registrable designs and its benefits and the other different concepts therein that are the principles and elements of design.

The concept of entertainment law is a specialized part of the law in Uganda that deals with facilitating the creation and dissemination of art. Under this concept, the book is to provide



...An overview by providing the foundations of entertainment law and concepts that make up the law on entertainment extending to fashion law, hospitality, events management among others. Highlighting how the entertainment industry contributes to Uganda's gross domestic product and the challenges facing the entertainment industry in Uganda, and their commendations. Also, the concept of intellectual property issues in entertainment law, looking at the copyright and neighbouring rights act 2006 providing for copyrightable works and how they are protected under the act and case law ■



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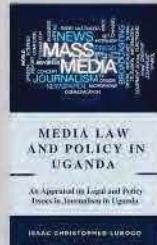


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All businesses, regardless of the industry, must comply with the regulations and laws provided to ensure minimum standards if the industry is to thrive and grow





**FOURTEEN**

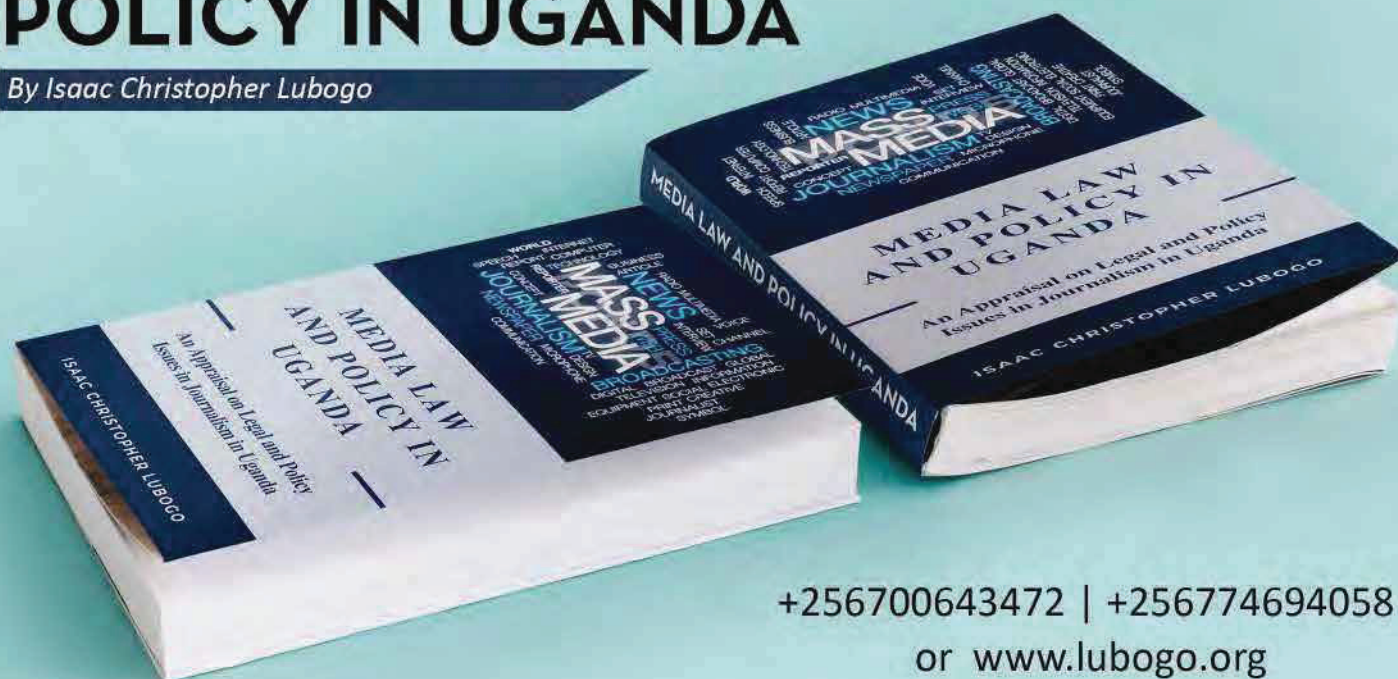
**MEDIA LAW AND  
POLICY IN UGANDA**

An Appraisal on Legal and Policy  
Issues in Journalism in Uganda.



# MEDIA LAW AND POLICY IN UGANDA

By Isaac Christopher Lubogo



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## AN APPRAISAL ON LEGAL AND POLICY ISSUES IN JOURNALISM IN UGANDA

Freedom of opinion and freedom of expression is the foundation for every free and democratic society, a necessary condition to realise the principles of transparency and accountability we need to protect human rights (and) the basis for the full enjoyment of many other human rights. Though free speech was declared by the United Nations in 1948 to be a universal right, that is a hope, not reality.

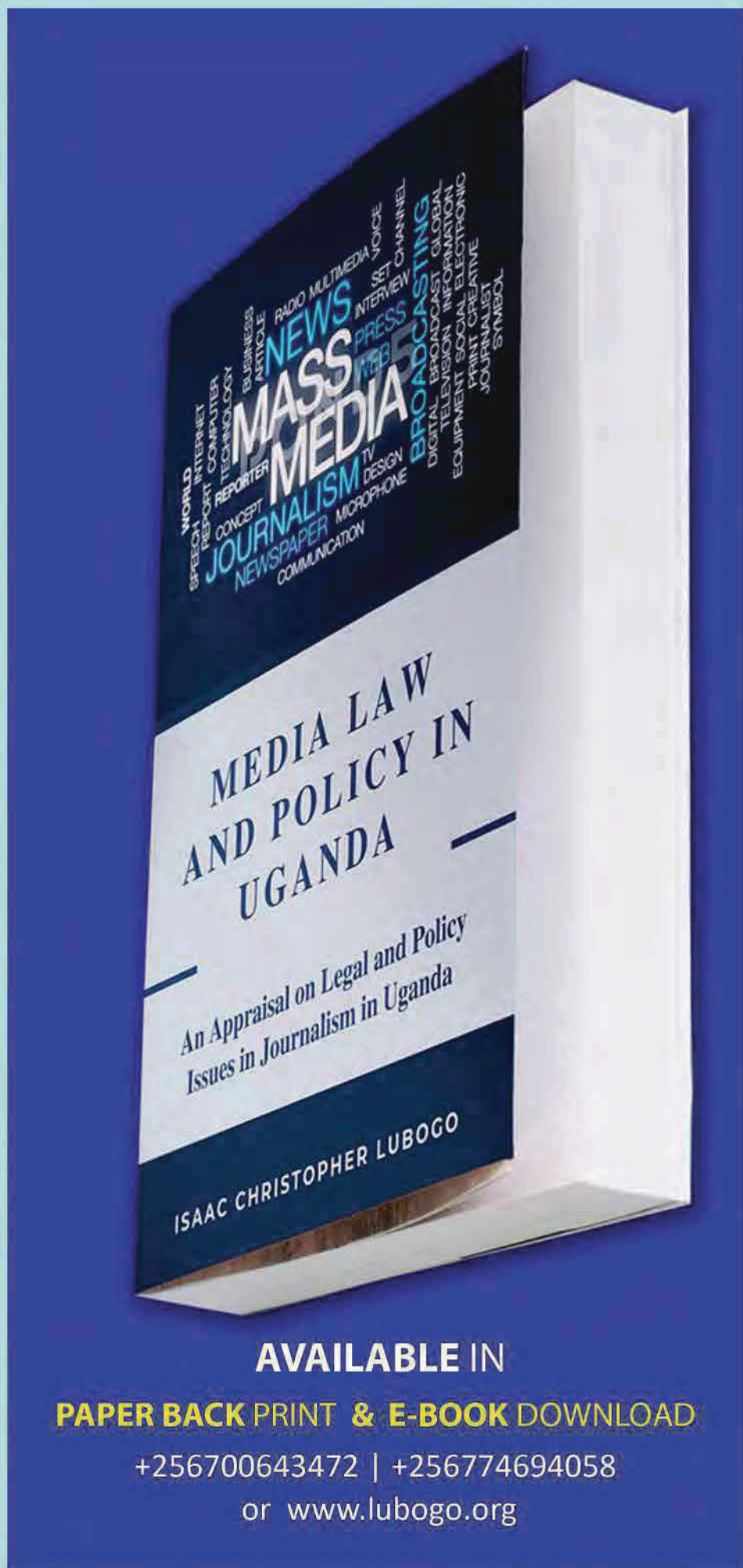
A nation's media laws and policies are touchstones of its commitment to freedom of opinion and freedom of expression. A nation's openness to reform and willingness to balance competing interests in ways that enhance free speech are a product of its history, cultures, political contexts, and legal system. In most jurisdictions, the process of reform in media law and policy has customarily moved slowly. Advocates on either side of a dispute sift generations of theory, custom, precedent, and practice to propose answers to new questions that arise in free speech. Reform considerations often grow out of major advances in media technology, from moveable type, for example, and on to the camera, radio, and television. In the early 1990s, the Internet arrived in a new user-friendly form known as the WorldWide Web and changed communications forever. With its interactive global platforms, millions of websites, and billions of users, the Internet heavily taxes the capacity of all jurisdictions to devise legal and regulatory responses to questions that began coming into view at light speed.

Still, media law and policy reform has and is taking place, sometimes in a major and liberating way, such as with the UK's Defamation Act of 2013, but more often in patchwork and restrictive ways as courts, legislators and regulators wrestle with grand dilemmas presented by the Internet and for twenty-first-century communications. Fundamental questions are being re-examined: who is a journalist, who is a publisher etc. The questions are so large they seem philosophical, with no possible single answer, but the main purpose of media law and policy is to balance competing interests and uphold free speech.



➤ In essays by some of the world's leading authorities on media law and policy in the Internet age, this book examines the opportunities and perils for media freedom and practice in an era of technology-driven change in Uganda. The essays explore the complications and contradictions of change and the consequences now and in the future for 'traditional publications and journalists, for new online publications, and for people who take to Internet platforms to distribute ideas and opinions, theirs or those of others, to anyone in the world with a computer, smartphone or technology not yet devised, and who sometimes unwittingly subject themselves, potentially, to legal sanctions.

This book is not a catalogue of media law and policy reforms across the world, but instead is an examination of several key reforms to illuminate issues in current and historical, constitutional, and international contexts, with lessons and insights for those involved in different jurisdictions and stages of reform, especially Uganda. Its author also defines the unique elements of the new media landscape and trace the 'very long process of 'gradually protecting more speech through both statute and case law in order to build a conceptual structure for considering the future.



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# Media Law And Policy:

By Isaac Christopher Lubogo



## AN APPRAISAL ON LEGAL AND POLICY ISSUES IN JOURNALISM IN UGANDA

An Extract page 297

### **THERE IS A NEED TO ENCOURAGE SELF-REGULATION BASED ON A CODE OF ETHICS.**

For us to attain diligent and professional service, the concept of “ethics” cannot be done away with. Ethics in journalism is often termed as “ethical journalism”. This refers to standards of good practice applicable to journalists. Though reporters and editors are not megaphones for any particular interests not even in matters relating to human rights – they can contribute to a better society through genuine professionalism. In essence, ethical journalists serve the public’s right to know. They are professional also in the sense that they seek the truth and resist any pressure to convey distortions, be they from media owners, business interests or political forces.

There is a need to encourage a deeper discussion of how to promote ethical journalism, also in relation to social media and other online information. It is positive that the trade unions for journalists have taken up this challenge. However, governments also have a responsibility to play in this as visible in the UK government’s reaction to the *phone-hacking scandal*. They should protect the freedom and pluralism of the media and avoid any regulation which would undermine freedom of expression, including on internet-based media. Any limits should be narrowly and clearly defined and reflected in law.

Ethics and Media Self-regulation demands that journalists have a mastery of concepts such as;

- **Accuracy, fact-based reporting, Privacy & Humanity**  
**To do no harm to anyone’s Independence**
- **To report with NO propaganda**
- **Fake news Impartiality**
- **To tell all sides of the story Responsibility**

There is a need to outset the common and erroneous belief that journalism is free speech. Journalism is not free speech, free expression, it is constrained expression, and it works in a framework of

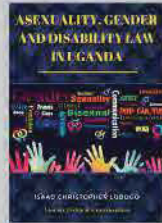
values and ethics, in the framework of professional standards given in the Press Code/Code of Ethics for journalists. Journalism has a public purpose and it has to be done in public interest. Therefore, this calls for the specific education of all media personnel for the sake of ethical and quality work. The ethics of journalism and this idea of self-regulation is affected by the onset of blogging; the adaptation of “*social media influencers*” who have taken up the role of providing uncredited, unverified and unauthentic information on *Facebook, Instagram, Twitter, TikTok* among others since these people are usually not trained at all. Indeed, the emergence of new journalism in the form of bloggers, twitterers, YouTube commentators and others have certainly added important eyewitness accounts, but the communicators behind these are not always trained and fully aware of the extent of their responsibilities.

Blanket internet shutdowns, along with blocking or throttling certain communications apps and platforms, contravene international human rights law and standards including the International Covenant on Civil and Political Rights (*ICCPR*) which all of the above states have either signed or ratified. In 2020, the Human Rights Council strongly condemned in its Resolution 44/12 the use of internet shutdowns to “intentionally and arbitrarily prevent or disrupt access to or dissemination of information online” and called on states to refrain from such practices.

Many states should stop blocking access to the internet, including social media platforms and messaging apps, before, during, and after national elections. Instead, we encourage governments to look into less intrusive, specific, legitimate, necessary, proportionate, and proven measures to prevent exam leaks and cheating, while ensuring high-quality, secure, and unrestricted internet access for all people.

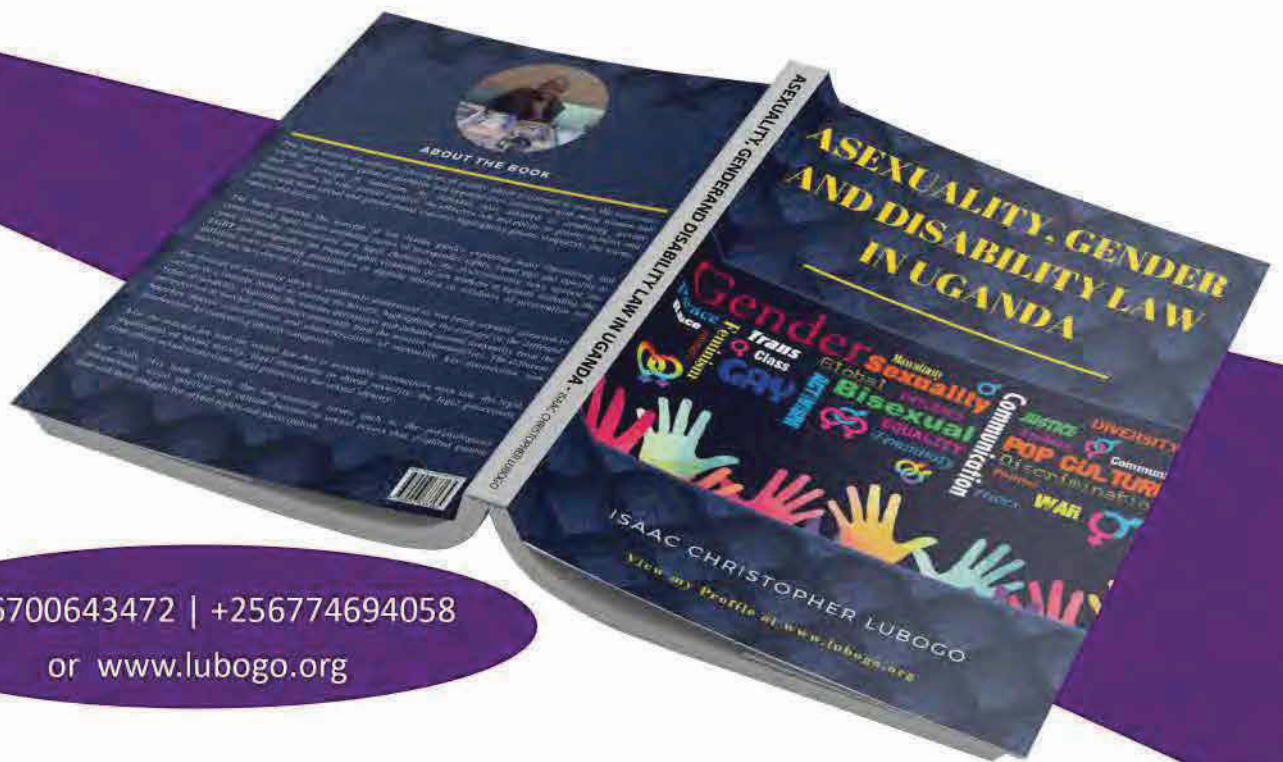
It is clear that the government policy and legislation relating to internet shutdowns in Uganda should be reviewed and measures put in place to ensure that there is respect for human rights both in the international sphere and domestic sphere. ■





**FIFTEEN**  
**ASEXUALITY, GENDER  
AND DISABILITY LAW  
IN UGANDA**





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# ASEXUALITY, GENDER AND DISABILITY LAW IN UGANDA

## ABOUT THE BOOK

The book covers the different ideologies of gender which is defined to mean the economic, social, political and cultural attributes and opportunities associated with being women and men, the concept of feminism, the different laws adopted in combating gender discrimination, its role, gender equality, the effective law and policy on gender equality and protection from sexual and gender-based violence highlighting gender inequality, the status, causes and effects.

The book provides the concept of sex versus gender exploring many fascinating and controversial legal issues including issues of transgender rights, equal pay and equality at workplaces, the international and legal challenges, the discriminatory laws against the LGBT and transgender, the human rights violations of sex workers in Uganda including the different laws governing prostitution in Uganda relating to incidents of prostitution not leaving out the concept of miss curvy.

The concept of asexuality which is commonly understood as not being sexually attracted to anyone is a concept looked at covering its history, highlighting the concept of the different types of sexuality, exploring the various definitions and debates around asexuality from the perspectives of asexual communities, especially from the western communities. The different branches therein, classification and characterization of asexuality, key distinctions, and intersections by comparing identity categories.

Also the asexual law and our sexual law that is asexuality interactions with law, the legal requirement of sexual activity, legal exceptions to shield sexuality, the legal protections from others sexual expression, legal protections for sexual identity.

And lastly, this book explores the long-standing issues such as the psychological, interpersonal, social, political and cultural barriers to sexual access that disabled people face and their struggle for sexual rights and participation.







**SIXTEEN**

**THE LAW ON PROFESSIONAL  
MALPRACTICE  
IN UGANDA**

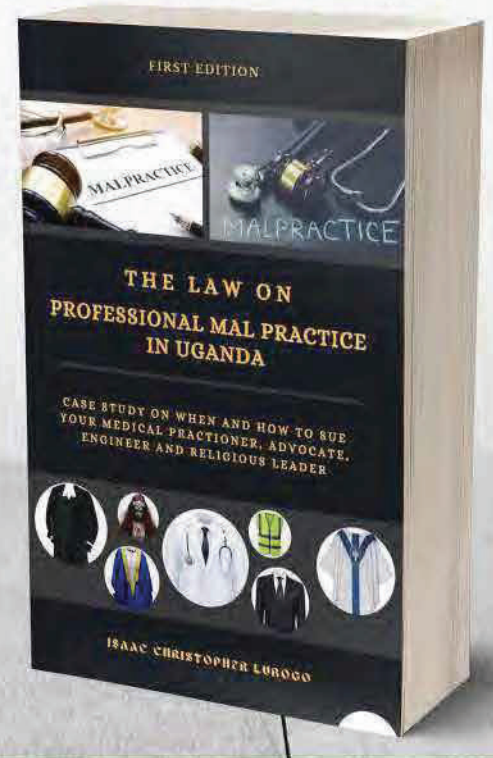


# THE LAW ON PROFESSIONAL MALPRACTICE IN UGANDA

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## AN APPRAISAL ON WHEN AND HOW TO SUE YOUR MEDICAL PRACTITIONER, ADVOCATE, ENGINEER AND RELIGIOUS LEADER

This book unveils the answer on the *\*how, what and who\** to sue and of course *\*when\** to sue my lawyer, personal doctor, engineer, pastor or priest, sheikh, To err is human of course but certain errors though forgivable, the effect therefrom can be unbearable, regrettable and nothing could make good the resultant harm.

This book does not instruct you to claim against every harm, or give "a *tooth for a tooth*" but it makes known to you the legalis Operandi of knowing and claiming what is yours. Thenceforth, you learn how and when to sue your professional for the bad they do. Trite it is that various authors and case law talk about professional negligence which is well quoted for its "duty of care" but: There are instances where the duty of care is non-existent but the ethics of being humane, demand particular action or omission. Whereas the present-day professional malpractice has been so bent and litigated mostly on tortious negligence which demands a duty of care, a continuous operation under this synthesis of law has left so many an issue unsolved in addition to a bulging impunity by professionals, a thing which has occasioned a lacuna not only in law but also a profound want in ethical conduct.

The acts and omissions of a "neighbour" in the words of Lord Atkin have in the present time faded between and betwixt the arguments of "no duty of care" and as a result, professionals escape being held liable for the bad acts they do or omit amidst a professional-client relationship. For the fact that I don't know *\*if I can sue, how to sue, who to sue and when or why can I sue\** occasions a handicapped situation to one who so being naive and yet dealing with another so qualified, ...





... experienced and hyper positioned to influence the quality and reasonableness of a weakling's actions.

This book unveils the answer on the \*how, what and who\* to sue and of course \*when\* to sue my lawyer, personal doctor, engineer, pastor or priest, sheikh, traditional healers etc... regarding their bad actions both in exercise of their profession and when not. In discussing Professional malpractice let's not just bubble about negligence, rather on misdeeds by many professionals, such as doctors, dentists, chiropractors, optometrists, nurses, lawyers, architects, accountants, engineers and so forth. When you have faith in a pastor, lawyer or traditional healer, you expect them to exhibit the highest professionalism when so performing, but what if they don't perform up to standard?

This book is traced on a background that every profession has a professional code of conduct which in my opinion is the first safeguard to any client and in absence of such, then human ethics would demand a particular way of conduct from such a professional whereby in an event of failure to so conduct oneself, this book provides you with how to proceed on suing your lawyer, pastor, witch-doctor, sheikh, priest or doctor, etc...

If today you learn your rights, then harden not your attitudes or fears of what happens when I sue. Africans today have mild oblivions and court phobia in the preserve of their "humility", good relations and keeping a good talk about them in people, has left us aggrieved numerously, yet fearing to sue somebody as of right.

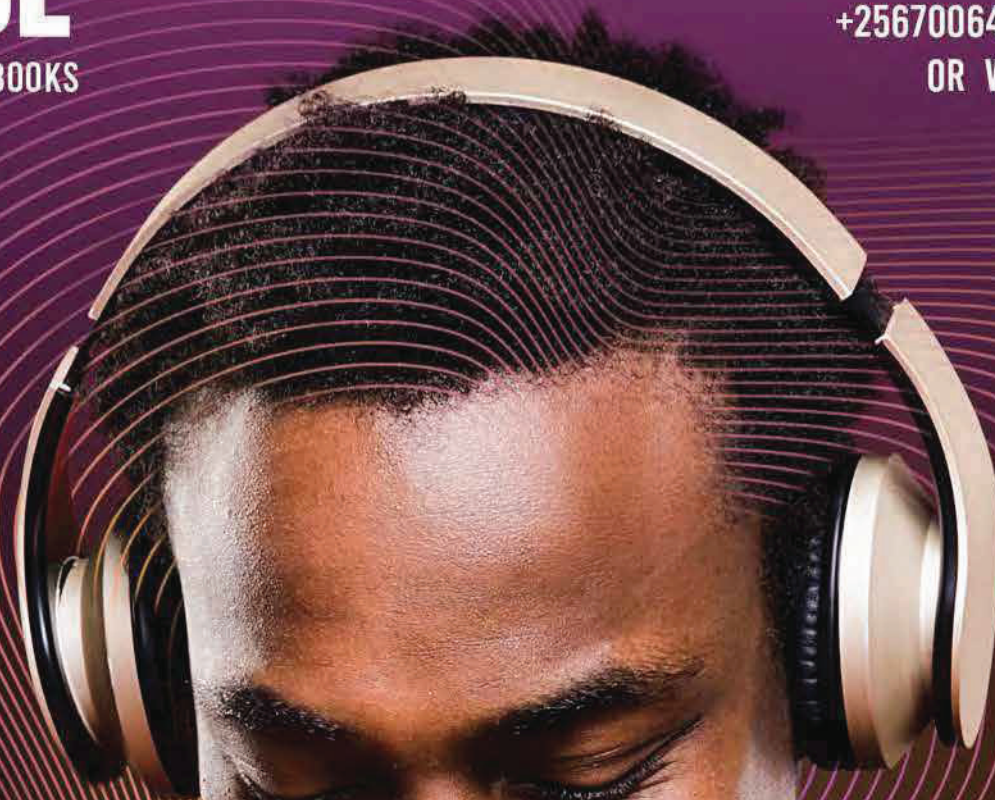
Be blessed to find your rights and the agitation procedure therefore in this book.



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# PLAY & LISTEN

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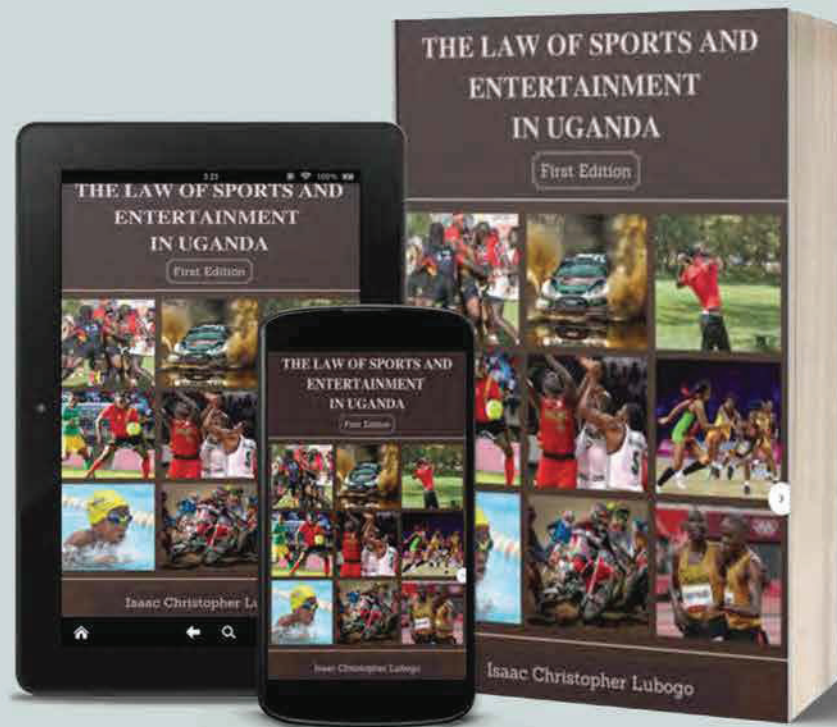


**A TREATISE TO MY LEARNED  
FRIEND & THE ATTORNEY AT LAW**



**HISTORY OF BUSOGA  
WITH Y.K LUBOGO**



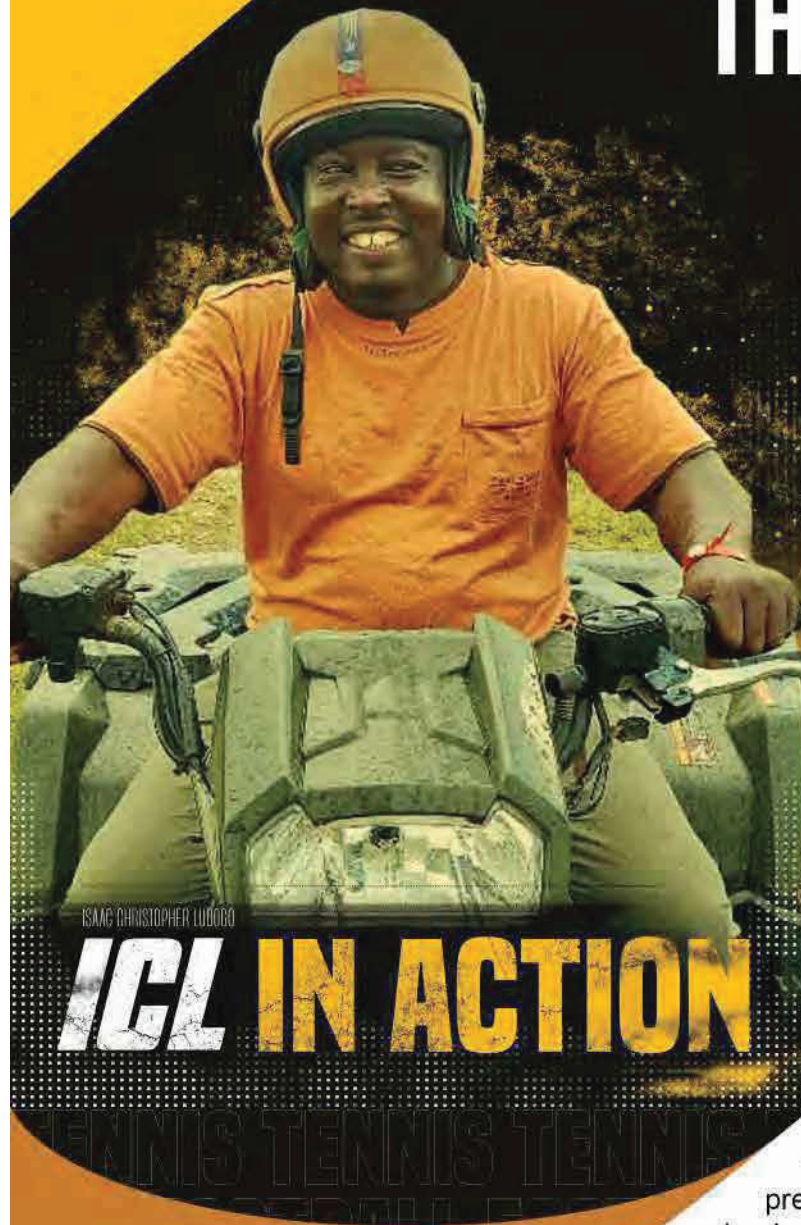


**SEVENTEEN**

**THE LAW OF SPORTS AND  
ENTERTAINMENT IN  
UGANDA**



# THE LAW OF SPORTS AND ENTERTAINMENT IN UGANDA



Uganda today has experienced tremendous global growth and awareness of sports, the sports industry has increasingly become very popular for both entertainment and livelihood and Uganda can no longer be able to be left behind. The need to regulate and legally facilitate the smooth running of sports has caused a growing demand for qualified sports law professionals in other jurisdictions. This need is very much apparent in Uganda like never before and hence the need to teach sports law as a course unit in law schools as we prepare our nation to approach legal issues in sports. The book surveys several areas of the law that intersect with sports. The diverse nature of sports requires lawyers to have specific expertise in the specialized nature of sports law to effectively represent their clients whether they are professionals or amateur athletes, leagues or clubs, sports venues and stadium owners, operators or businesses and sports organizations or Associations.

The book intends to enhance Understanding of the fundamental legal principles common to the professional sports industry and summarize significant sports industry case law and discuss the ramifications for practitioners in Uganda and Internationally. To also help Explain the essence of labour law, tort law, constitutional law and sports law and how these bodies of law coexist and understand the roles and interaction of sports leagues, clubs, sponsors, sports unions, agents, and arbitrators and the laws that govern them. The book will shed light on the process of contract bargaining in professional sports and the interplay of agents and free agency in sports law and practically negotiate a standard sportsman's Contract in compliance with the terms and conditions of the governing legal regimes from other fields of the law and sports law.

The book also further enhances an Understanding in the Licensing processes of sports organizations and Associations in Uganda and Internationally and have a better understanding of how to make ethical decisions and solve problems with an eye towards the relevant legal and ethical issues in sport.

Lastly, I intend to help develop an understanding of the Anti-Doping Movement in Sports, the legal framework thereof and understand the Dispute Resolution Mechanisms in Sports both national and internationally with a specific understanding of the legal framework and working of the International Court of Arbitration for Sport.





## Summarized Introduction to Sports



The African Union Policy Framework for the Sustainable Development of Sport in Africa (2008-2018) defines Sports as a physical activity that is governed by a set of rules or customs involving specific administration, governing body, organization and an historical background and often engaged in Sports can be defined as institutionalized competitive activity which involves two or more opponents and stresses physical exertion by serious competitors who represent or are part of formally organized associations.<sup>1</sup>



According to the Oxford Dictionary, sport is an amusement, diversion, fun, pastime and game. Sports have been differentiated from games on the basis of the high physical skill factor they involve, and a sociologist has defined sport as institutionalized competitive activity which involves two or more opponents and stresses physical exertion by serious competitors who represent or are part of formally organized associations. Others define, sport, as a combination of physical and mental activity, governed by a set of rules or customs with social, educational and cultural dimensions.



According to Bellis Mary<sup>2</sup>, The documented history of sports goes back to at least 3000 years. In the beginning, sports often involved preparation for war or training as hunters which explain why so many early games involved throwing of spears, stones and rocks and sparring one on one with opponents.



The physical activity that developed into sports had early links with ritual, warfare and entertainment. As far back as the beginning of sport, it was related to military training. For example, competition was used as a means to determine whether individuals were fit and useful for services. With the first Olympic Games in 776 BC that included events such as foot and chariot races, wrestling, jumping, discus and javelin throwing-the ancient Greeks introduced formal sports to the world.



<sup>1</sup> Kitaka Aziz (LLB. Makerere University) - Sports And the law in Uganda pg. 1  
<sup>2</sup> "A brief History of Sports". Thought co. Accessed on August 31st 2021.





# SPORTS AND ENTERTAINMENT LAW IN UGANDA

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## THE LAW OF SPORTS AND ENTERTAINMENT IN UGANDA

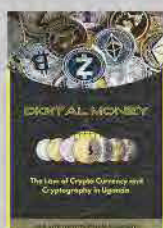
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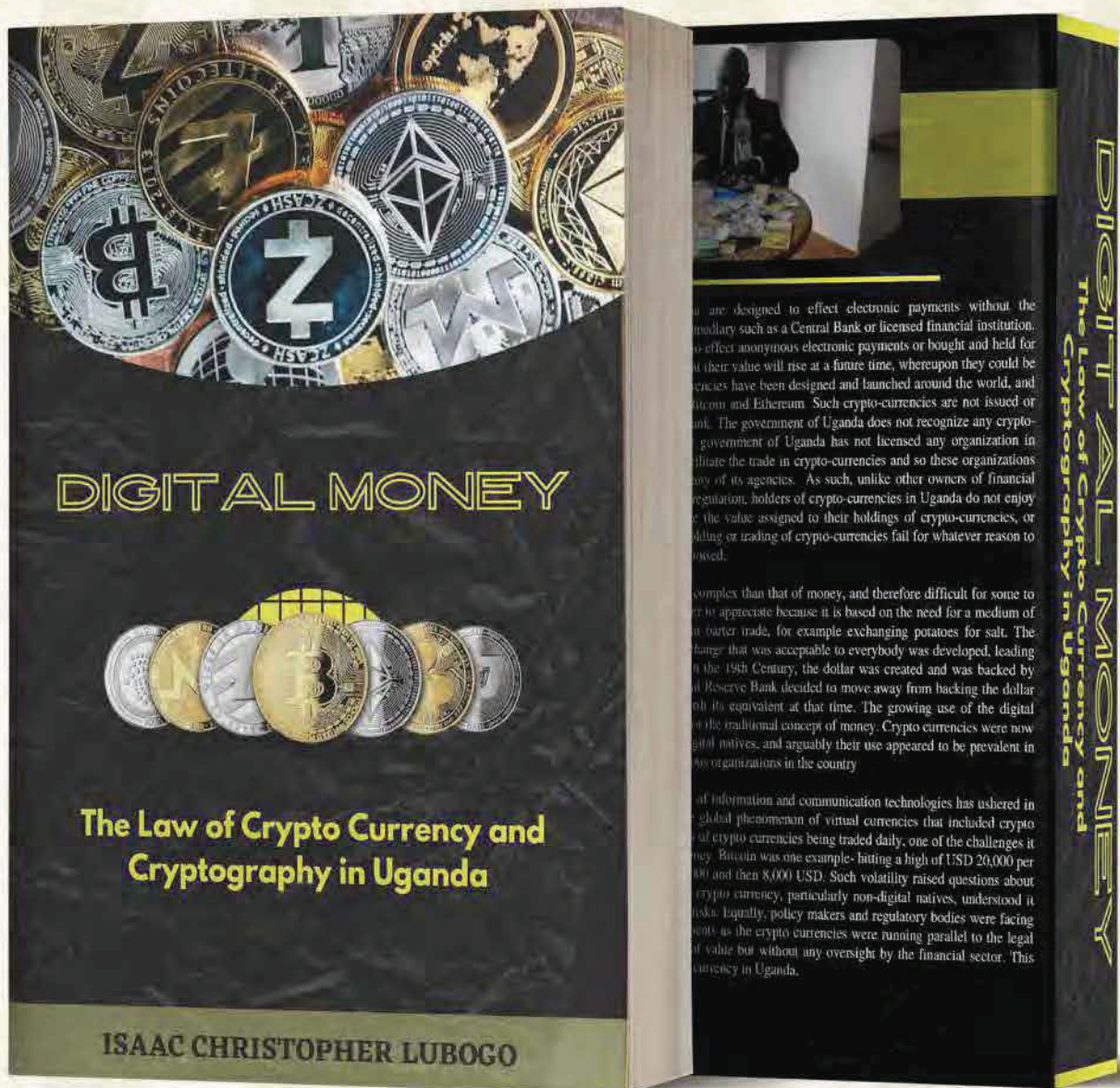


**EIGHTEEN**

**DIGITAL MONEY**

THE LAW OF CRYPTO CURRENCY  
AND CRYPTOGRAPHY IN UGANDA





## HISTORICAL BACKGROUND OF CRYPTO-CURRENCIES

Cryptocurrencies are digital assets that are designed to effect electronic payments without the participation of a central authority or intermediary such as a Central Bank or licensed financial institution.

Crypto-currencies may therefore be used to effect anonymous electronic payments or bought and held for speculative purposes in the expectation that their value will rise at a future time, whereupon they could be sold for a profit. Hundreds of crypto-currencies have been designed and launched around the world, and the most well-known examples include Bitcoin and Ethereum. Such crypto-currencies are not issued or regulated by any government or central bank.

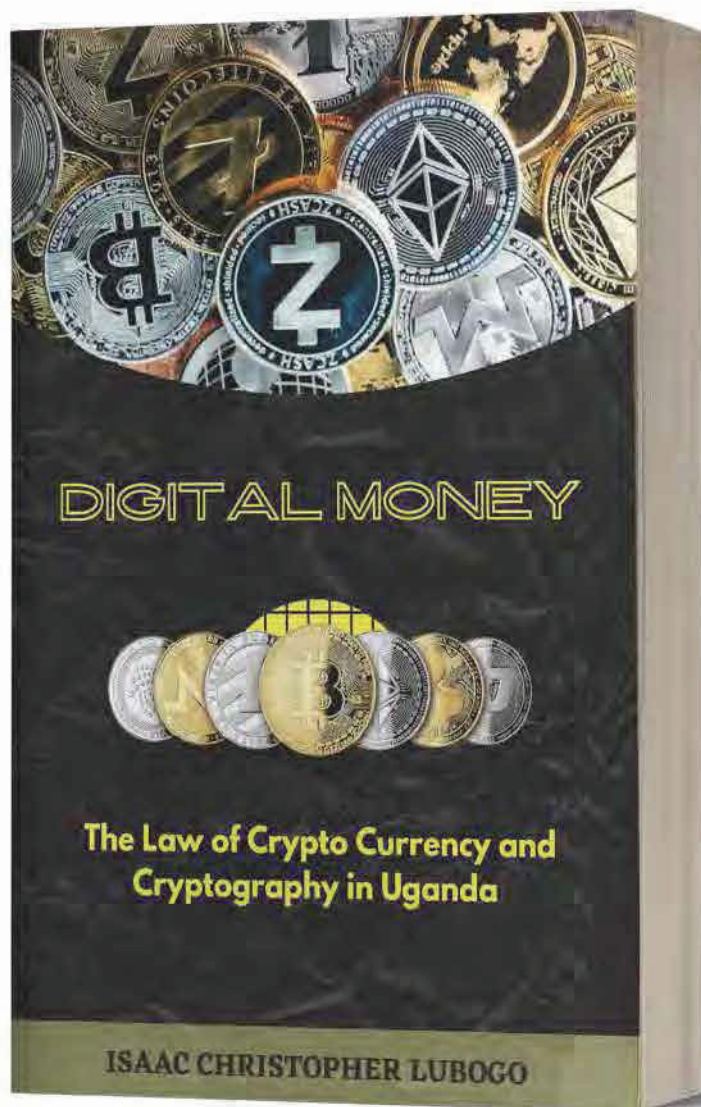
The government of Uganda does not recognize any cryptocurrency as legal tender in Uganda. The government of Uganda has not licensed any organization in Uganda to sell crypto-currencies or to facilitate the trade-in crypto-currencies and so these organizations are not regulated by the Government or any of its agencies. As such, unlike other owners of financial assets who are protected by Government regulation, holders of crypto-currencies in Uganda do not enjoy any consumer protection should they lose the value assigned to their holdings of crypto-currencies, or should organizations facilitating the use, holding or trading of crypto-currencies fail for whatever reason to deliver the services or value they have promised.



The concept of cryptocurrencies is more complex than that of money and therefore difficult for some to understand. The concept of money is easier to appreciate because it is based on the need for a medium of exchange. Historically, people engaged in barter trade, for example exchanging potatoes for salt. The system was imperfect so a medium of exchange that was acceptable to everybody was developed, leading to the creation of money. For example, in the 19th Century, the dollar was created and was backed by gold, but later on, the United States Federal Reserve Bank decided to move away from backing the dollar with gold. The dollar today was not worth its equivalent at that time. The growing use of digital currency for trade now posed challenges for the traditional concept of money.

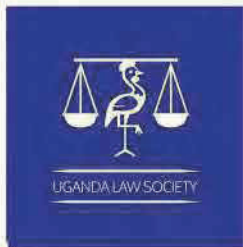
Cryptocurrencies were now manifest among those youth who were digital natives, and arguably their use appeared to be prevalent in trade between individuals and among various organizations in the country. The upsurge in modernization in the field of information and communication technologies has ushered in the digital revolution that has birthed the global phenomenon of virtual currencies that included cryptocurrencies. Even so, despite large volumes of cryptocurrencies being traded daily, one of the challenges it faced was the volatility of the cryptocurrency. Bitcoin was one example- hitting a high of USD 20,000 per Bitcoin at one point before falling to 11,000 and then 8,000 USD.

Such volatility raised questions about whether those investing in or buying the cryptocurrency, particularly non-digital natives, understood it sufficiently to appreciate its benefits and risks. Equally, policy-makers and regulatory bodies were facing challenges in coping with these developments as the cryptocurrencies were running parallel to the legal tender, functioning as a sort of measure of value but without any oversight by the financial sector. This book circumnavigates the adage of cryptocurrency in Uganda.



**“Despite the skepticism surrounding Bitcoins, some countries have endorsed it. El Salvador was the first country to use bitcoin as legal tender, alongside the US dollar.<sup>1</sup> Japan and the U.K have also gone miles in promoting the using of bitcoins. Bitcoins being virtual and secured by cryptography, gives another important bypass to common day challenges in the money market like counterfeiting and double spending. They fall under a decentralized system based on block chain technology.”**





## ISAAC CHRISTOPHER LUBOGO DONATES BOOKS TO THE UGANDA LAW SOCIETY LIBRARY



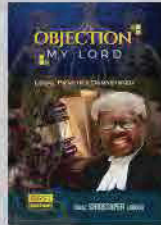
Isaac Christopher Lubogo one of the distinguished legal scholars in Uganda and Lecturer at the Uganda Christian University Faculty of Law on 20th September 2021 donated some of his authored books to the ULS Library.

The books were received by officials at the ULS Secretariat in Ntinda, Kampala who thanked Dr. Lubogo for his generous contribution.

### **BOOKS DONATED:**

- **The Executive Mandate**  
Demystifying The Fountain of Honor.  
Presidential Powers Over Reach in Uganda
- **Intelligent Design**  
And the African Ontological And Epistemological Aesthetics: A Legal Philosophical Discourse
- **Freedom Through Law**
- **The Law of Forensics in Uganda**  
A Proof Beyond The Shadow of Doubt
- **Obuntu Bulamu And The Law**  
An Extra Textual Aid Interpretation Tool
- **A Treatise To My Learned Friend The Attorney At Law**
- **The History of Busoga**





**NINETEEN**

**OBJECTION MY LORD!**  
LEGAL PRACTICE DEMYSTIFIED





Author Isaac Christopher Lubogo holds a copy of his **Objection My Lord** book. The book is split in 7 volumes each covering a particular practice area in law.

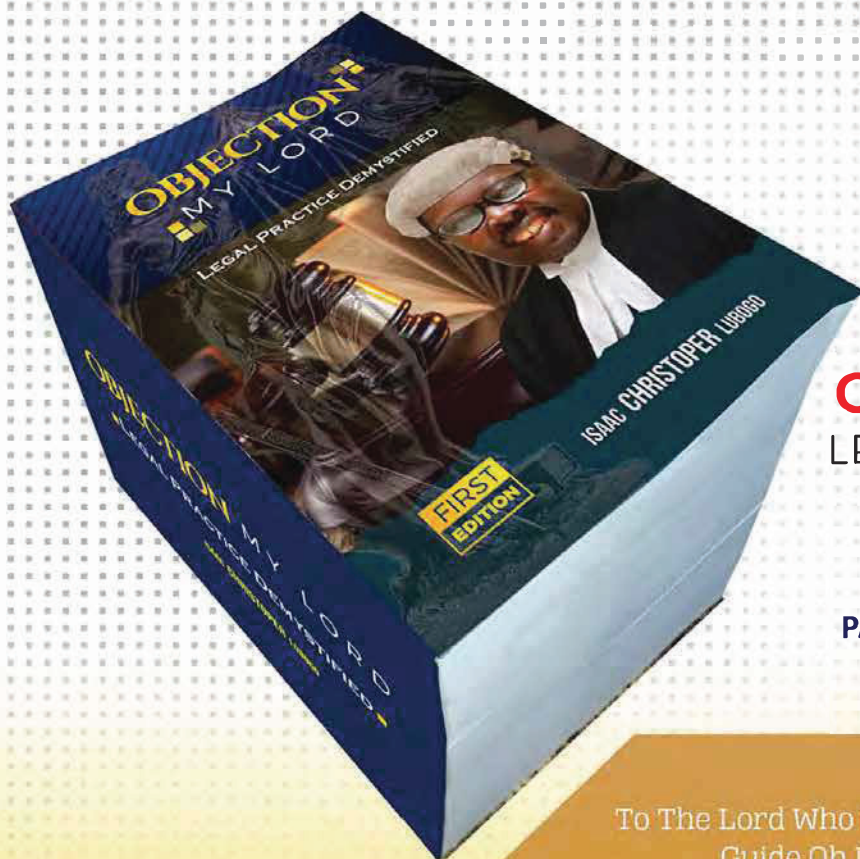
## OBJECTION MY LORD! - ABOUT THE BOOK

“**Objection My Lord**” is a phrase often used in court. This book covers all the nitty-gritty for one to practice law in the best and legal way possible within limits of good conduct and professionalism. Charles Dickens in “The Old Curiosity Shop” has spoken this of lawyers, “If there were no bad people, there would be no good lawyers.” I have already listed how good lawyers conduct themselves in my former book, “*Professional Malpractice in Uganda*,” this book will thence equip the reader with the practical tools of the legal profession, making them grasp these basic skills in addition to mastering legal professionalism.

This is a package to my Learned Friends, to know the must know and learn to practice within the legal limits and more so, discover the legal exceptions and present such in a legal manner; to distinguish precedents tactically and persuade intellectually where no such exist. It is a summary of legal principles requisite for one to properly establish their case before the court. This book is a one-stop masterpiece for a reader to grasp the other more practical duties of a lawyer apart from litigation and drawing deeds. By training consistency yet with honest dealings, this book navigates along the professional to the moral and most practical situations encountered by a lawyer while furnishing one with the gist and nothing less. It is a training for every “officer of the court” to make use of their greatest tool “the tongue” to not only persuade but also assist court and the state in ensuring justice.

Be blessed to find all you seek and be gifted a package, so much more than you expect in this book.





THE TOME  
**OBJECTION MY LORD**  
LEGAL PRACTICE DEMYSTIFIED  
By: Isaac Christopher Lubogo

**AVAILABLE IN**  
**PAPER BACK PRINT & E-BOOK DOWNLOAD**

**DEDICATION**

To The Lord Who Breathes Life And Spirit On Me ...Be My Guide Oh Lord Of The Entire Universe.

**ACKNOWLEDGEMENT**

Great thanks to Doya, whose material has inspired me to abridge this tome into a formidable book. I offer distinctive recognition and thanks to my team of researchers whose tireless effort in gathering and adding up material has contributed to this great manuscript. Blessings upon you .

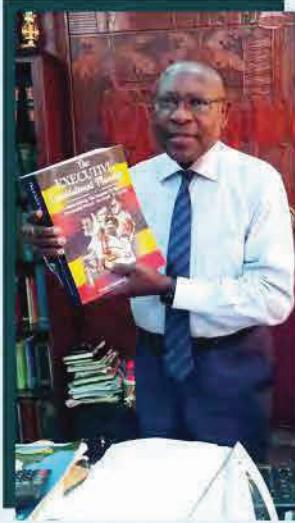
**PICTORIAL**



Author Isaac Christopher Lubogo writes a dedication *"To The Greatest Legal Mind Magnum Opus Senior Counsel J.W Katende,"* of Katende, Ssempebwa Advocates (KATS) as he presented him a copy of his book *Objection my Lord*. (SC) Katende is one of the two Founding and Senior Partners of KATS. His experience spans over fifty (50) years practice in Uganda and the East and Central African region. On the same occasion, various legal books authored by Isaac Christopher Lubogo were presented to various distinguished persons, advocates and contributors of the legal profession.

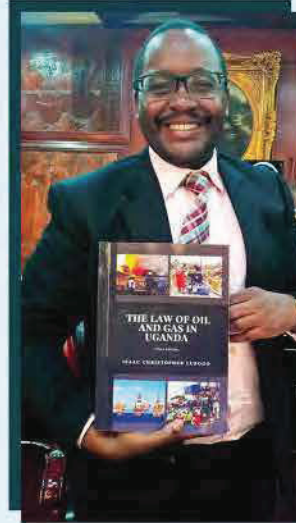


# PICTORIAL



## Executive Constitutional Mandate

Professor Ssempebwa has practiced law both within and outside the courtrooms with distinction for over fifty (50) years and he is a leading consultant in several areas of practice in Uganda. As a celebrated Professor of Law at Makerere University in Uganda as well as the Universities of Dar-es-Salaam and Zambia, he has reached the pinnacle in the academic field.



## The Law of Oil & Gas in Uganda

Partner **Sim Katende** is a partner at the firm and heads the firm's banking & finance, corporate & commercial, energy, oil & gas, M&A and telecom, media and technology practice. Sim is widely acknowledged and internationally recognised as one of the leading transactional lawyers in East Africa. He boasts over 19 years' multi-jurisdictional practice experience, having worked in New York, South Africa and Uganda.

Presenting ICL Audio-books of History of Busoga and A treatise to My Learned Friend the Attorney at Law



See more on: [www.lubogo.org](http://www.lubogo.org)

## Sim K. Katende

Sim is also certified as a Commercial Arbitrator and Mediator by the Ugandan Center for Arbitration and Alternative Dispute Resolution (CADER).



## Samuel S. Serwanga

He has been involved in the practice of law for almost 45 years, primarily as a litigator and has been a significant force to contend with at the Bar in Uganda.

His primary areas of expertise lie in the areas of Civil, Commercial and Criminal Litigation and Family law particularly matters relating to Succession.



## Presenting The Law of Forensics



Isaac C. Lubogo signs a copy of his book  
More on: [www.lubogo.org](http://www.lubogo.org)

## Presenting Ubuntu Bulamu & the Law



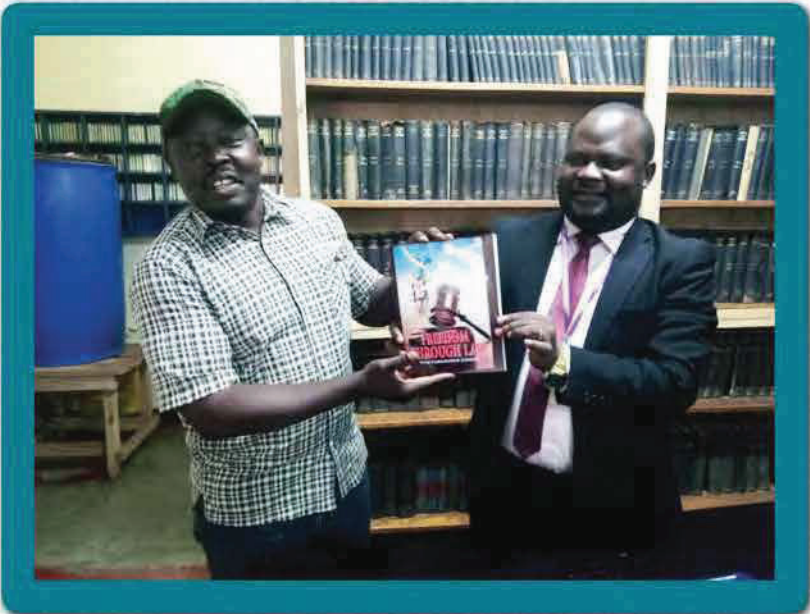
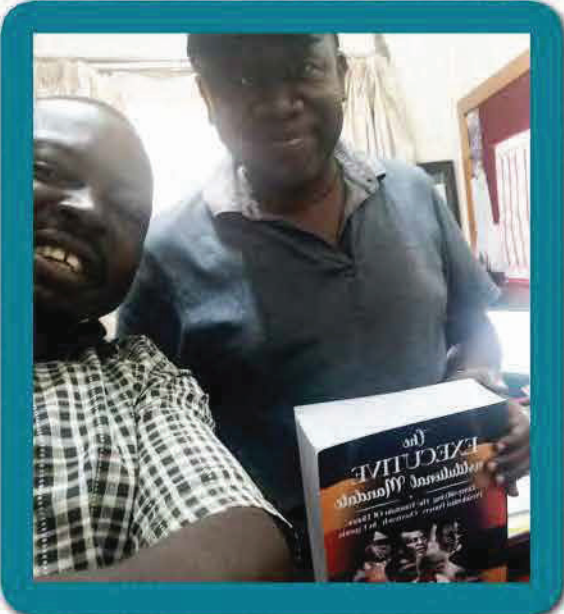
## History of Busoga and Freedom Through Law

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# PICTORIAL

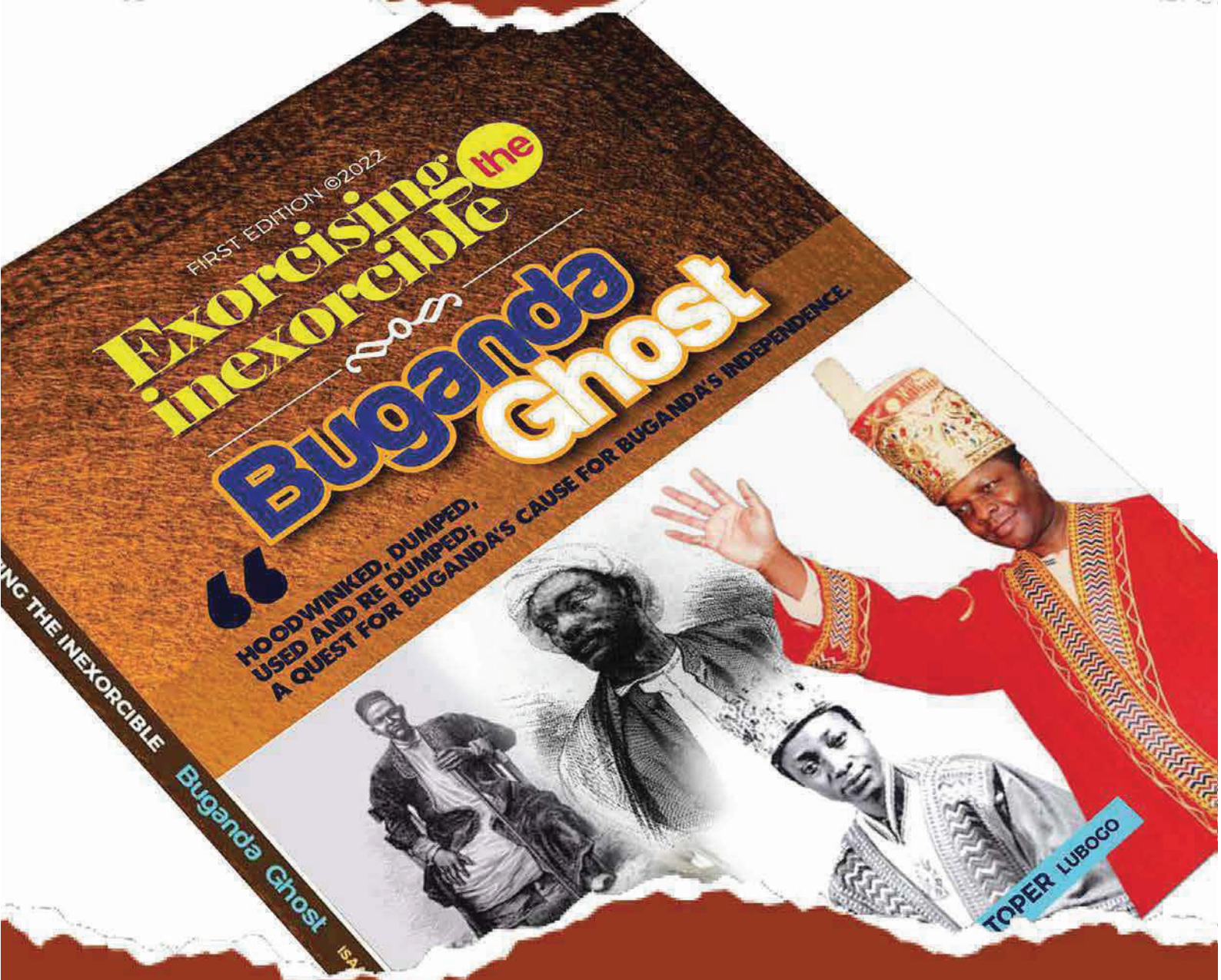






**TWENTY**  
**EXORCISING THE INEXORCIBLE**  
**BUGANDA GHOST**





# Exorcising the Inexorcible Buganda Ghost

By: Isaac Christopher Lubogo



## ABOUT THE BOOK

Buganda In response to their proposals, were invariably faced either cynical deception or lies after lies, what went wrong? Where did this insolent manner of talking down from the height of their exceptionalism, infallibility and all-permissiveness come from? What is the explanation for this contemptuous and disdainful attitude to Buganda interests and absolutely legitimate demands? Buganda has grown weaker and subsequently broken apart. That experience should serve as a good lesson for Buganda because it has shown us that the paralysis of power and will is the first step towards complete degradation and oblivion. Buganda lost confidence for only one moment, but it was enough to disrupt the balance of forces in the Uganda.

As a result, this book will argue that the old treaties and agreements are no longer effective. Entreaties and requests do not help. Anything that does not suit the dominant state, the powers that be, is denounced as archaic, obsolete and useless, this redivision of the world, and the norms of international law were adopted following WWII and largely formalized its outcome came in the way of those who declared themselves the "bread servers" under the scramble and partition of Africa of course, practice, international relations and the rules regulating them had to take into account the changes that took place in the world and in the balance of forces, especially the 1900 Buganda agreement, should have been done professionally,





smoothly, patiently, and with due regard and respect for the interests of all states and one's own responsibility. Instead, we see a state of euphoria created by the feeling of absolute superiority, a kind of modern absolutism, coupled with the low cultural standards and arrogance of those who formulated and pushed through decisions that suited only themselves. The situation takes different turn. These Western colleagues (and their cronies) prefer to forget what they did, and when we mention the event, they prefer to avoid speaking about international law, instead emphasizing the circumstances which they interpret as they think necessary. This so called 1900 Buganda agreement has pushed Uganda towards a humanitarian catastrophe and into the vortex of a civil war, which has continued up today, the type of colonial con-artist behavior was contrary not only to the principles of international relations but also and above all to the generally recognised norms of state sovereignty they used divide and rule.

This book offers no illusions in this regard and is extremely realistic in my assessment, further expansions of the Chinese influence deepens the Buganda question even more, for the colonialist it was obvious geopolitical dividends, For our country, it is a matter of life and death, a matter of our historical future as a nation.



The book also address the loss of military force of the Bambowa, reducing the once best naval force in the inter lacustrine area into mere "**Byoya bya nswa**" The Buganda fathers, grandfathers and great-grandfathers did fight the occupiers and did defend their common Motherland to allow today's continued neocolonialism to seize power in Buganda is to hoodwink, use, dump, use re-dump Buganda.



The Buganda question is not an exaggeration; this is a fact. It is not only a very real threat to our interests but to the very existence of our state Uganda and to its sovereignty. no doubts several red lines have been stepped over on numerous occasions.

The cause and effect is that there should be no "staged coup" like the backfired "coffin cake " saga and third Kabaka crisis only and only ornamental election procedures towards the path of peace should be pursued. Buganda all must and should be done by peaceful political means. It is Buganda's it is their aspirations, the feelings and pain of the people that is the main motivating force behind their decision to recognize the independence of Buganda. Although Buganda may have accepted the new geopolitical territorial gains and loses, it should never lose its sovereignty and independence. We need to respect the will sovereignty of Buganda, Buganda has faced tragic events and a challenge in terms of its statehood and integrity. Buganda cannot feel safe, develop, and exist while facing a permanent threat of its territorial rights and sovereignty.



Hoodwinked, Dumped,  
Used and Re Dumped;

**A Quest for Buganda's  
Cause For Buganda's  
Independence.**



The purpose of this book is to protect and remind the people of Buganda who, for over 700(seven hundred) years now, have been facing humiliation and genocide perpetrated by colonial legacy, To this end, they as a people will seek to redeem, find and take back their " righteous God given sovereignty " It is not my desire plan to advocate for a Buganda territory. I do not intend to impose anything on anyone by force. At the same time, but history has it of a number of statements coming that whatever " documents" particularly the 1900 agreement was a mere puff from the colonialist and there is no need any more to abide by the documents setting forth the outcomes of World War I and II, as signed by the totalitarian western fascist, racial regimes, this book asks that magic question... How can Buganda respond to that?

A nation like Buganda should enjoy the right to self-determination, which is enshrined in Article 1 of the UN Charter, Freedom guides our policy, the freedom to choose independently our future and the future of Buganda's children, Buganda must be able to enjoy this right to make a free choice. In this context I would like to address the unsettled Buganda question, Buganda is obliged to protect her sovereignty from those who stole it from them; their choice is in favor of being with their historical homeland, a sovereign independent Buganda.

Exorcising **the**  
inexorcible

# Buganda Ghost



The current events in Buganda and Uganda generally have every thing to do with a desire to expel and cast out this unsettled "Buganda ghost" in quest for its independence which has existed for over 700(seven hundred) years. Those who took Buganda hostage and used it against them and Uganda, played a very unfair "game" used legal social contracts like the order in council, inception clauses, reception clauses and particularly the 1900 Buganda agreement which for all intent and purposes were done with a Minor,( Daudi Chwa) and compromised reagents with no legal authority and therefore no contractual capacity, biased, tainted with malafide, frivolous and vexatious only to serve their own selfish ends

To use Kabaka Frederick Mutesa words "we are acting to defend ourselves from the threats created for us and from a worse peril than what is happening now" (emphasis added), By allowing Buganda to be used as a staging force to coerce Uganda and align British interest along the Nile basin valley lead to interfere in Buganda's affairs while strengthens Buganda from within as a single whole, but weakening Buganda from outside, the British exploited Buganda's best weakness " expansionist " tendency and preyed on Buganda's desire to extend its borders from mere three counties to its present almost 20 but at the expense of its sovereignty and independence.



**AUTHOR**

**ISAAC CHRISTOPHER  
LUBOGO**





**TWENTY ONE**

# **SUSTAINABLE ENVIRONMENTAL LAW**





FIRST EDITION

# SUSTAINABLE ENVIRONMENTAL LAW

ISAAC **CHRISTOPHER** LUBOGO



Find more of my books at [www.lubogo.org](http://www.lubogo.org)



# ABOUT THIS BOOK

The book is designed to acquaint readers with the development and key principles of emerging environmental policy and legislation particularly in novel areas of renewable energy and clean energy. The book tackles renewable energy, nuclear energy, geothermal energy, wind energy, solar energy, waste residual energy, (land fill) residual biomass, blue economy in the sustainable use of ocean resources for economic growth, improved livelihoods, and jobs while preserving the health of the ocean and river eco system. This is important especially now that the ocean is starting to lose its memory.

The book further looks, at the doctrines of *rebus sic stantibus*, which establishes permanent sovereignty over natural resources, it also focuses on *Jus cogens* as a right to expropriate, more so as an expression of their sovereignty in order to safe guard natural resources and therefore the need to engage *pacta sunt Servanda* ( whatever is carried out on our environment should be carried out in good faith) it also addresses measures to implement greenhouse gas emissions and the need to consider smart utilization of available limited resources through integrated energy systems, the utilization of waste energy systems, and the utilization of waste energy streams.

The book also considers the main concepts of thermal and conventional energy systems through detailed systems description, analyses the methodologies, performance assessment, optimization and gives illustrative examples of case studies.

The book further examines producing power and heat with cooling, freshwater, green fuels and other useful commodities designed to tackle rising greenhouse gas emissions in the atmosphere.

There is no doubt that with worldwide energy demand increasing the consequences of meeting supply with current dependency on fossil fuels, investigating and developing sustainable alternatives to the conventional energy systems is a growing concern for global stakeholders hence the compulsory need to write read and harness this book. Be glad that you have not found this book but rather this book has found you and now it's time to have rendezvous with the future and save mother nature.





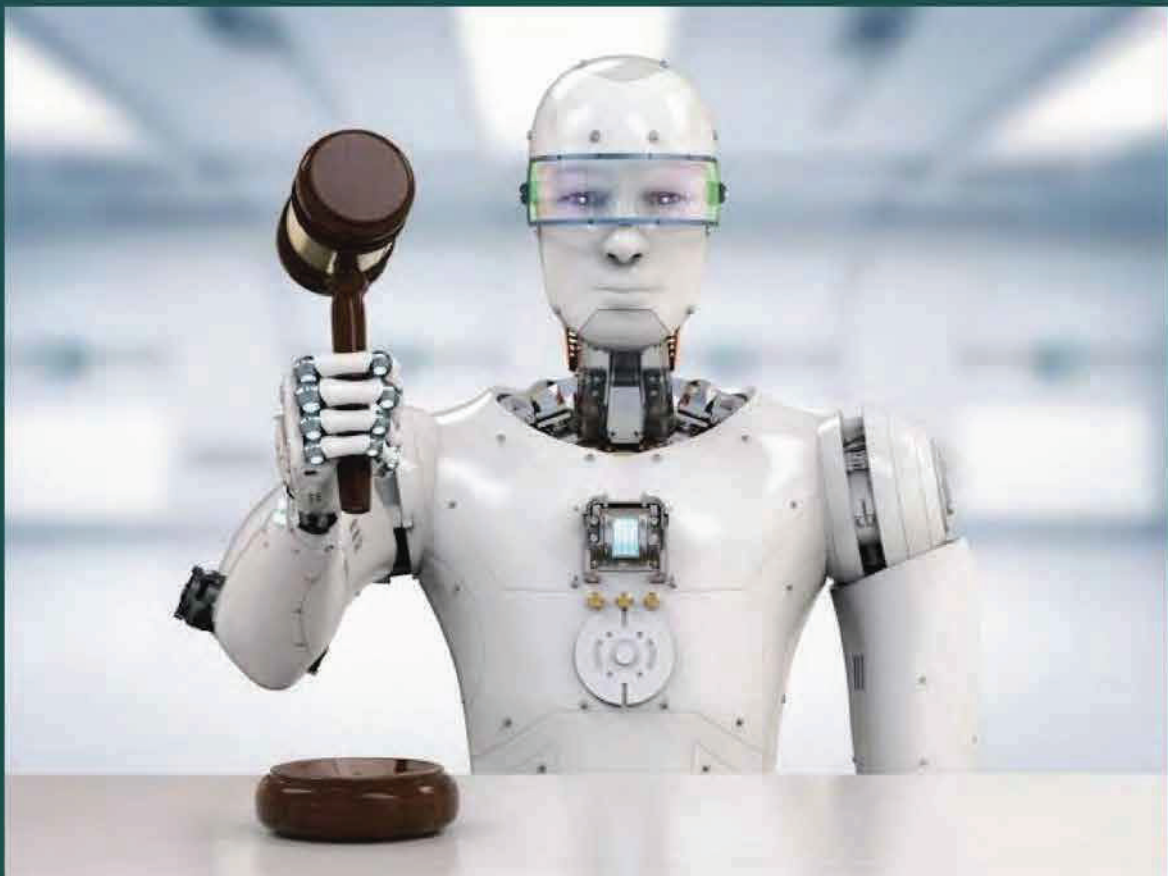
**TWENTY TWO**

# **LEGAL PERSONHOOD OF ARTIFICIAL INTELLIGENCE**





# LEGAL PERSONHOOD OF ARTIFICIAL INTELLIGENCE



ISAAC CHRISTOPHER LUBOGO



# ABOUT THIS BOOK

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Due to an impressive evolution of the artificial intelligence technologies within the last few decades it has become an integral part of everyday life called for improving and facilitating it. This book covers the background, purpose, methods, delimitation of artificial intelligence. The presentation of artificial intelligence by examining its historical evolution in order to track an appearance of the idea of ascription of legal personhood to artificial intelligence and its justifiability through the lens of technological advancement.

Next differing academic and legislative approaches to the definition of artificial intelligence, defining features of artificial intelligence and list of such features constitutive for the conferral of legal personhood on artificial intelligence.

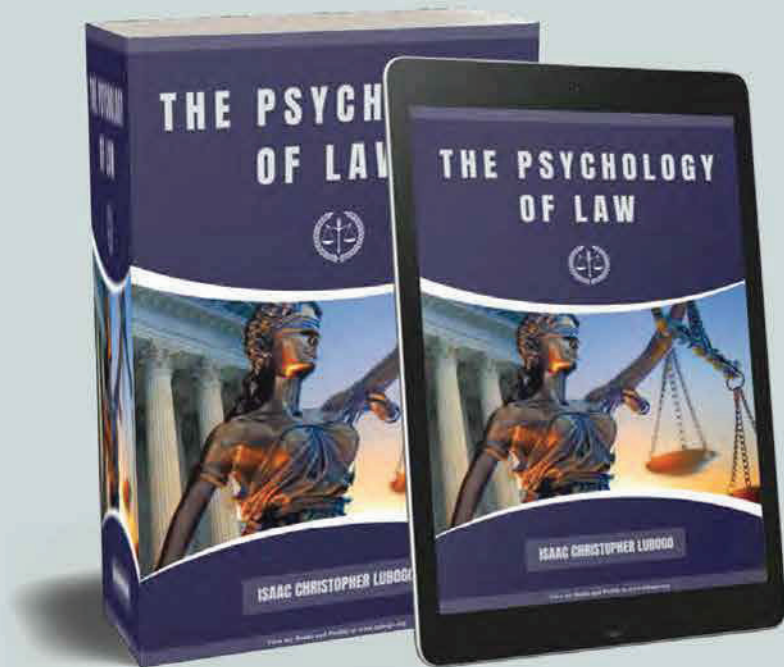
The book covers the possibility of endowing artificial intelligence with legal personhood. It is dedicated to the observation of such phenomenon as personhood by touching upon the classical, psychological and ethical concepts of person and upon the modern approaches to the notion of person in philosophy, including the utilitarian and libertarian theories

Also the interrelation of personhood and legal personhood is inspected by analyzing approaches. This discussion is inconceivable without defining the legal personhood. The book also covers the types of legal personality, such as natural and artificial persons

Potential recognition of personhood and legal personhood for artificial intelligence is discussed therein accepting an idea of the ascription of legal personhood to artificial intelligence, a question of the type of such legal personality is studied by way of comparison of the artificial intelligence's determining features with the corresponding characteristics of humans.

The implications of the conferral of legal personhood on artificial intelligence in the commercial context that is unveiled by dint of contract and tort law, intellectual property rights. The problem of contracting artificial intelligence is examined through the proposed solutions, such as treating artificial intelligence as a mere tool, applying agency law to it and recognizing it as a legal person. In the sphere of tort law, a liability problem related to the unpredictability of artificial intelligence's behavior aggravated by the involvement of various parties is discussed from and as of intellectual property rights, authorship of works and inventions autonomously created by artificial intelligence is observed from the theoretical and practical standpoints, paying attention to the advantages of conferral of legal personhood on artificial intelligence.





**TWENTY THREE**

**THE PSYCHOLOGY OF LAW**



# THE PSYCHOLOGY OF LAW



**ISAAC CHRISTOPHER LUBOGO**



# ABOUT THIS BOOK



To master the law you must first master the art of the Psychology of the law. Law is in its fullest sense a game of psychology, a good lawyer must be able to discern ahead of his case, must think ahead, above and in jest, law is a collection of an equilibrium of unfathomable knowledge which at best is a game of psychology. You can never beat your opponent in court or clearly off set a witness in cross-examination without grasping the Psychology of law.

Law and psychology are two separate disciplines but have so much in common. While psychology's goal is to understand behavior and law's goal is to regulate it, both fields make assumptions about what causes people to act the way they do.

The book provides an introduction to the study of psychology as it relates to the law. The history of psychology's relationship to the law, the theories and models of justice and their relationship to psychology. We look at the different branches of psychology, the relevance of psychology in law, the role of psychologists in the legal system, the criticism of psychology, the future directions in psychology and law in Uganda.

It will lead to a better understanding of criminal and civil issues that involve psychological perspectives including a focus on psychological experts in court, the concept of cross examination that is examination in chief, cross examination and re-examination there in, the ideology of working around the case in terms of demeanor, establishing relevance of facts and getting information from a witness, child custody, law enforcement, victimology, violent offenders, risk assessments and treatment of forensic clinical populations.

The book focus on the application of psychological theory, methods and data to various procedures and issues in the legal system including deception, eye witness identifications ,alibi generation and corroboration, repressed and recovered memories and assessors selection and decision making and also the methodological issues associated with conducting research in psychology and law.





**TWENTY FOUR**

**LAW ON WITCHCRAFT, SORCERY AND  
ILLUMINATI IN UGANDA**



# THE

ISAAC  
CHRISTOPHER  
LUBOGO

## LAW ON WITCHCRAFT, SORCERY AND ILLUMINATI IN UGANDA

A PHILOSOPHICAL DISCOURSE





# ABOUT THIS BOOK

There has been a marked increase of reports on issues connected with witchcraft in the media. These stories range from exhuming dead bodies for body parts, human sacrifice where victims are killed, genitals cut off and blood drained from the body and people banished from home areas after being accused of bewitching others. One wonders whether witchcraft practices are on the increase or whether their prominence is because they are linked to criminal acts such as murder. Many reasons are advanced for practicing witchcraft search for wealth, jobs, power, love, peace and stability in relationships. Research reveals that witchcraft in historical, anthropological, religious, and mythological contexts is the alleged use of supernatural or magical powers. A witch is a practitioner of witchcraft. Historically, it was widely believed that witches were in league with the devil and used their powers to harm people and property. Particularly, since the mid-20th century, 'bad' and 'good' witchcraft are sometimes distinguished. The 'good witchcraft' often involves healing. The concept of witchcraft as harmful is normally treated as a cultural ideology, a means of explaining human misfortune by blaming it either on a supernatural entity or a known person in the community. The forever lingering mystery of Illuminati and sorcery in Uganda is hidden in the practices of societies like the church and industries like music and entertainment let alone politics. Its legality is enshrined in the laws of Uganda but unearthing them is a tragedy, in this edition we seek to point out these elements and how to work around them, their effectiveness and pangs plus how definite the spells and curses are legally especially in our laws of Uganda.

Uganda has a specific law on witchcraft. The Witchcraft Act of 1957. This law provides for the prevention of witchcraft and the punishment of persons practicing it. The practice of witchcraft is not confined to Africa. Communities worldwide practice it. For example, the United Kingdom has the Fraudulent Mediums Act of 1951 which repealed their Witchcraft Act of 1735. This English law punishes persons who fraudulently purport to act as spiritualist mediums or to exercise powers of telepathy, clairvoyance or other similar powers. In Uganda, one significant case on witchcraft is Constitutional Case No. 2 of 1997 between Salvatori Abuki, Richard Abuga and the Attorney General. The petition was successful, Constitutional court declared that: The sections interpreting witchcraft were void for being vague and ambiguous and did not meet the requirements of the Constitution. And that as a result the petitioner was not afforded a fair trial as the offence was unknown.

Following the Constitutional declaration, the exclusion order or banishment as a form of punishment was deleted from the law. And the need for an explicit definition of the offence of witchcraft was underscored. Currently, 14 years later, the Witchcraft Act still provides for punishment for practising witchcraft ranging from imprisonment for a period not exceeding five years to life imprisonment. For example, Section 2 of the Witchcraft Act partly states: Any person who directly or indirectly threatens another with death by witchcraft or by any other supernatural means commits an offence and is liable on conviction to imprisonment for life. The question is, what mechanisms can one use to discern or ascertain bona fide spirit worship or bona fide manufacture, supply or sale of native medicines? In light of all this, has Witchcraft Act outlived its usefulness? Further more Evidence of reputation under the law presumes that the aggrieved person knows what the practice of witchcraft involves. It should be noted that most crimes linked to witchcraft such as child sacrifice are punishable under other specific laws such as the Prevention of Trafficking in Persons Act and Penal Code Act. It is all shrouded in mystery which this book seeks to unearth!





**TWENTY FIVE**

**A LEGAL APPRAISAL ON "NJAGA"  
CANNABIS AND ASSOCIATED MEDICINAL  
HERBS IN UGANDA: A DISCOURSE TO DE  
CRIMINILIZE**



Legal  
Appraisal  
of  
Njaga  
“Cannabis”  
and  
Associated  
Medicinal  
Herbs  
in  
Uganda

ISAAC CHRISTOPHER  
**LUBOGO**



2022

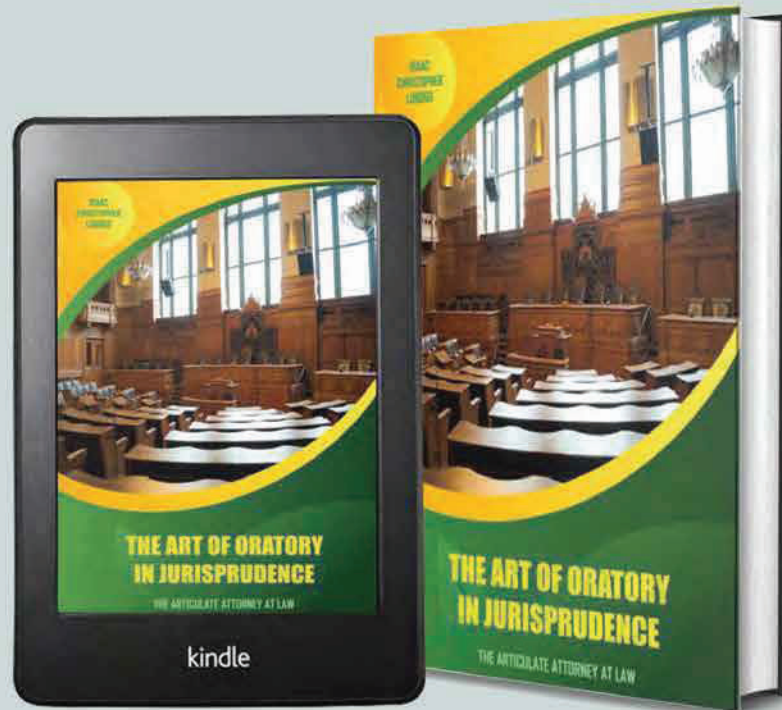


# ABOUT THIS BOOK

Cannabis is a drug plant. People use the dried leaves, seed oil, and other parts of the cannabis plant for recreational and medicinal purposes. It can have a pleasurable effect and may soothe the symptoms of various conditions, such as chronic pain. It is prudent to say that the first written record of the plant consumption and growing is in South Africa. Jan van Riebeeck, who ordered officers of the Voorman to purchase "daccha" in Natal for trade with the Khoikhoi. The Dutch East India Company attempted to establish a monopoly on its sale, and to that end prohibited cultivation of the plant by Cape settlers from 1680. However, the ready availability of cannabis in the wild and through trade with indigenous peoples meant that there was little profit to be made. Consequently, the prohibition was lifted in 1700. Beginning in 1860, the Natal Colony began to import Indian workers (called "coolies" at the time) to supplement their labour force. These Indians brought with them the habit of consuming cannabis and hashish, which blended with local, extant African traditions. The European authorities were concerned by this practice, believing it sapped the vitality of their workers; consequently, in 1870, Natal's Coolie Law Consolidation prohibited "the smoking, use, or possession by and the sale, barter, or gift to, any Coolies whatsoever, of any portion of the hemp plant (*Cannabis sativa*) ...". Over 10 countries have now legalized marijuana, these include, Lesotho. The high-altitude, landlocked kingdom encircled by South Africa, was the first country in the continent to legalise medicinal cultivation of weed in 2017, South Africa, Netherlands, Canada, Colombia, United States, Rwanda, Morocco.

The legality of cannabis for medical and recreational use varies by country, in terms of its possession, distribution, and cultivation, and (in regards to medical) how it can be consumed and what medical conditions it can be used for. These policies in most countries are regulated by three United Nations treaties: the 1961 Single Convention on Narcotic Drugs, the 1971 Convention on Psychotropic Substances, and the 1988 Convention Against Illicit Traffic in Narcotic Drugs and Psychotropic Substances.[1][2] Cannabis is classified as a Schedule I drug under the Single Convention treaty, meaning that signatories can allow medical use but that it is considered to be an addictive drug with a serious risk of abuse. The use of cannabis for recreational purposes is prohibited in most countries; however, many have adopted a policy of decriminalization to make simple possession a non criminal offense (often similar to a minor traffic violation). Others have much more severe penalties such as some Asian and Middle Eastern countries where possession of even small amounts is punished by imprisonment for several years. Countries that have legalized recreational use of cannabis are Canada, Georgia, Malta, Mexico, South Africa, Thailand, and Uruguay, plus 19 states, 2 territories, and the District of Columbia in the United States and the Australian Capital Territory in Australia. Commercial sale of recreational cannabis is legalized nationwide in two countries (Canada and Uruguay) and in all subnational U.S. jurisdictions that have legalized possession except Washington, D.C. A policy of limited enforcement has also been adopted in many countries, in particular the Netherlands where the sale of cannabis is tolerated at licensed coffeeshops. Countries that have legalized medical use of cannabis include Argentina, Australia, Barbados, Brazil, Canada, Chile, Colombia, Costa Rica, Croatia, Cyprus, Czech Republic, Denmark, Ecuador, Finland, Germany, Greece, Ireland, Israel, Italy, Jamaica, Lebanon, Lithuania, Luxembourg, Malawi, Malta, the Netherlands, New Zealand, North Macedonia, Norway, Panama, Peru, Poland, Portugal, Rwanda, Saint Vincent and the Grenadines, San Marino, Sri Lanka, Switzerland, Thailand, the United Kingdom, Uruguay, Vanuatu, Zambia, and Zimbabwe. Others have more restrictive laws that allow only the use of certain cannabis-derived pharmaceuticals, such as Sativex, Marinol, or Epidiolex. In the United States, 37 states, 4 territories, and the District of Columbia have legalized the medical use of cannabis, but at the federal level its use remains prohibited. Interestingly Njaja (cannabis) and Mirra (khat), although designated as noncommercial herbs, their use both medically and economically cannot be underestimated, neighboring countries like Kenya and Ethiopia have actually delegalized their trade, and have adopted an open policy for khat as a very major source of economic production, by way of comparison khat as a source of income in Ethiopia and Kenya beats all our exports combined. It's also prudent to note that where tea grows khat will easily grow, in fact several planes ferry khat on daily basis to Mogadishu and Kenya on average earns about to there million dollars out of khat. If we are to argue in terms of the level of intoxication it can be argued that one beer bottle is equivalent to several kilograms (which would be several sacks full) of Cannabis which is practically impossible for one to consume in a single day. This therefore poses the question is it not time to delegalize these herbal plants and advocate for an open policy for cannabis and other herb medicinal plants.





**TWENTY SIX**

**THE ART OF ORATORY IN LEGAL  
JURISPRUDENCE, THE ARTICULATE  
ATTORNEY AT LAW**





## ABOUT THIS BOOK

Lawyers often speak before adjudicators, city councils, planning commissions, and give talks to civic groups, business executives, or company employees. They even give media interviews on behalf of clients. For certain individuals, it falls into place without any issues. It's a piece of their characters. In any case, for the individuals who aren't sure or have stage dread can generally work on speaking and oratory skills. It's progressively essential to be a viable open speaker if you mean to be a litigator. Judges and juries will anticipate it. Restricting insight will be prepared to jump if you need certainty or on the off chance that you continually slip up when making your contentions in court. It is a high-stress condition and you should be agreeable introducing your case as well as having the option to think and react quickly when being tested by your appointed authority.

For attorneys, this is significantly increasingly significant. Individuals believe that since you're a legal counsellor, you're consequently a dauntless and splendid open speaker. We legal advisors all realize this isn't in every case valid. This desire, however, is one motivation behind why it's progressively significant for legal advisors to have great talking abilities than it is for some other experts. As a legal advisor, it's important that you realize how to convince an adjudicator or council, or address a gathering of professionals, investors, or meeting members.

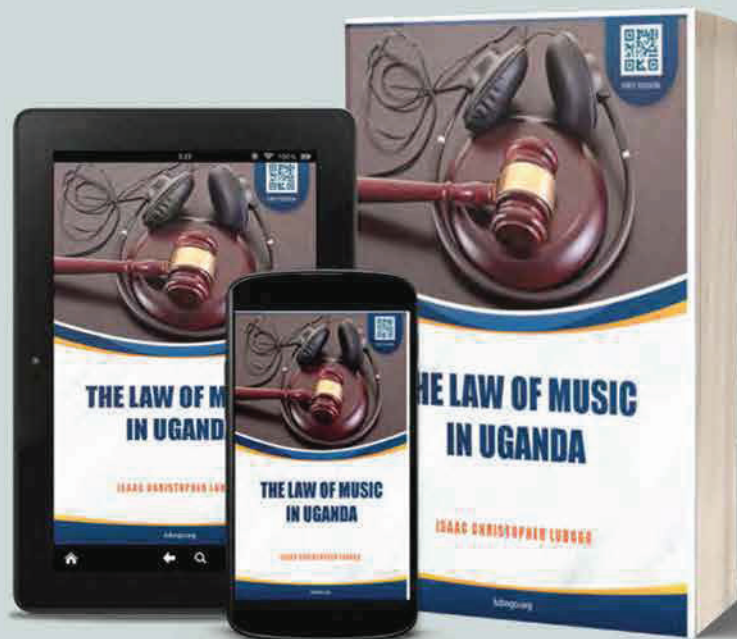


Lawyers often speak before adjudicators, city councils, planning commissions, and give talks to civic groups, business executives, or company employees. They even give media interviews on behalf of clients. For certain individuals, it falls into place without any issues. It's a piece of their characters. In any case, for the individuals who aren't sure or have stage dread can generally work on speaking and oratory skills. It's progressively essential to be a viable open speaker if you mean to be a litigator. Judges and juries will anticipate it. Restricting insight will be prepared to jump if you need certainty or on the off chance that you continually slip up when making your contentions in court. It is a high-stress condition and you should be agreeable introducing your case as well as having the option to think and react quickly when being tested by your appointed authority. For attorneys, this is significantly increasingly significant. Individuals believe that since you're a legal counsellor, you're consequently a dauntless and splendid open speaker. We legal advisors all realize this isn't in every case valid. This desire, however, is one motivation behind why it's progressively significant for legal advisors to have great talking abilities than it is for some other experts. As a legal advisor, it's important that you realize how to convince an adjudicator or council, or address a gathering of professionals, investors, or meeting members.

Be that as it may, past this, legal advisors despite everything should be viable communicators in littler gatherings with clients and different lawyers. This isn't "public speaking" as such. All things considered, the core of the lawful practice is speaking to your customer, and you can't exclusively do this through the composed word. Regardless of whether you're a value-based lawyer, you'll be aware of your client's expectations and understand them to different gatherings and lawyers. You'll have to introduce a certain front regardless of whether you're feeling apprehensive inside. An analysis about the importance and need of forensic oratory in the training of the future professional of the Law major is presented, since this topic has been poorly included in the teaching-learning process of the Law students. Varied classificatory criteria are suggested in order to enhance a better theoretical systematization for its learning and also for the development of communicative skills. Its objective is the consolidation of a more comprehensive formative process of the students in different law contexts, considering their professional profile at the university.

This Book examines representations of courtroom oratory, delivery, and the speaker's body in medieval rhetorical theory and current practice. It contests the view that medieval theorists paid little attention to judicial oratory and that they largely ignored delivery. After looking at rhetorical treatises, procedural manuals, guides to legal deportment, satiric portraits of the lawyer-as-robed-vulture (etc.), the Book turns to the work of four rhetorical theorists who rewrite (and upend) ancient rhetorical theory: Alcuin of York, Boncompagno da Signa, Guilhem Molinier, and Jean de Jandun. Each offers an animated account of embodied legal expression, a richly detailed evocation of the medieval courtroom, and a distinctive theory of the pleader's body. In their work, law appears not as a set of rules or the sovereign's fiat but as visceral, intimate bodily experience. Here, the body may appear as a divine instrument. Or, alternatively, it may appear as a material thing with a life of its own: indecorous, prone to accident, hopelessly leaky, sublimely obscene.





**TWENTY SEVEN**

**THE LAW OF MUSIC  
IN UGANDA**





## The Law of Music in Uganda

Music law is important to creating and performing music. Music lawyers do their part to help their clients understand the laws and protect their interests. While the music industry primarily involves licensing and contract law, music law may involve a number of different types of law that are all a part of creating and performing music so the question therefore is What is Music Law?

Music law is the law that affects the music industry. Music is commercially bought and sold in the United States and around the world. Any law that impacts how the music industry does business is part of music law. Music law includes any laws of any kind that apply to the business of creating, selling, performing and listening to music. Music law is a part of entertainment law.

Music lawyers are entertainment lawyers, are primarily contract lawyers, but they also work in all of the fields of law that music law may involve. Music lawyers also handle dispute resolution that may include formal litigation. While music lawyers work throughout the world, they may concentrate in areas where musicians need their services. Some music lawyers may function as an all-purpose agent for their clients. Other music lawyers work only on legal issues that arise for their clients. music law may be a good fit. A lawyer who advises their client in all areas of music law may have a well-rounded practice.



Lawyers who enjoy music may enjoy working on behalf of those in the music industry. Music law can be academically challenging, and it can involve many different types of law. A music lawyer can tailor their practice to meet their interests.

And whom does music law impact? Music laws impact most people in society in one way or another. Music law impacts the people who write music and the distributors who purchase the rights to perform and sell music. Music law also impacts performers who must have a legal right to perform music. Businesses that seemingly have no relation to music law like restaurants must ensure that they comply with music laws when they conduct business. Even consumers must follow music laws.

Music law governs the activities of musicians, record producers, and those working on behalf of recording companies. A number of legal issues often occur during the execution of entertainment deals and other business transactions. These issues include recording contracts, copyright issues, royalties, compulsory cover licensing, and more. Understanding copyright is one of the foundational aspects of music law.

A copyright is a legal instrument that protects original works of authorship. These works include any type of artistic, literary, musical, or dramatic creation such as books, poetry, movies, music, lyrics, computer software, and architecture. After writing music or lyrics, a composer or songwriter can register a copyright that will protect this intellectual property. The copyright remains in effect for 50 years after the death of the artist. When a copyright lists more than one creating artist, the protection lasts for 50 years from the date of death of the last surviving person. The question therefore is whether the present Copyright and neighboring law has any rules that pertain directly to music law and copyright. According to certain laws, music and songs published prior to 1923 are considered to be part of the public domain. This means that these artistic works are no longer protected by copyright. I guess then the magic question is, could this be the state of music law in Uganda, this book no doubts gives the answers to such many questions welcome to understanding the law of music.

### Other areas of music law

While music law focuses primarily on copyright law and licensing, music law also involves other areas of law in the music business. Other types of law that are part of music law include:

### Contract law

Contracts are at the heart of the music business. Artists, song writers, producers, distributors and even consumers rely on contracts to create, sell and listen to music. Many performers and event producers are independent contractors, and music producers rely on distributors to sell their work. For all of these people in the music industry, contracts are important to make sure that everyone involved has clear expectations. Even consumers use contract law in the music industry. Anyone who buys a subscription to a music service or even buys a concert ticket has some interaction with music-related contract law.





Copyright infringement is the unauthorized or prohibited use of protected material. Songwriters and composers are common victims of copyright infringement. The artist with a copyright can seek monetary damages and associated expenses from anyone who uses the protected work in an unauthorized or prohibited fashion. Proving copyright infringement involves showing direct evidence of the duplication of protected material. Indirect evidence may also be admissible, such as showing that someone had access to protected material before producing a work that is identical or similar. The field of music publication is vast, including the development of new music, protection of this music, and promotion of it.

Music publishers invest in artists and the music they will produce in the future. Thus, music publishers monitor copyrights carefully to make sure that infringements do not occur. Someone working in the field of music publishing will often assist composers and songwriters with protection and promotion of their music, freeing the artists to create more music. Music publishers may actively register copyrights for new creative works, grant licenses for reproduction of musical scores, negotiate and arrange commissions for artists, watch for copyright infringement, arrange royalties for artists, and move forward with legal action if a copyright is violated.

Everyone who works in the music industry is subject to laws that govern their rights and actions. Music publishers must abide by these laws, as must artists, producers, promoters, and executives. These laws pertain to the terms of record deals, print licensing for sheet music, royalties for artists' public performances, and more. Anyone who fails to fulfill terms of a contract could be sued for breach of contract, which might involve a lawsuit in which the other party tries to recover damages. Discrimination and wrongful termination are other common issues that can arise. Attorneys can specialize in entertainment law, which means that these professionals have special expertise in entertainment industry issues such as copyrights, royalties, and licensing. Hiring an entertainment lawyer is helpful for contract negotiations, copyrights, trademarks, labor disputes, and even tax filings. The specific state of residence will determine the laws that must be followed. Uganda has not enacted specific entertainment laws. Hence the reason for it to unlearn, learn and relearn from other jurisdictions, music law is a ground breaking phenomenon in our country thus the need to take it very serious, there is more need of entertainment regulation, so specific laws are in place in Uganda. Such novel areas include the following:

## Copyrights

- Copyright and the Public Domain
- Copyright Basics for Musicians
- Copyright Registrations for Musical Compositions
- Copyright Law: What Music Teachers Need to Know
- Music Copyright Law in the Uganda.
- Most Commonly Misunderstood Music Copyright Laws
- Uganda Copyright Law
- About Piracy
- Parody: Fair Use or Copyright Infringement?
- How Are Copyright Laws Enforced?
- Music Copyrights

## Publishing

- Songs on Trial: Landmark Music Copyright Cases
- Is it a "Sound Recording" or a "Composition"?
- Music Publishing Laws and Regulations
- Who Owns Your Music Publishing Rights and How
- Does the Money Get Split?
- What Are Music Publishing Rights?
- The Three Types of Music Publishing Agreements (and Why They're Important)
- Distinguishing Publishing from Producing in the Music Industry
- Music Publishing
- Musical Arrangements and Copyright Law
- Copyright Law, Treaties, and Advice
- Music Law and Business
- Music Publishing and You
- Music Recording, Publishing, and Compulsory Licenses





**TWENTY EIGHT**

**SHARIA LAW AND ISLAMIC  
BANKING IN UGANDA**





**SHARIA LAW AND ISLAMIC  
BANKING IN UGANDA**



**ISAAC CHRISTOPHER LUBOGO**



# ABOUT THIS BOOK

What is Islamic banking? it is a banking system based on the principles of Islam or Sharia law. It is underpinned in application by concepts derived from the Quran and the writings of Islamic scholars. These concepts revolve around the value of sound currency and fairness in transactional dealings, the latter being structured within the bounds of Sharia law. Parties to any transaction in this banking system are obliged to conduct their business affairs, with a focus on what is permissible and lawful under Sharia law.

The Genesis of Uganda's ambition of establishing Islamic Banking springs back to the early 1990s when Dr Suleiman Kiggundu and other prominent Muslims wanted to establish a conglomerate the 1st Islamic Bank of Africa (FIBA) which failed to get license to operate in Uganda due to the absence of the enabling laws that could accommodate Islamic banking in Uganda.

After failing to form the Islamic Bank, they established Greenland Bank a traditional commercial bank which was later closed in 1998, Over the years this ambition has been under deliberation as it was also discussed in 2008 during the organization of the Islamic Conference (O.I.C) business forum that was hosted in Uganda. It was during this forum that the president of the Abu Dhabi Investment Firm subsidiary International Investment House (IIH), unveiled their proposal for merger with the National Bank of Commerce Uganda to transform it into the National Islamic Bank of Uganda (NIBU).

It was also suggested that Islamic Chambers of Commerce and industry (ICCI) and global Islamic Companies be set up to ease exploration of investment opportunities with the aim of enhancing the financing of Islamic banking projects in member states or countries and Uganda in particular.

The Central Bank, Bank of Uganda has proposed to have the first Islamic bank and Islamic banking windows for existing conventional banks. The question we have today for my readers is whether Uganda secular state has made thorough and enough preparations for Islamic banking, the magic question therefore is whether Uganda being a secular state ready to welcome and accommodate this new and yet important jurisprudential Islamic banking discourse.





**TWENTY NINE**

**I SO PRAY MY LORD**





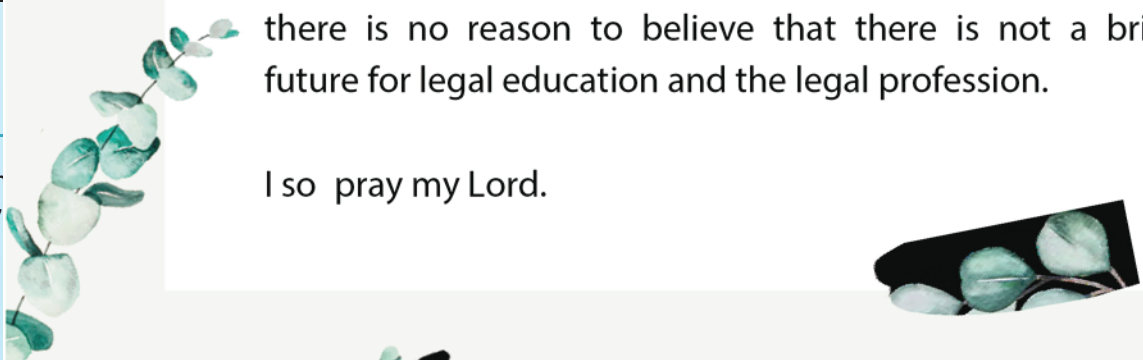
# ABSTRACT FOR "I SO PRAY MY LORD"

In legal practice, as in other professions, the increasing use of practical aspects is not new. However, it is generally agreed that the latest round of new development, will continue to present, challenges to the legal profession in a much more profound way. If the legal profession must adapt to changes, so must legal education. In areas like;

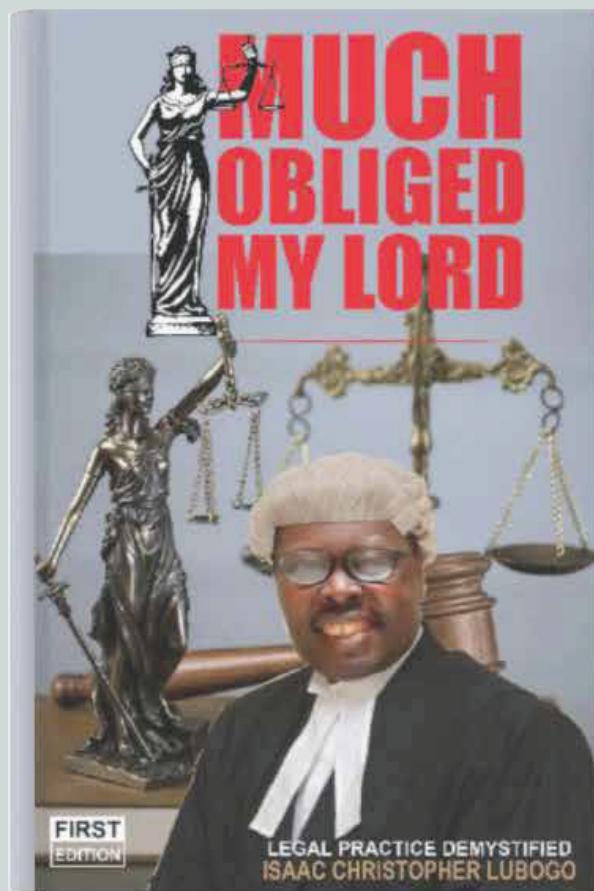
1. Trial Advocacy
2. Accounting
3. Management Skills
4. Taxation
5. professional Conduct

The legal education present us with the above sets of considerations: the adoption and adaptation of teaching and learning; the study and research of disruptions and other impacts of jurisprudence in society to assist in formulating legal responses to them; and the preparation of future lawyers. This book first examines the impact of those concepts on legal practice and responses from the profession. Upon examining the opportunities and challenges brought about by new jurisprudence the book further discuss how legal education, especially its curricula, must respond to changes and challenges. It is argued that, like the way they adapted to globalisation, legal education and legal practice will meet new challenges and, as such, there is no reason to believe that there is not a bright future for legal education and the legal profession.

I so pray my Lord.







**THIRTY**

**MUCH OBLIGED MY LORD**



# Abstract for "Much obliged my Lord"

Legal astuteness is central to the legal practice. Lawyers are hired based on their astuteness which clients use as a proxy for quality. However, a sound legal grasp is capital and the the increasing sophistication of client needs, coupled with the information asymmetry between law firms and their clients, are driving down its value; meanwhile new entrants are seeking to capitalise on this decline. In this book I broadly argue that legal gargantuan needs to be enhanced. By this, I mean that it should be made more meaningful and significant. I propose substativ methods—namely;

1. Corporate Governance
2. Legislative Drafting
3. Judicial Practice
4. Public and Legal Practice
5. Legal Aid and Pro Bono

Therefore the need to harness this legal dossier and using predictive algorithms which can be implemented. Thus much obliged my Lord.



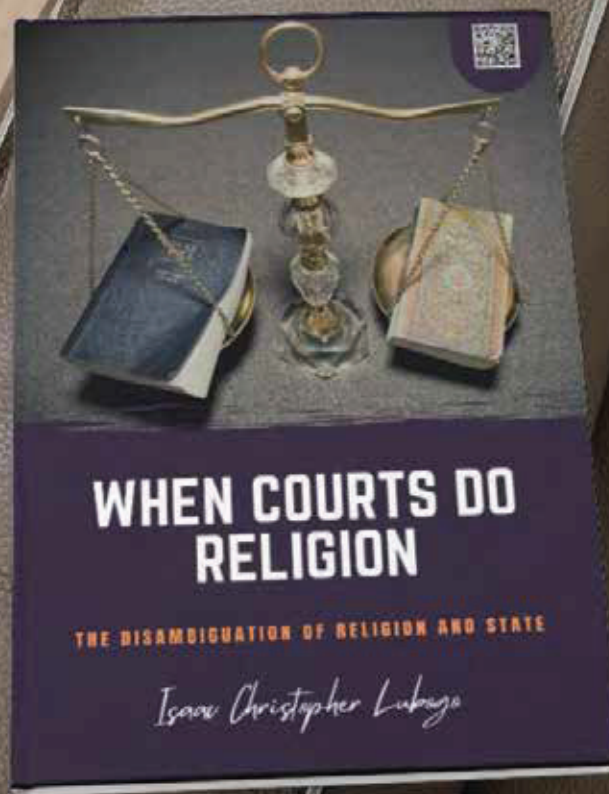


**THIRTY ONE**

# **WHEN COURTS DO RELIGION**

**Disambiguation of Religion and State**





## About this book

The separation of church and state is a philosophical and jurisprudential concept for defining political distance in the relationship between religious organizations and the state. Conceptually, the term refers to the creation of a secular state (with or without legally explicit church-state separation) and to disestablishment, the changing of an existing, formal relationship between the church and the state, Although the concept is older, the exact phrase "separation of church and state" is derived from "wall of separation between church and state", a term coined by Thomas Jefferson. The concept was promoted by Enlightenment philosophers such as John Locke.

In Uganda the concept has found resonance in cases where, Doctrines of 'church autonomy' and 'ministerial exception' are affirmed in Uganda: *Rev. Charles Oode Okunya v The Registered Trustees of the Church of Uganda*, HCCS No. 305/2020 where religious disputes that are purely ecclesiastical or doctrinal such as the appointment of ministers are not within the jurisdiction of civil courts. However, an exception may be made where the dispute is either civil or involves property.



Others like Julius Rwabinumi v Hope Bahimbisomwe (Civil Appeal 30 of 2007) [2008] UGCA 19 (19 June 2008); Ambayo v Aserua (Civil Appeal 100 of 2015) [2022] UGCA 272 (15 November 2022); Sharon and Ors v Makerere University (Constitutional Appeal 2 of 2004) [2006] UGSC 210 (01 August 2006);

"Separation of church and state" is a metaphor paraphrased from Thomas Jefferson and used by others in expressing an understanding of the intent and function of the Establishment Clause and Free Exercise Clause of the First Amendment to the United States Constitution which reads: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof..."

The principle is paraphrased from Thomas Jefferson's "separation between Church and State." It has been used to express the understandings of the intent and function of this amendment, which allows freedom of religion. It is generally traced to a January 1, 1802, letter by Jefferson, addressed to the Danbury Baptist Association in Connecticut, and published in a Massachusetts newspaper. Jefferson wrote.

Believing with you that religion is a matter which lies solely between Man and his God, that he owes account to none other for his faith or his worship, that the legitimate powers of government reach actions only, & not opinions, I contemplate with sovereign reverence that act of the whole American people which declared that their legislature should "make no law respecting an establishment of religion, or prohibiting the free exercise thereof," thus building a wall of separation between Church and State. Adhering to this expression of the supreme will of the nation in behalf of the rights of conscience, I shall see with sincere satisfaction the progress of those sentiments which tend to restore to man all his natural rights, convinced he has no natural right in opposition to his social duties."

After retiring from the presidency, Madison wrote of "total separation of the church from the state. "Strongly guarded as is the separation between Religion and Government in the Constitution of the United States," Madison wrote, and he declared, "practical distinction between Religion and Civil Government is essential to the purity of both, and as guaranteed by the Constitution of the United States." In a letter to Edward Livingston Madison further expanded, "We are teaching the world the great truth that Government. do better without Kings & Nobles than with them. The merit will be doubled by the other lesson that Religion flourishes in greater purity, without than with the aid of Govt."

The philosophy of the separation of the church from the civil state parallels the philosophies of secularism, disestablishmentarianism, religious liberty, and religious pluralism. By way of these philosophies, the world assumed some of the social roles of the church and the welfare state, a social shift that produced a culturally secular population and public sphere, In practice, church–state separation varies from total separation, mandated by the country's political constitution, as in India and Singapore, to a state religion, the question however is what should the case be for Uganda

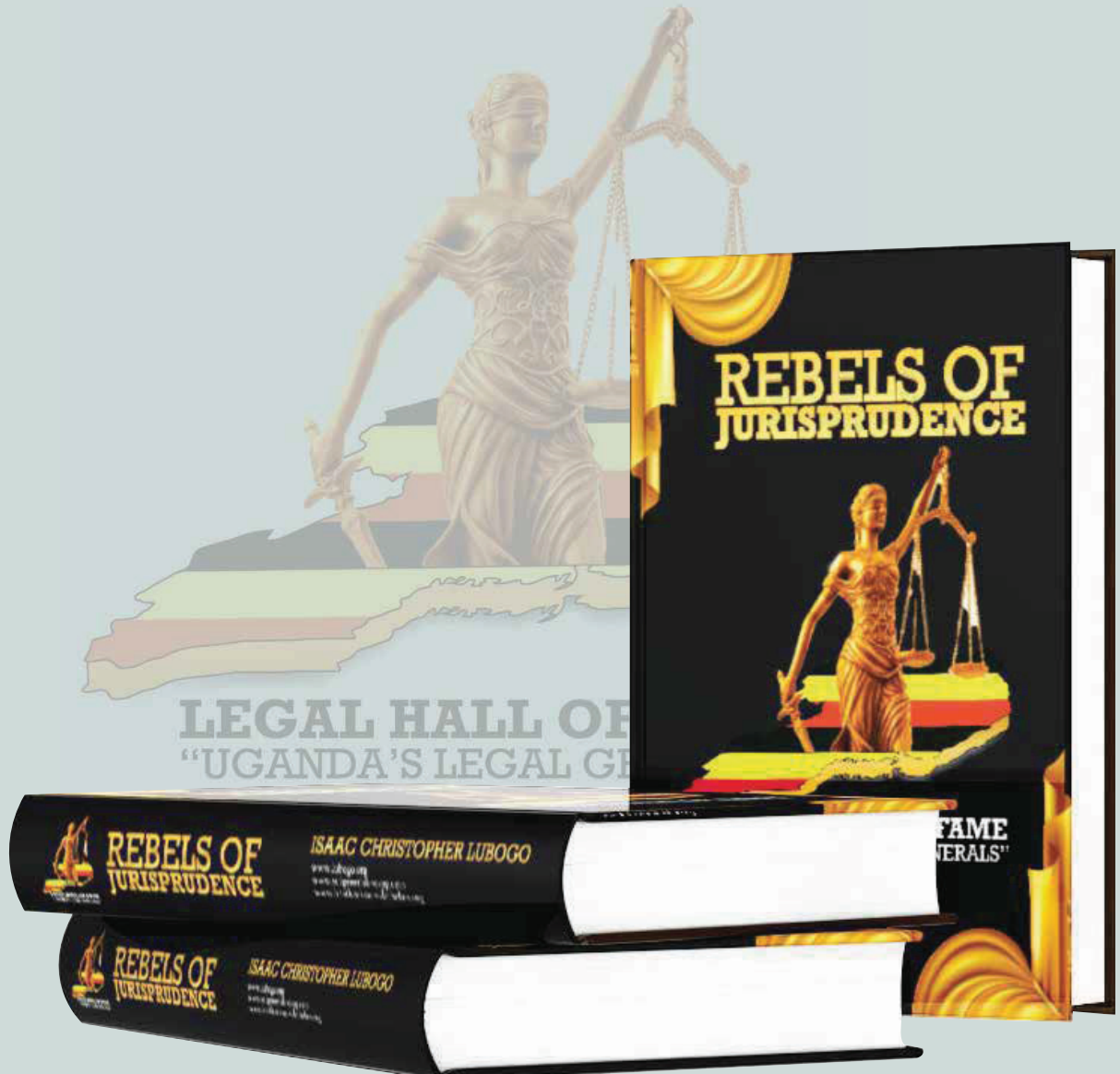




**LEGAL HALL OF FAME**  
"UGANDA'S LEGAL GENERALS"

# **THIRTY TWO**

# **REBELS OF JURISPRUDENCE**





## ABOUT THE BOOK

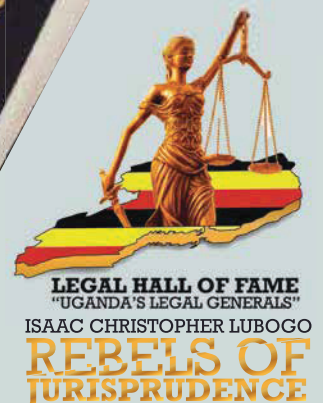
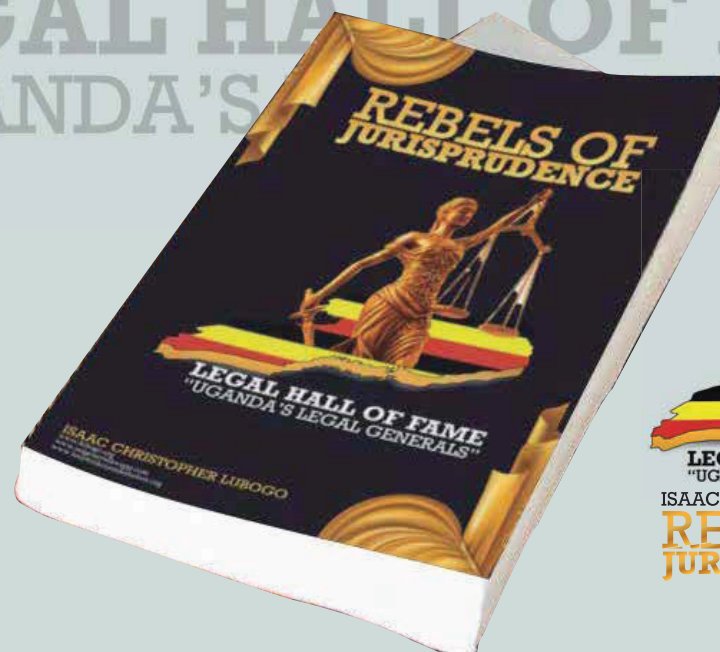
■ In this book we are analysing some of the foremost authorities of legal jurisprudence who have described their myriad of experiences covering a spectrum of subjects in a frighteningly unimitable style, probably because they are and were self-taught and talented and looked up to no one to shape their writing style.

Interestingly, even those great jurists like Lord Denning, Lord Atkins, Justice Oliver Weddell Holmes, Allan Dershowitz, Jonnie Cochran, who have gifted the world with the greatest legal principles ever experienced.

If you consider yourself a lawyer who is unafraid of change, embraces tech solutions, and enjoys thinking outside the box, You just might be a Legal Rebel.

For this season we have chosen to highlight judges, lawyers and legal professionals who have helped bring about changes to the judicial system, according to us “Through their work, they’ve established the blueprint for courts to better serve the general public with or without a pandemic.

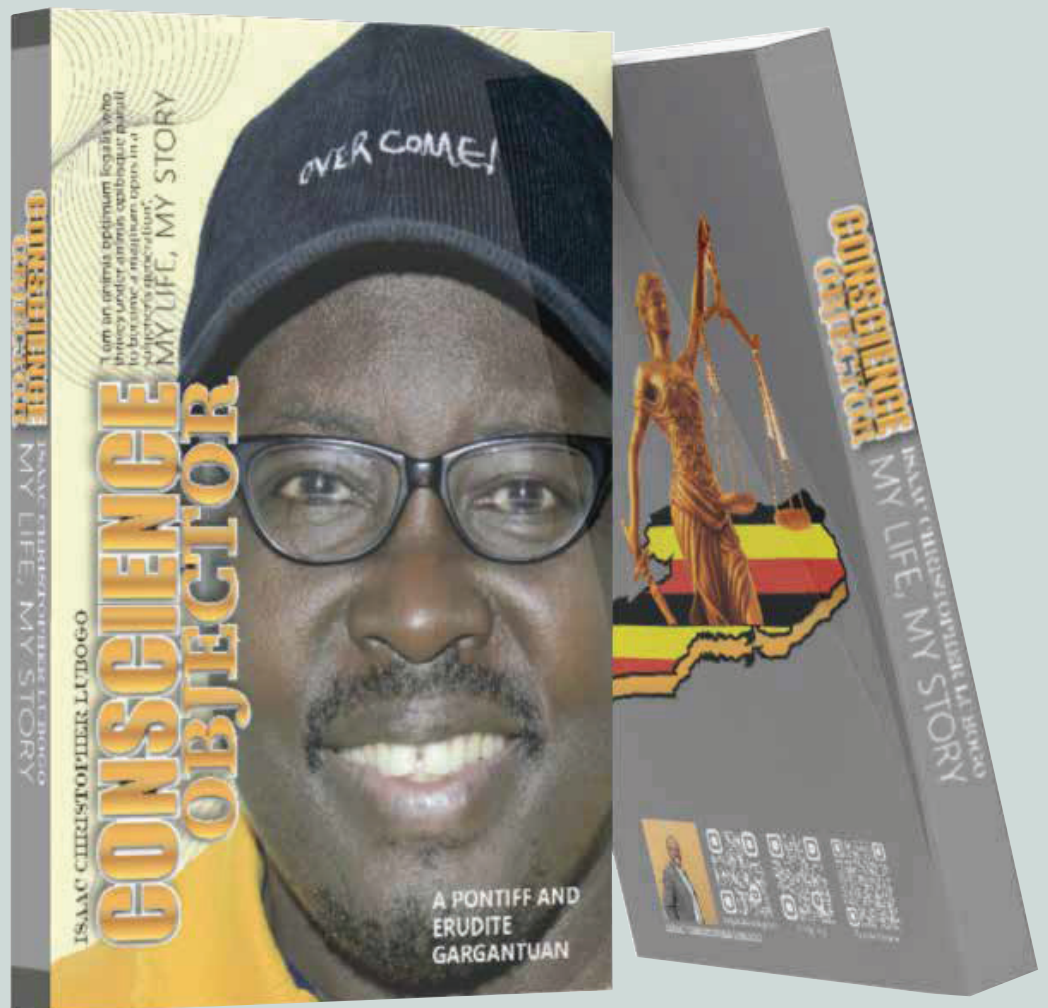
This book will discuss some of the Legal Rebels and perhaps you can put some of their outside-the-box thinking to use in your life.



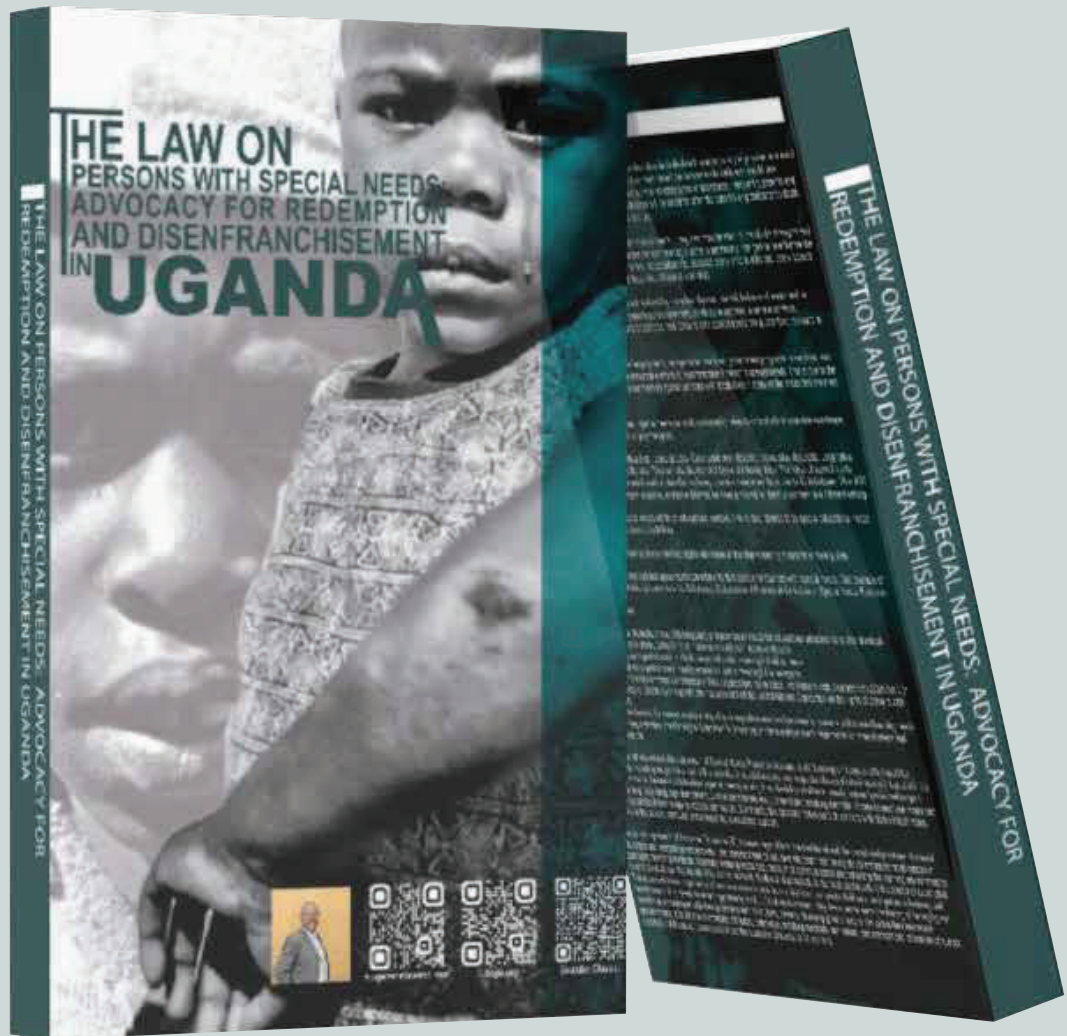


# THIRTY THREE

# CONSCIENCE OBJECTOR







# THIRTY FOUR

## THE LAW ON PERSONS WITH SPECIAL NEEDS ADVOCACY FOR REDEMPTION AND DISENFRANCHISEMENT IN UGANDA



# THE LAW ON PERSONS WITH SPECIAL NEEDS: ADVOCACY FOR REDEMPTION AND DISENFRANCHISEMENT IN **UGANDA**



[sugenerislawapp.com](http://sugenerislawapp.com)



[lubogo.org](http://lubogo.org)



Youtube Channel

UWAC CHRISTOPHER LUBOGO



## About the book:

What is Special Needs Law?

Although there is no uniform definition of "special needs," the phrase describes individuals with a wide variety of physical or mental conditions who may require legal support. That support may mean they need protection from ne'er-do-wells who would take advantage, it may mean they need access to public benefits, or any number of other types of assistance. Frequently, parents and grandparents are concerned about how their children and grandchildren will be cared for after the parent's or grandparent's death and will want to plan in advance to protect their special needs loved one.

There is no one-size-fits-all way of planning for individuals with special needs. It requires consideration of the child's strengths and weaknesses, his or her abilities and inabilities including whether decision-making support is necessary. The goal is to enhance the child's well-being, giving him or her the best chance for a normal, independent life. Because every child is different, every special needs plan will be different as you plan for him or her and those who will assist your child.

Special needs are the individualized care that a person with a disability - whether physical, mental, behavioral, emotional, or learning difficulties - requires to ensure their safety, access to public amenities, or ability to succeed in certain contexts. This individualized care might include accommodations or services, and persons with special needs are guaranteed this care in certain contexts.

Many public amenities - such as schools, places of employment, transportation services, government programs or services, and commercial facilities, among others - must make reasonable efforts to accommodate a person's special needs. This is due to the Ugandans with Disabilities Act which prohibits discrimination against persons with disabilities in many of the areas that are most closely tied to public

Clinical diagnostic and functional development, special needs (or additional needs) refers to individuals who require assistance for disabilities that may be medical, mental, or psychological.

Special needs can range from people with autism, cerebral palsy, Down syndrome, dyslexia, dyscalculia, dyspraxia, dysgraphia, blindness, deafness, ADHD, and cystic fibrosis. They can also include cleft lips and missing limbs. The types of special needs vary in severity, and a student with a special need is classified as being a severe case when the student's IQ is between 20 and 35. These students typically need assistance in school, and have different services provided for them to succeed in a different setting.

Special needs usually refers to special needs within an educational context. This is also referred to as special educational needs (SEN) or special educational needs and disabilities.

The term is seen as a dysphemism by many disability rights advocates and is deprecated by a number of style guides.

Uganda is a signatory to the international agreements/commitments that provide for learners with special needs. One example of such instruments that bind those agreements is the Salamanca Statement and Framework for Action on Special Needs Education (1994).

This instrument emphasizes:

The Right of all children, including those with temporary and permanent needs for educational adjustments to attend school.

The Right of all children to attend school in their home communities in inclusive classes.

The Right of all children to participate in a child-centred education meeting individual needs.

The Right of all children to participate in quality education that is meaningful for everyone.

In consonance with the Government Constitution (1995), Uganda has put in place The Persons with Disability Act (2020) Act 3 Of 2020, National policy on Disability in Uganda and has also ratified the United Nations Convention on the rights of persons with disabilities (2008).

Both instruments demand for access, equity and quality as regards educational services for persons with special learning needs. To meet those requirements, the Ministry of Education & Sports put in place a department responsible for special needs and inclusive education.

The traditional/long-established approach of Special Needs Education was and is still focusing on learners with disabilities specifically. Learning support was and still is provided in special schools and in special classes (Units/Annexes) integrated in the ordinary schools. Learners with barriers (special needs) arising from disability conditions usually require Specialized support services (e.g. Sign language interpreters, Braille transcribers etc.); Specialized teaching methods; Access to resource rooms and use of specialized technology to access curriculum. Summarily, this approach takes care of learners with visible impairments, usually in the severe-profound levels requiring specialized support.

The current approach of Inclusive Education (IE) focuses beyond both the traditional and the transitional practices of special education and integration respectively. The present trend of inclusive education and policy thrust embraces modifications in curricular, teaching methods, teaching/learning resources, medium of communication and adjusting the learning environment to meet individual learning needs. It is learner centred, flexible and adjustable to the individual needs and potential of every child. This approach takes cognizance of and seeks to mitigate factors that form barriers to children's participation in learning and development. It is meant to widen opportunity for ALL Children to interact, play, learn, experience the feeling of belonging and develop in accordance with their potentials and difficulties; thereby obtaining good quality of life within their respective environments. It is all about changing attitudes, behaviour, teaching methods, curriculum, environment and allocation of human, material and financial resources to meet the educational needs of all learners.





## **ABOUT THE AUTHOR**

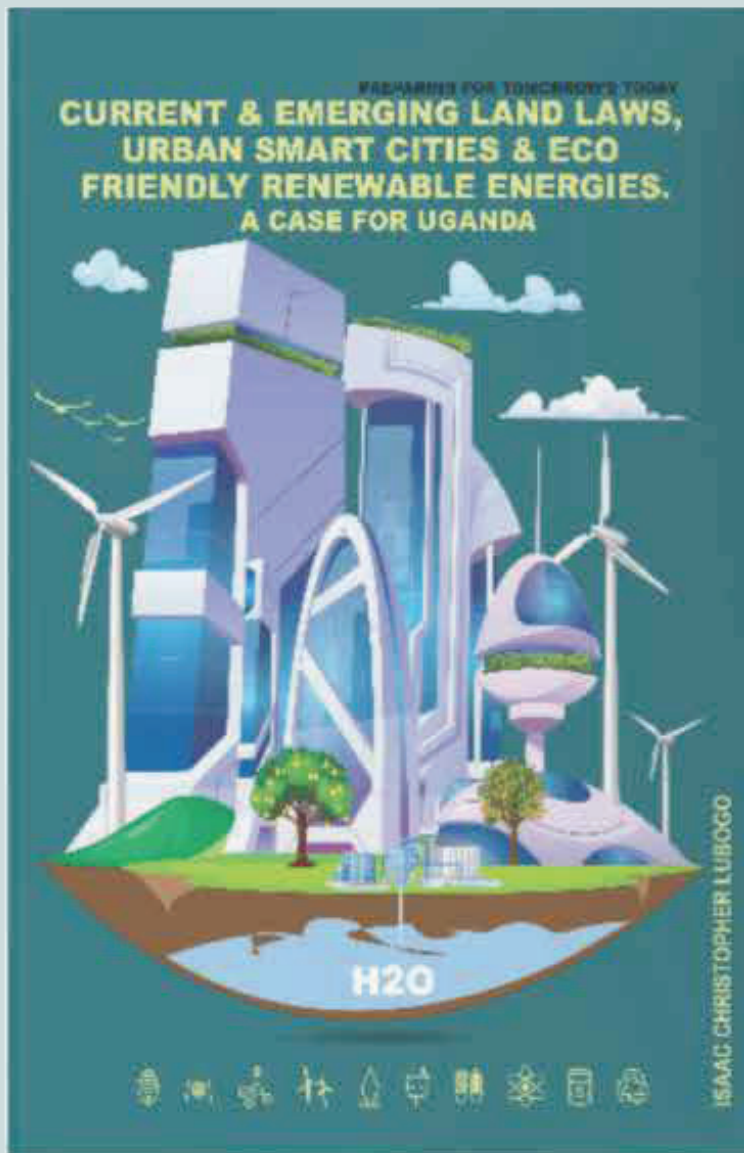
**Isaac Christopher Lubogo**

"A pontiff and an erudite legal gargantuan"



# THIRTY FIVE

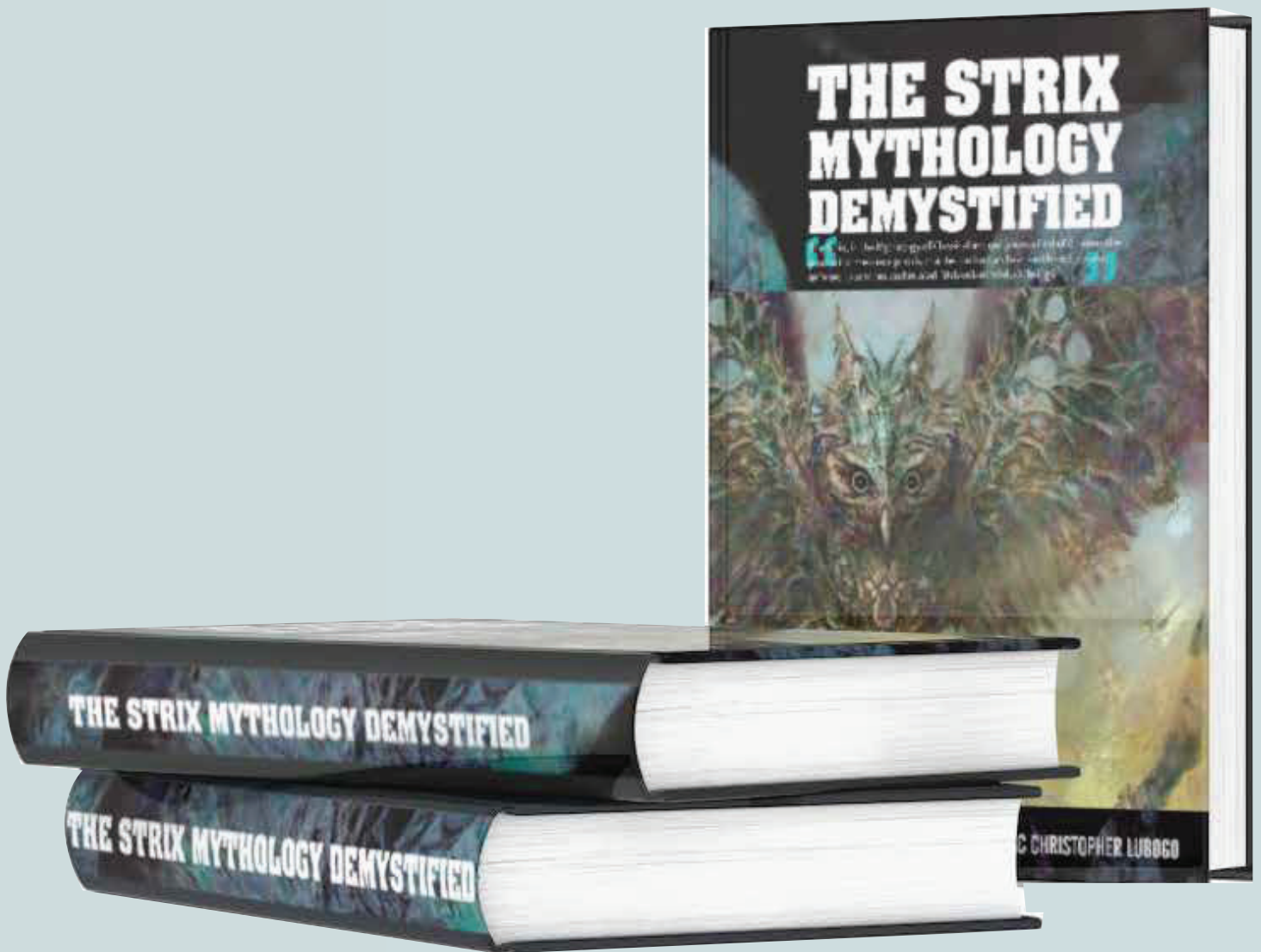
CURRENT & EMERGING LAND LAWS,  
URBAN SMART CITIES & ECO FRIENDLY  
RENEWABLE ENERGIES A CASE FOR UGANDA





# THIRTY SIX

## THE STRIX MYTHOLOGY DEMYSTIFIED





# THIRTY SEVEN



## COMPETITIVE MATRICULATION:

A GUIDE TO ORAL EXAMS, APTITUDE TESTS, INTERVIEWS AT UNDERGRADUATE, GRADUATE AND POST GRADUATE LAW SCHOOLS.

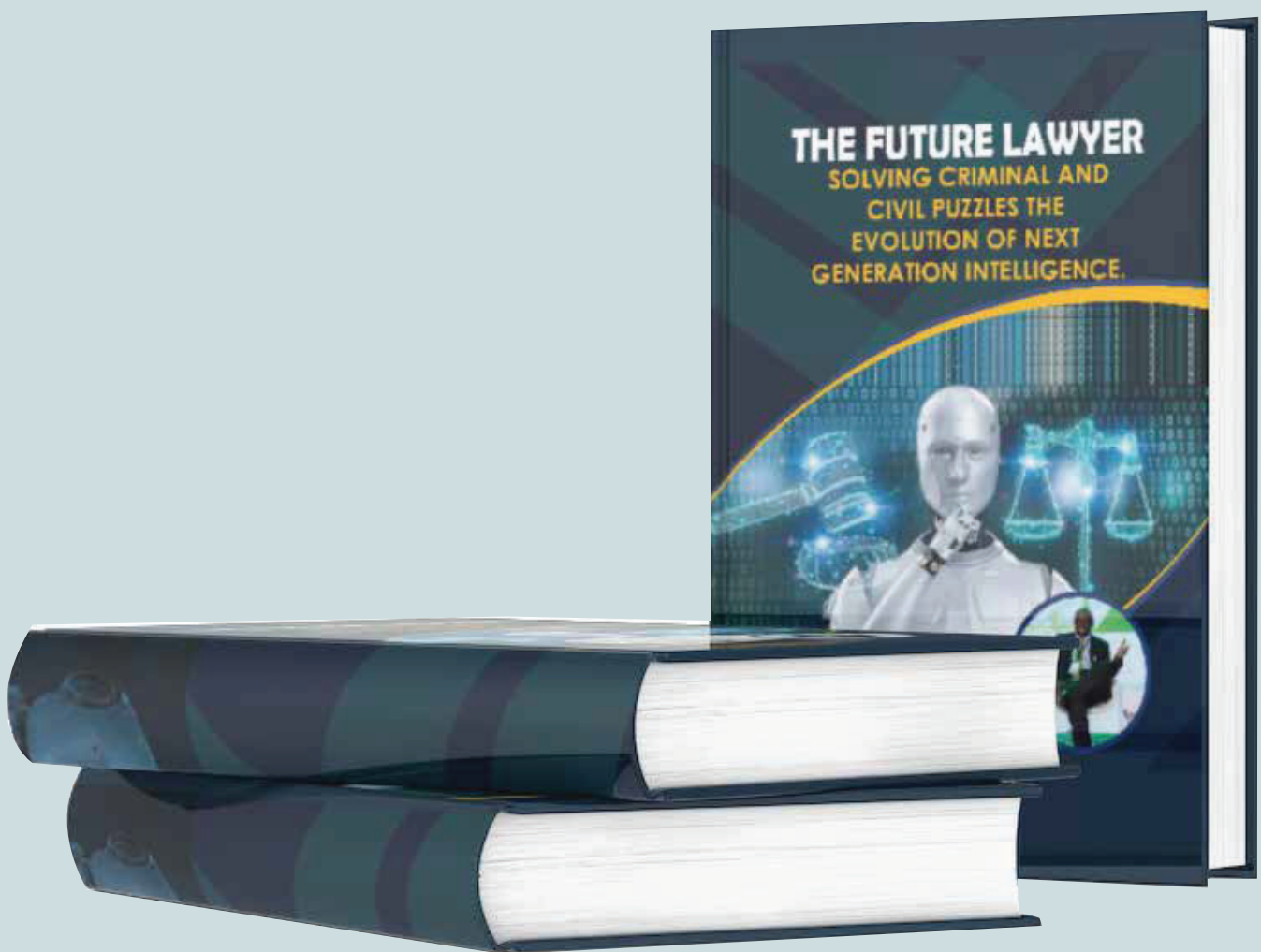
## PRE-ENTRY APTITUDE FOR UNDER GRADUATE

## APTITUDE FOR POST GRADUATES, MASTERS AND PHD



# THIRTY EIGHT

**THE FUTURE LAWYER:  
SOLVING CRIMINAL AND CIVIL PUZZLES THE  
EVOLUTION OF THE NEXT GENERATION INTELLIGENCE**





## ABOUT THE BOOK:

The legal profession has been relatively slow to adopt new technologies. However, with the increasing complexity of legal cases and the need for faster, more accurate analysis of information, the legal industry is finally starting to embrace the use of artificial intelligence (AI) in legal practice. In this article, we will discuss the evolution of next-generation intelligence and its impact on the future of the legal profession.

AI has the potential to revolutionize legal practice in many ways. One area where AI is particularly promising is in the analysis of large volumes of data. For example, AI algorithms can be used to analyze vast amounts of legal documents and extract relevant information quickly and accurately. This can save lawyers a significant amount of time and reduce the risk of errors.

In the field of criminal law, AI can be used to help identify patterns in criminal behavior, predict the likelihood of recidivism, and even identify potential suspects. For example, AI algorithms can analyze large volumes of data from social media platforms, CCTV cameras, and other sources to identify individuals who may be involved in criminal activity.

In civil law, AI can be used to help lawyers prepare for trial by analyzing past cases and identifying relevant legal precedents. AI algorithms can also be used to help lawyers assess the strength of their case and identify potential weaknesses.

One area where AI is particularly promising is in the field of contract law. AI can be used to analyze complex legal contracts and identify potential problems or inconsistencies. This can help lawyers to draft better contracts and reduce the risk of disputes arising in the future.

The use of AI in legal practice raises a number of ethical and legal issues. For example, there is a risk that AI algorithms may be biased or discriminatory. It is important for lawyers to ensure that they are using AI tools in a responsible and ethical manner.

Another issue is the potential impact of AI on the legal profession. Some experts predict that AI will lead to a significant reduction in the number of lawyers required, as many routine legal tasks can be automated using AI algorithms. However, others argue that AI will create new opportunities for lawyers, as they will be able to focus on more complex and strategic legal work.

In conclusion, the use of AI in legal practice is an exciting development that has the potential to revolutionize the legal profession. By leveraging the power of AI, lawyers can analyze vast amounts of data quickly and accurately, identify patterns and trends in criminal behavior, and prepare better contracts. However, it is important for lawyers to use AI tools in a responsible and ethical manner and to ensure that they are prepared for the potential impact of AI on the legal profession.

Powered By:



ISRAEL Y.K.  
LUBOGO



ZION  
MARGARET  
LUBOGO

ISBN 978-9913-633-35-2

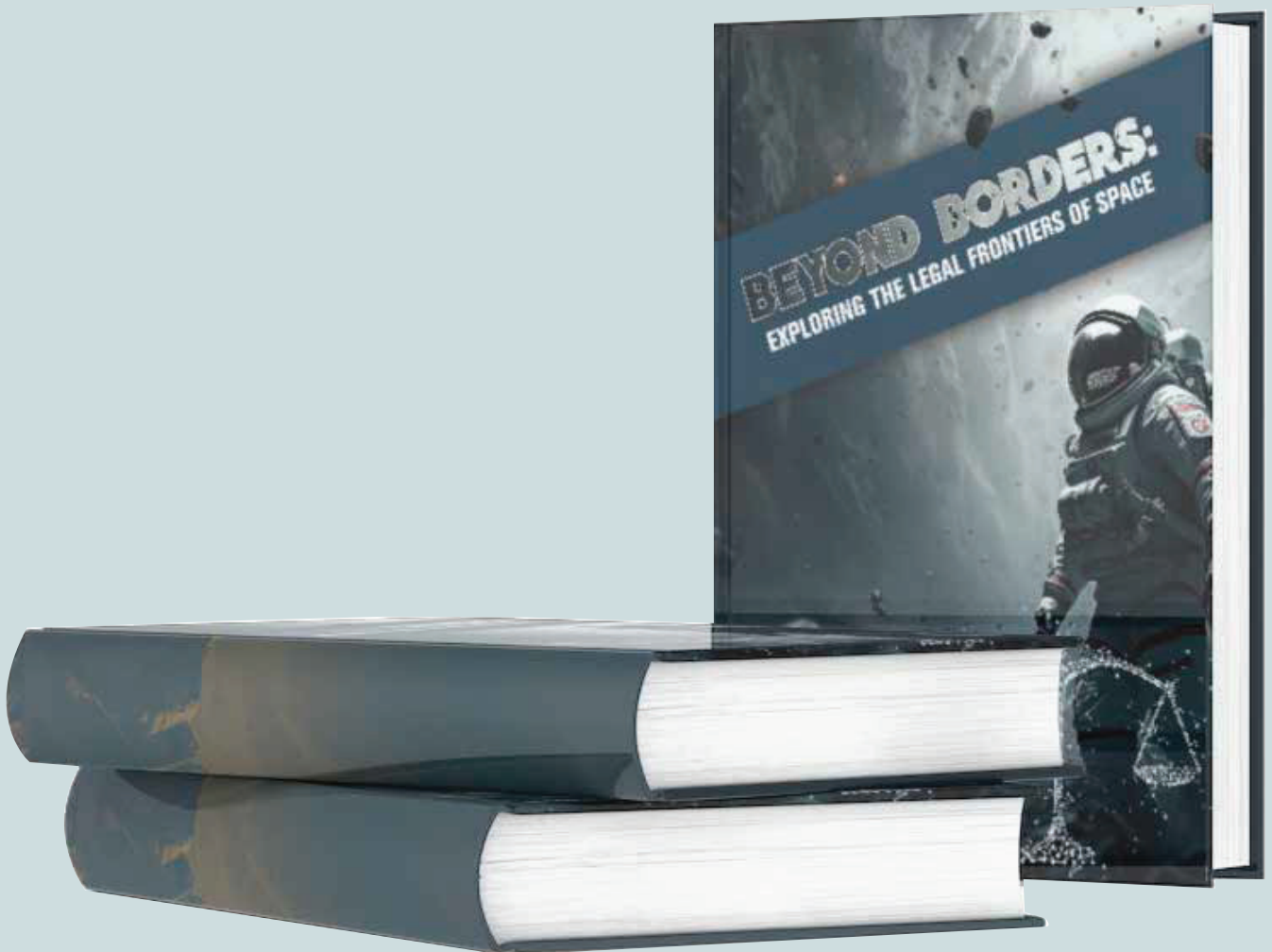


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# THIRTY NINE

BEYOND BORDERS: EXPLORING THE LEGAL FRONTIERS OF SPACE





# ABOUT THE BOOK

"Beyond Borders: Exploring the Legal Frontiers of Space" is a comprehensive examination of the dynamic field of space law and its profound implications for the exploration and utilization of space. This book delves into the legal frameworks, international treaties, and emerging challenges that govern various aspects of space activities, from space exploration to satellite communication, remote sensing, space resource utilization, human spaceflight, and commercial space ventures.

Through a systematic analysis of international treaties, national legislations, and case studies, this book elucidates the intricate web of regulations and principles that shape space law. It explores critical topics such as space traffic management, orbital debris mitigation, planetary protection, property rights in space resources, and the rights and responsibilities of private actors in the space domain.

Drawing on the latest developments in space law and policy, "Beyond Borders" sheds light on the future directions and challenges in this evolving field. It offers insights into the legal implications of space tourism, suborbital flights, lunar and Mars exploration missions, and potential legal frameworks for space colonization and settlement.

This book serves as a valuable resource for policymakers, lawyers, researchers, and space enthusiasts alike, providing a comprehensive understanding of the legal landscape surrounding space activities. It emphasizes the importance of international cooperation, harmonization of laws, and the need for continuous adaptation to address the ever-changing nature of space exploration and utilization.

"Beyond Borders: Exploring the Legal Frontiers of Space" paves the way for informed discussions, encourages dialogue among stakeholders, and calls for collaborative efforts in shaping a sustainable and responsible future in space exploration and development.

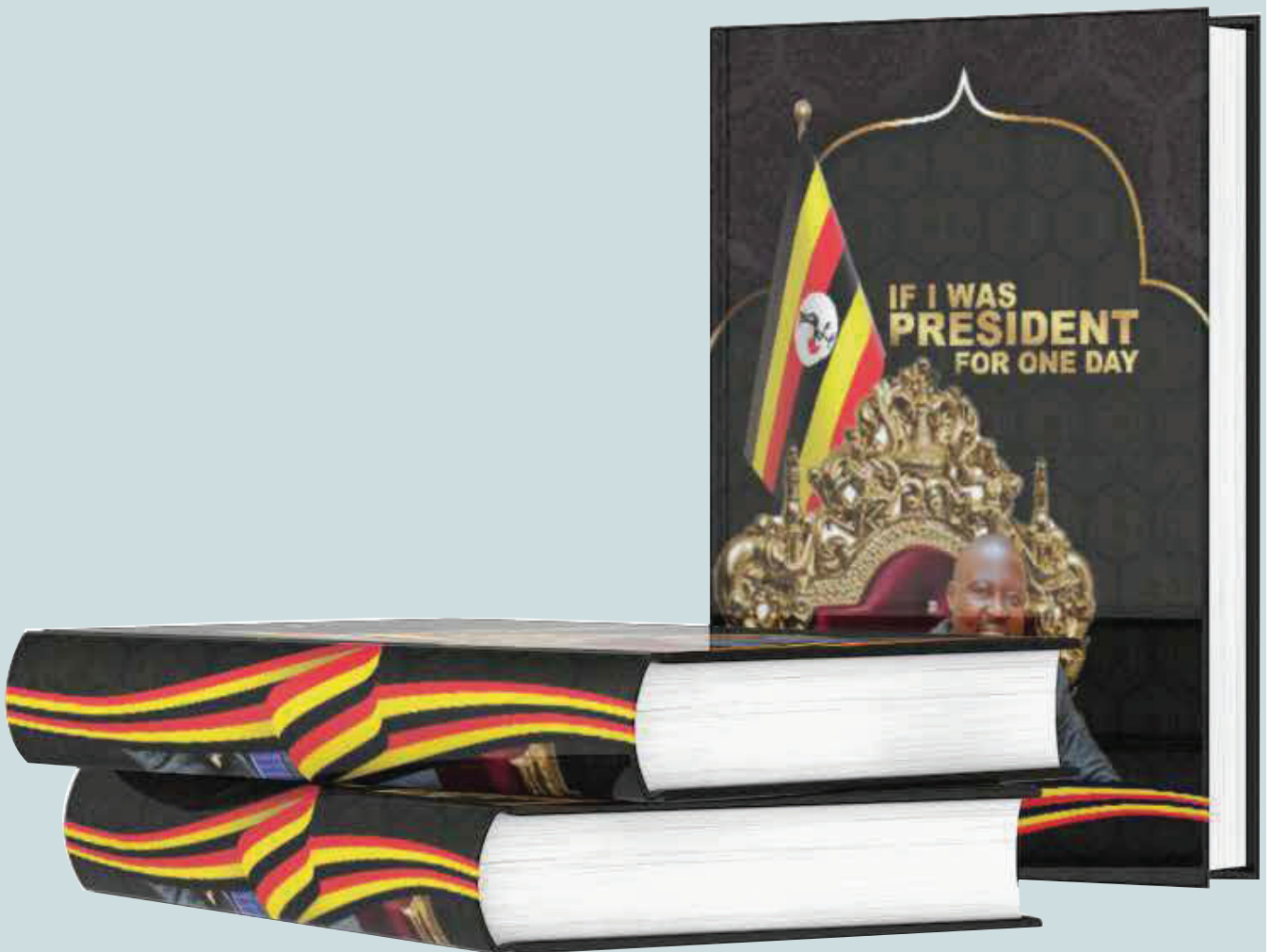
Space technology encompasses various disciplines and technologies that enable the exploration, utilization, and understanding of space. It involves the development and deployment of systems, vehicles, instruments, and techniques to overcome the challenges of operating in the extreme environment of space.





# FORTY

IF I WAS PRESIDENT FOR ONE  
DAY





# ABOUT THE BOOK

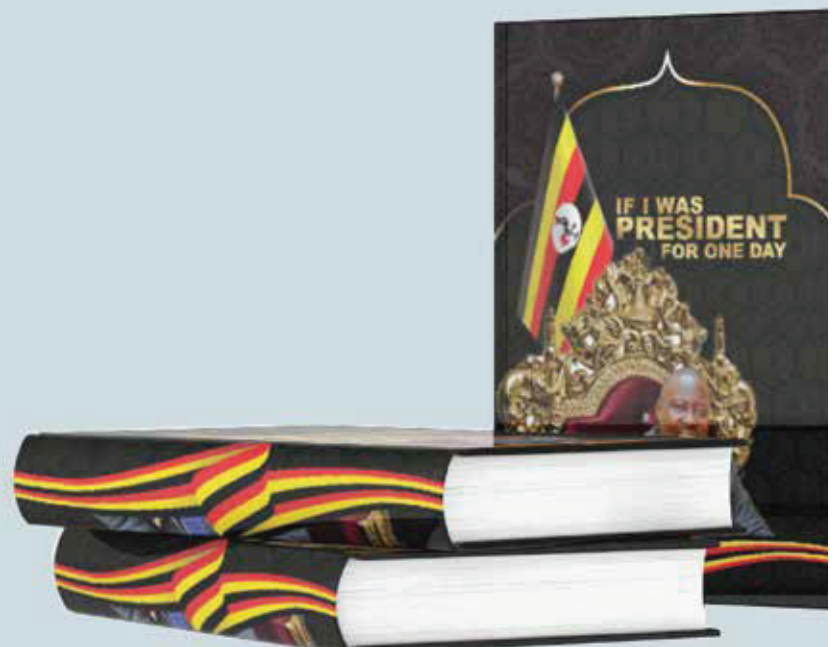
This abstract explores the hypothetical scenario of being the President of Uganda for one day. It delves into the potential actions, policies, and initiatives that could be undertaken within the limited timeframe to address key socio-economic challenges faced by Uganda. The abstract aims to highlight the importance of effective governance, strategic decision-making, and collaborative efforts in bringing about positive change in the country.

Through an imaginative lens, this abstract envisions tackling critical issues such as poverty, infrastructure development, education, healthcare, corruption, economic diversification, and social equality. It emphasizes the need for evidence-based decision-making, drawing upon statistical data and best practices from successful models around the world. The abstract acknowledges the complex nature of these challenges and the limitations of a single day in office but seeks to inspire creative thinking and prioritize the most pressing issues.

While acknowledging the importance of long-term solutions, the abstract focuses on short-term strategies and immediate actions that can yield tangible results within the hypothetical day in office. It highlights the significance of inclusive governance, transparent policies, and active citizen participation to foster a sense of ownership and ensure sustainable progress.

The abstract also emphasizes the importance of upholding the rule of law, respecting human rights, and fostering a conducive environment for political stability and economic growth. It recognizes the need for collaborative efforts with international partners, regional cooperation, and learning from successful case studies to leverage resources and expertise for the benefit of the Ugandan people.

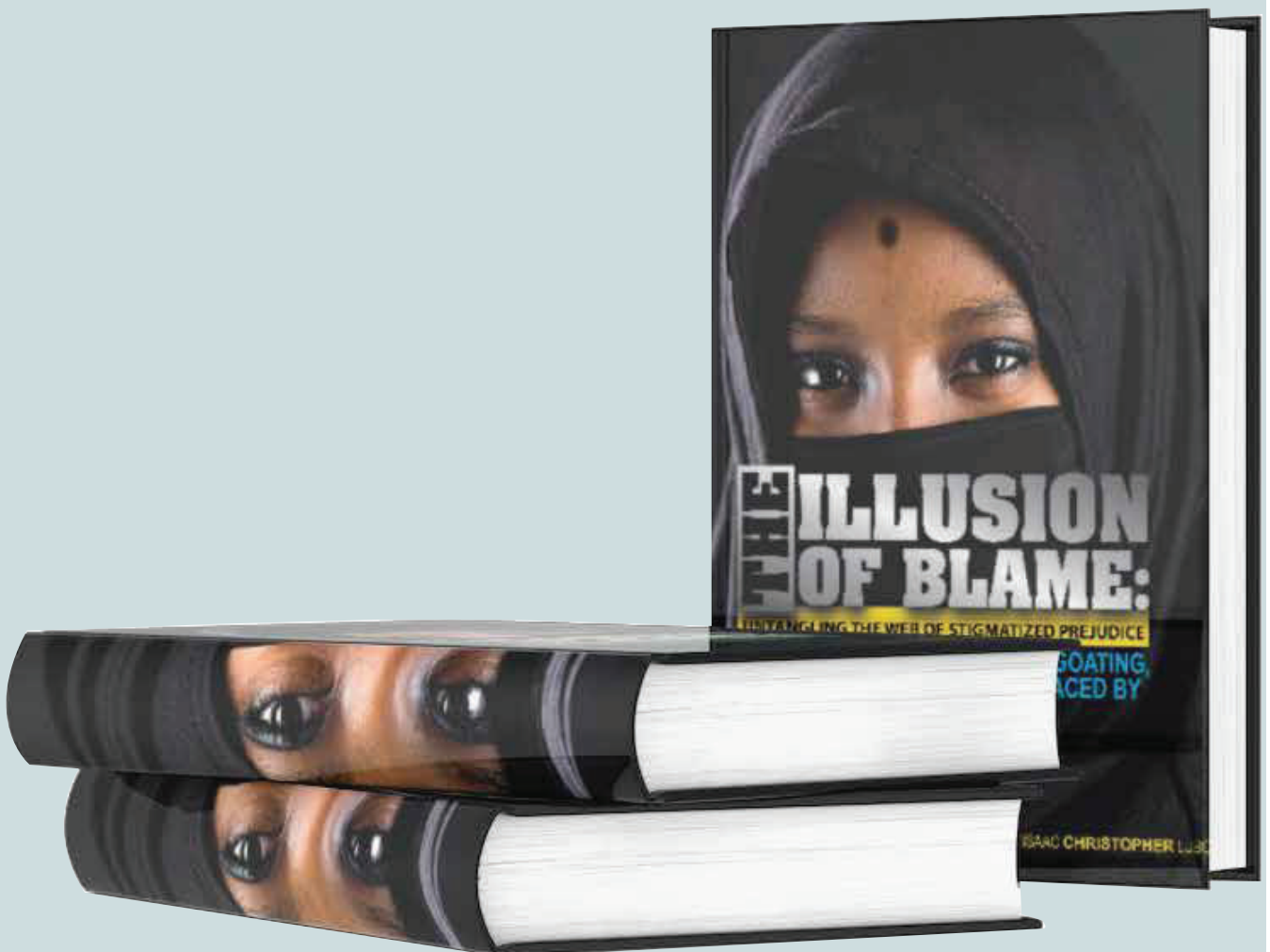
This abstract serves as a starting point for further discussions, research, and exploration of the potential impact that focused and strategic leadership can have on addressing the socio-economic challenges faced by Uganda. While recognizing the limitations of a hypothetical scenario, it aims to inspire innovative thinking and emphasize the role of effective governance in shaping a prosperous and inclusive future for Uganda and its citizens.





# FORTY ONE

THE ILLUSION OF BLAME: UNMASKING  
THE WEB OF STIGMATIZED PREJUDICE





## BOOK SYNOPSIS:

"The Illusion of Blame: Untangling the Web of Stigmatized Prejudice" by Isaac Christopher Lubogo is a thought-provoking exploration of the plight faced by innocent Muslims in a world plagued by biases and misperceptions. In this compelling work, Lubogo delves into the intricate web of stigmatization, prejudice, betrayal, and scapegoating that casts a shadow over the lives of countless individuals.

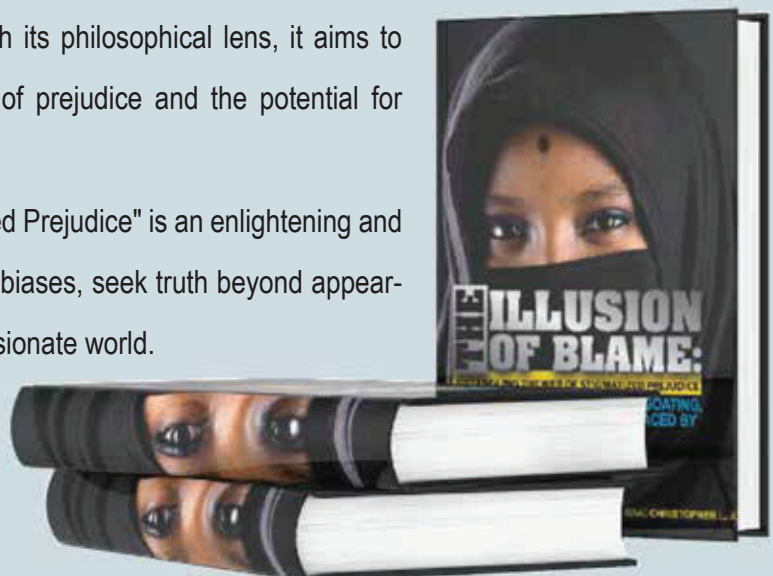
Drawing on a wide range of historical and contemporary examples, Lubogo challenges prevailing narratives and exposes the illusionary nature of blame. He invites readers on a philosophical journey, unraveling the complexities of societal perceptions and shedding light on the hidden realities faced by innocent Muslims around the globe.

Through poignant stories and rigorous analysis, Lubogo reveals the deeply-rooted prejudices that have resulted in the unjust accusations and suffering endured by Muslims. With meticulous research and compassionate insight, he uncovers the mechanisms that perpetuate these biases, exploring the intersections of religion, politics, and cultural misunderstandings.

"The Illusion of Blame" not only exposes the inherent flaws in these narratives but also presents a call to action for readers to question their own assumptions and actively challenge prejudice. Lubogo highlights the urgent need for empathy, understanding, and dialogue in dismantling the barriers that hinder peaceful coexistence.

This book serves as a powerful testament to the resilience and innocence of Muslims who have been wrongly targeted and marginalized. Through its philosophical lens, it aims to foster a greater appreciation for the profound impact of prejudice and the potential for positive change in our collective perception.

"The Illusion of Blame: Untangling the Web of Stigmatized Prejudice" is an enlightening and inspiring work that invites readers to confront their own biases, seek truth beyond appearances, and strive towards a more inclusive and compassionate world.





# FORTY TWO

## COUNTERFEIT CHRONICLES: UNMASKING, EXPOSING AND SHATTERING THE HIDDEN UNDERWORLD EPIDEMIC OF FRAUD





# BOOK SYNOPSIS:

"Counterfeit Chronicles: Unmasking, Exposing, and Shattering the Hidden Underworld Epidemic of Fraud" by Isaac Christopher Lubogo is a captivating exploration of the pervasive global issue of counterfeits. In this eye-opening book, Lubogo delves into the various forms of counterfeiting that plague our world, exposing the hidden underworld of fraud that deceives individuals and jeopardizes economies.

Through a comprehensive and thought-provoking analysis, Lubogo uncovers the faces of deception in Chapter 1, revealing the prevalence of counterfeit products in sectors such as health, consumer goods, and luxury items. In Chapter 2, he shines a light on the intellectual property imposters, unmasking the unauthorized replication of patents, trademarks, and copyrights, and the detrimental impact on innovation and legitimate businesses.

Lubogo explores the realm of counterfeit currency in Chapter 3, elucidating the techniques used to forge banknotes and the dire consequences for economies. Chapter 4 delves into the digital age and cyber counterfeiting, exposing the proliferation of counterfeit websites, online marketplaces, and digital piracy, and its ramifications for businesses and consumers. In Chapter 5, the author takes readers on a journey into the hidden world of the dark web, revealing its connection to counterfeit trade and the challenges faced in regulating it.

Highlighting the global impact of counterfeiting, Chapter 6 presents notable case studies and regional variations, underscoring the economic, social, and cultural ramifications in different countries. Finally, in Chapter 7, Lubogo outlines strategies and solutions to combat counterfeits, exploring technological advancements, enforcement measures, legal frameworks, and the critical role of consumer awareness.





# FORTY THREE

AFRICA'S SUITE AGAINST UNITED STATES  
OF AMERICA





# ABOUT THE BOOK

## 1. Interference in internal affairs:

- International law principle: Non-intervention in the domestic affairs of sovereign states.
- Possible forum: International Court of Justice (ICJ).

## 2. Reparations for slavery and servitude:

- Historical context: Slavery was abolished in the United States in 1865, and the legal framework for reparations is complex.

- Possible legal claims: Violation of human rights, discrimination, or crimes against humanity.

- Possible forums: Domestic courts or international human rights tribunals.

## 3. Segregation:

- Historical context: Segregation policies were officially abolished in the United States in the 1960s.

- Possible legal claims: Discrimination, violation of human rights.

- Possible forums: Domestic courts or international human rights tribunals.

## 4. Economic exploitation and unfair competition:

- Possible legal claims: Exploitation of resources, economic injustice, unfair trade practices.

- Possible forums: International trade organizations, domestic courts, or international arbitration.

## 5. Travel restrictions on legislators:

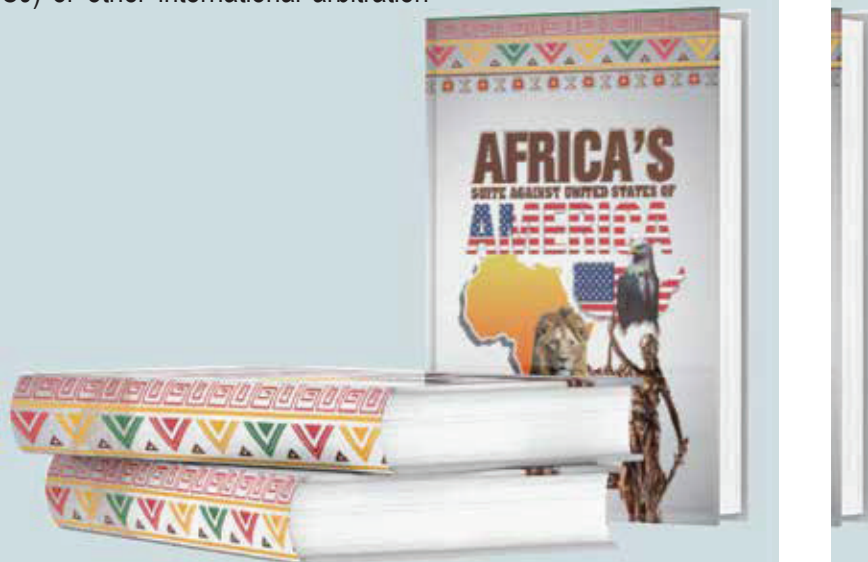
- Possible legal claims: Violation of freedom of movement, discrimination.

- Possible forums: Domestic courts or international human rights tribunals.

## 6. Unnecessary global policing:

- Possible legal claims: Violation of sovereignty, interference in the affairs of other states.

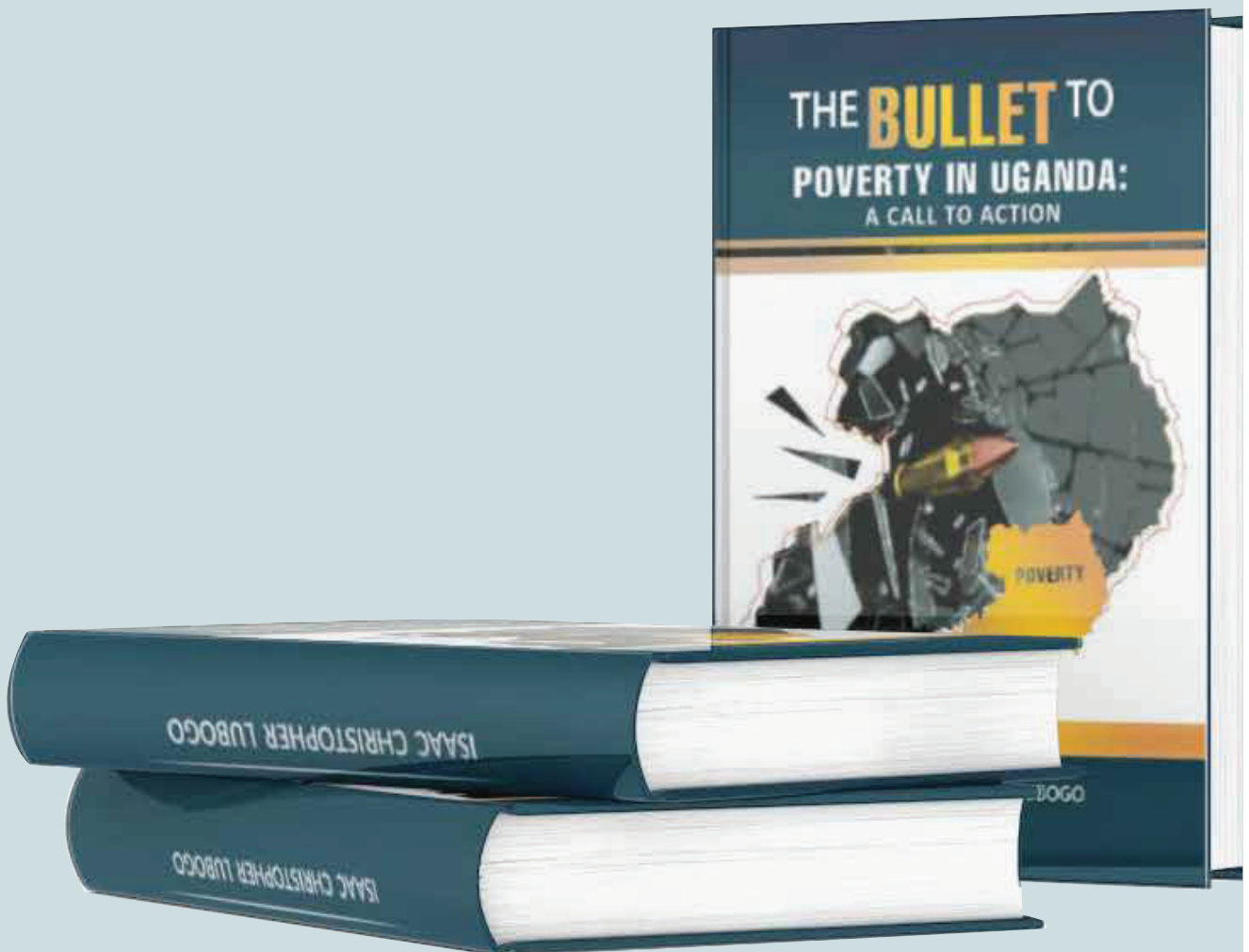
- Possible forums: International Court of Justice (ICJ) or other international arbitration bodies.



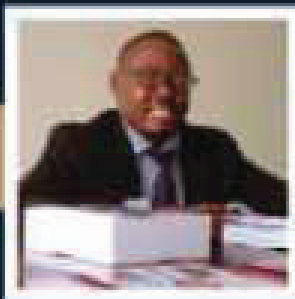


# FORTY FOUR

## THE BULLET TO POVERTY IN UGANDA: A CALL TO ACTION







## ABOUT THE BOOK

In light of Malcolm X's words, we can co-opt and adapt his powerful message to describe the dire situation in Uganda, emphasizing the urgency and dramatic nature of the challenges faced:

"Uganda finds itself standing at a critical crossroads, caught in the relentless grip of the Bullet of Poverty. The echoes of this bullet reverberate through the corridors of every village, every town, and every city, leaving trails of despair and shattered dreams in its wake. It is a bullet that pierces the hearts and souls of the Ugandan people, a weapon of economic and social oppression.

Just as Malcolm X spoke of the African American struggle, Uganda too stands as a testament to the harsh realities of a nation yearning to break free from the chains of poverty and inequality. The bullet strikes at the very core of Ugandan society, tearing apart families, communities, and the hopes of future generations. It is a bullet that robs children of education, families of basic necessities, and communities of dignity.

In this dramatic landscape, the ballot becomes a beacon of hope, a rallying cry for change. But it is a battle, an uphill struggle against a deeply entrenched system that perpetuates poverty and widens the gap between the haves and have-nots. The ballot, while a powerful tool, faces formidable opposition from corruption, political instability, and unequal distribution of resources.

The urgency of Uganda's plight demands a united front, a collective determination to wield the power of the ballot to challenge the forces that perpetuate poverty. It requires a fierce commitment to dismantling the structures that breed inequality and holding accountable those who exploit the vulnerabilities of the masses.

But let us not forget that the bullet still looms large. It reminds us of the harsh reality that poverty is not merely an economic condition but a weapon used to subjugate and marginalize. It is a bullet that perpetuates a vicious cycle trapping Ugandans in a never-ending struggle for survival.

To truly honor Malcolm X's words, we must confront the bullet head-on. We must rise together, as a united front, to demand justice, economic empowerment, and equal opportunities for all Ugandans. The struggle against poverty in Uganda must become a battle cry, echoing through the hills and plains, until every Ugandan can experience the dignity and prosperity they rightfully deserve.

The journey will not be easy, but it is a journey that Uganda must embark upon with unwavering determination. Let the echoes of Malcolm X's words ignite a fire within us, propelling us to confront the bullet, armed with the power of the ballot and the unwavering belief that a brighter future is within our grasp.

Uganda, the time has come to rise, to reclaim your destiny from the clutches of poverty. Let the bullet of poverty be silenced, replaced by the resounding voice of hope, equality, and justice. For it is through our collective efforts that we shall prevail and forge a path towards a prosperous and inclusive Uganda, where the echoes of poverty fade away, forever replaced by the symphony of progress and opportunity.

In this scorching pursuit, we confront the heat of poverty, searing through its grip on our land. We refuse to be consumed by its flames, instead harnessing its energy to fuel our drive for change. We rise, unyielding, with a burning ambition to eradicate the inequalities that have plagued our society.

As we kindle the flames of progress, we stoke the fires of innovation and entrepreneurship, transforming our nation into a crucible of opportunities. We harness the fiery passion within us, igniting industries, empowering communities, and illuminating the path to prosperity.

But let us not be blinded by our own radiance. As we ascend, we must ensure that the heat of progress reaches every corner, leaving no one scorched by the embers of neglect. We must shield the most vulnerable from the scorching winds of inequality, extending a helping hand to those left behind.

With each record shattered and each footstep marked, Uganda blazes a trail for others to follow. We become the torchbearers of change, setting alight a beacon of hope for nations facing similar trials. Our story becomes an inferno of inspiration, inspiring others to rise from the ashes and embrace their own destinies.

So let us continue to march forward, fueled by the flames of passion, leaving an indelible mark on the annals of history. Let our journey be a testament to the unwavering spirit of Uganda, a nation that refuses to be extinguished and instead blazes a trail towards a future aflame with possibilities.

In this scalding pursuit, we become the architects of our own destiny, harnessing the fire within to reshape the landscape of our nation. And as we bask in the glow of our collective achievements, we leave an eternal imprint forever reminding the world of Uganda's burning legacy of resilience, progress, and triumph.





# FORTY FIVE

UNVEILING THE MYTH OF ROYAL  
BIRTHRIGHT: COERCION DOMINANCE,  
SUBJUGATION - UNMASKING THE  
CROWN'S TRUE FACE





# BOOK SYNOPSIS:

"Unraveling the Myth of Royal Birthright: Coercion, Dominance, Subjugation - Unmasking the Crown's True Face" by Isaac Christopher Lubogo delves deep into the origins of kings and queens, challenging the prevailing notion of divine or inherent right to rule. In this captivating exploration, Lubogo unmask the brutal realities that shaped the path to power for monarchs throughout history.

Drawing upon meticulous research and insightful analysis, Lubogo presents a thought-provoking narrative that unravels the myth surrounding royal birthright. He reveals the uncomfortable truth that many kings and queens were not born into their positions but rather seized power through coercion, dominance, and subjugation. From forceful conquests to the exploitation of weaker populations, this book sheds light on the dark underbelly of monarchy.

Lubogo explores the historical context and sociopolitical dynamics that enabled the rise of kings and queens through force and bullying. He examines how these individuals imposed themselves upon others, establishing systems of governance that perpetuated their dominance. By unmasking the crown's true face, Lubogo challenges readers to question the traditional narratives that have perpetuated the myth of royal birthright.

Through compelling storytelling and incisive analysis, Lubogo navigates the complex history of power struggles, highlighting the often overlooked stories of those who were subjugated and oppressed by ruling monarchs. He emphasizes the human cost of these power dynamics, exposing the mechanisms by which weaker individuals and communities were forced into submission.

"Unraveling the Myth of Royal Birthright" serves as a powerful reminder that the origins of kings and queens are rooted in a history of coercion and subjugation. Lubogo encourages readers to critically examine the concept of monarchy, prompting them to challenge prevailing narratives and consider alternative perspectives.

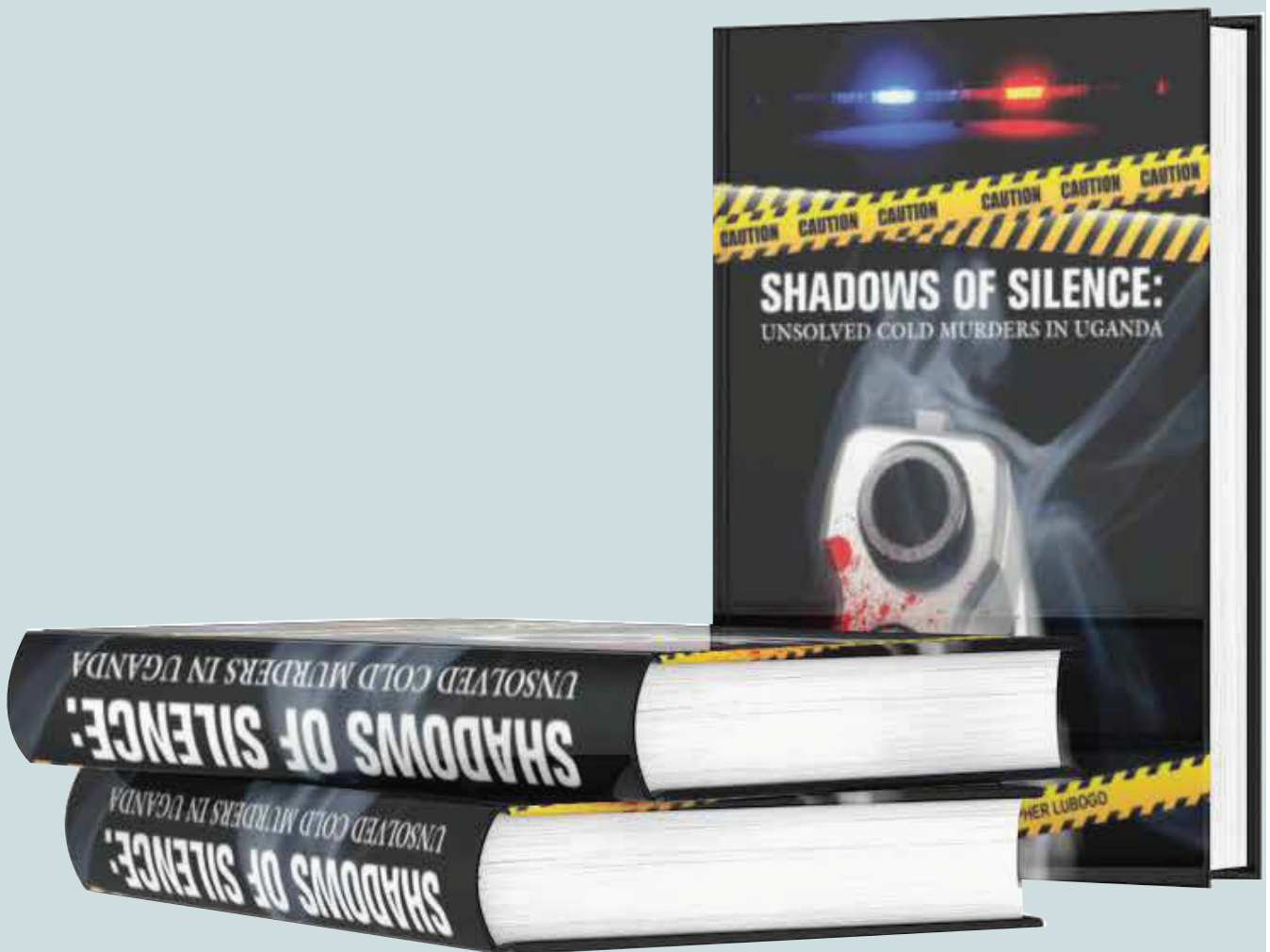
With meticulous research, engaging storytelling, and a commitment to historical accuracy, "Unraveling the Myth of Royal Birthright" presents a compelling case against the romanticized notions of divine right and inherent superiority. It invites readers to question the true nature of power, to challenge the narratives that have perpetuated inequality, and to envision a more equitable future.





# FORTY SIX

## SHADPOWS OF SILENCE: UNSOLVED COLD MURDERS IN UGANDA





# ABOUT THE BOOK

In "Shadows of Silence: Unsolved Cold Murders in Uganda," readers are taken on a gripping journey into the realm of unsolved homicides that have cast a long shadow over the Ugandan landscape. This meticulously researched and thought-provoking book explores a selection of haunting cases, shedding light on the complex investigations, the victims' stories, and the enduring impact these unsolved crimes have had on Ugandan society.

The book opens with a vivid portrayal of the eerie silence that surrounds these cold murder cases, where justice has remained elusive and the truth concealed. Through a masterful blend of investigative journalism, personal narratives, and expert analysis, the author delves deep into each case, unraveling the intricate web of circumstances, evidence, and suspects.

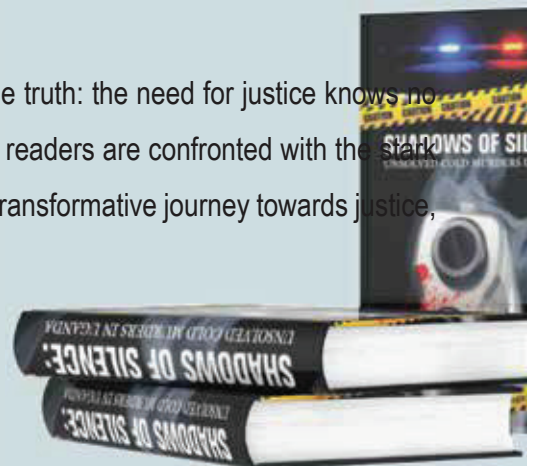
As readers embark on this exploration, they encounter the intricate challenges faced by law enforcement agencies tasked with solving these cold cases. Limited resources, outdated forensic techniques, and systemic corruption emerge as pervasive obstacles that have hindered progress and eroded public trust in the justice system. The book critically examines the impact of these challenges, inviting readers to reflect on the broader societal implications and the urgent need for systemic reforms.

By intimately connecting readers with the victims and their families, "Shadows of Silence" breathes life into the cold murder cases that have haunted Uganda. The author paints poignant portraits of the lives lost, delving into their dreams, aspirations, and the devastating impact of their untimely deaths on their loved ones. Through these personal narratives, the book becomes a testament to the resilience and unwavering determination of those left behind to seek justice and closure.

Furthermore, the book uncovers the intersecting factors that contribute to the persistence of these unsolved murders in Uganda. It shines a light on the complex social, cultural, and political dynamics that shape the investigations, exposing the undercurrents of power, corruption, and influence that often impede progress. These insightful analyses provoke deeper questions about societal inequalities, the rule of law, and the pursuit of justice in the face of adversity.

"Shadows of Silence" is not just an exposé of unresolved crimes; it is a call to action. By immersing readers in the intricate details of each case, the book sparks a sense of urgency, inviting individuals, communities, and policymakers to engage in a collective effort to break the silence, challenge impunity, and demand accountability. It serves as a powerful catalyst for change, compelling readers to confront uncomfortable truths and demand a fairer, more transparent justice system.

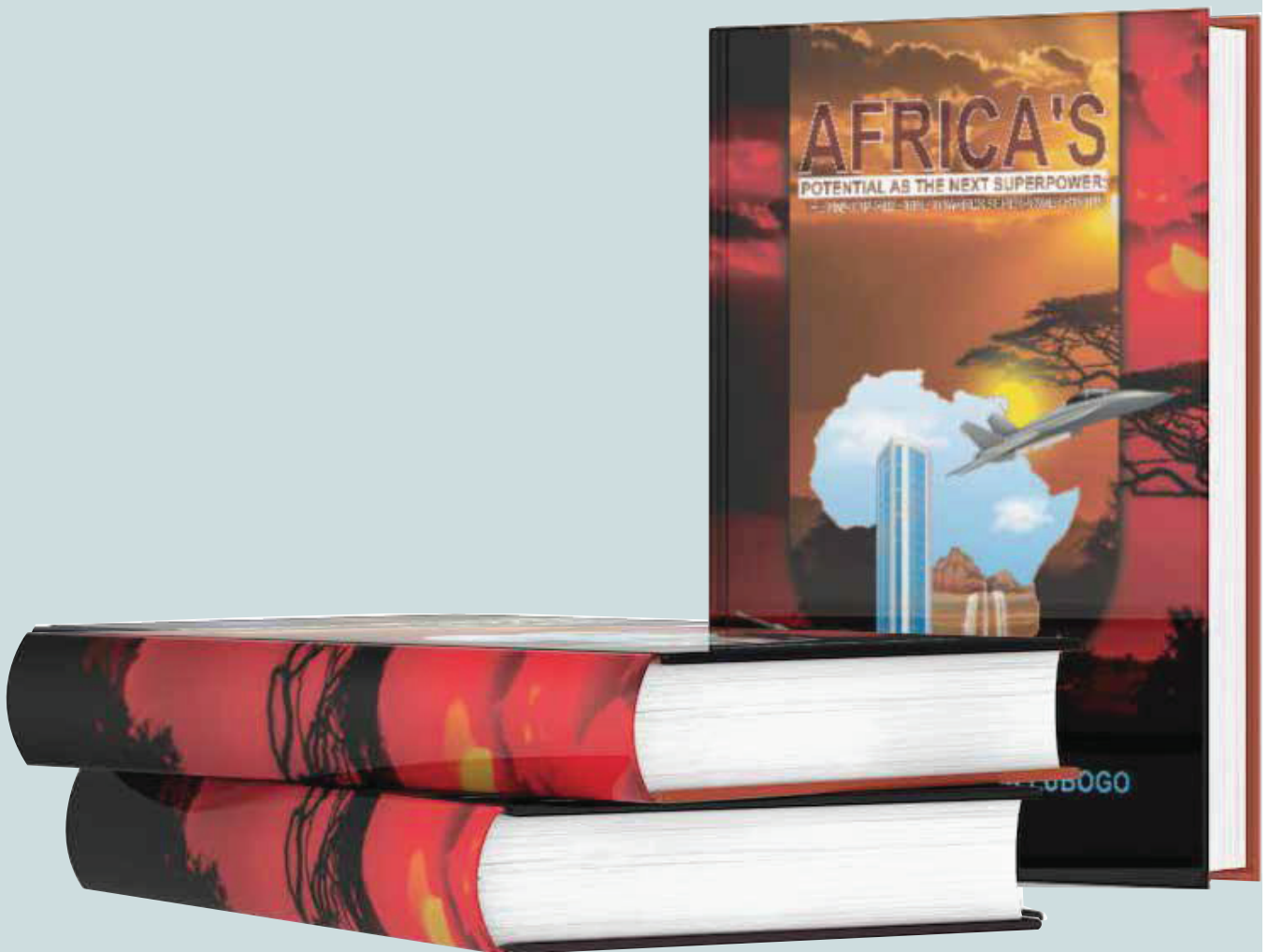
In the shadows of these unsolved cold murders, there lies an undeniable truth: the need for justice knows no silence. With "Shadows of Silence: Unsolved Cold Murders in Uganda," readers are confronted with the stark reality of unresolved loss, but they are also empowered to take part in a transformative journey towards justice, healing, and a brighter future for Uganda.





# FORTY SEVEN

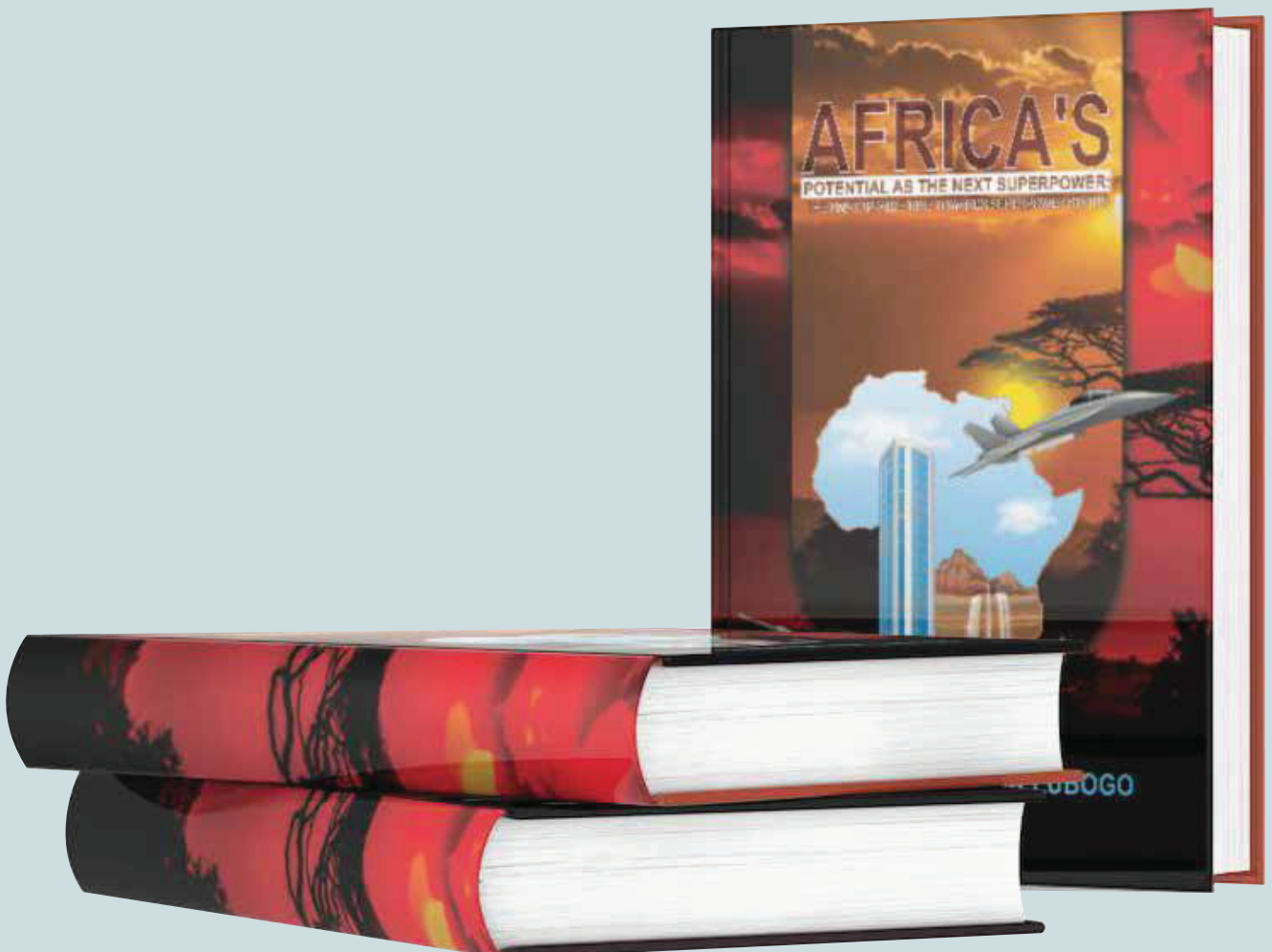
## AFRICA'S POTENTIAL AS THE NEXT SUPER POWER





# ABOUT THE BOOK

Africa, a continent of unparalleled diversity and untapped potential, is poised to emerge as the next global superpower. This abstract explores the key factors that position Africa for an unstoppable rise towards superpower status, backed by its abundant natural resources, youthful population, economic growth prospects, and cultural richness. By leveraging its unique advantages, Africa is charting a path towards sustainable development, technological innovation, and regional integration. The abstract delves into Africa's vast mineral reserves, renewable energy potential, agricultural productivity, and the transformative power of its entrepreneurial spirit. It also examines the challenges that Africa must overcome, including poverty, infrastructure deficits, and governance issues, emphasizing the importance of inclusive growth, education, and good governance. By harnessing its inherent strengths and fostering collaborative partnerships, Africa is on the cusp of reshaping the global landscape, solidifying its position as the next superpower, and leaving an indelible mark on the world stage. The abstract concludes by emphasizing the urgency for the global community to recognize Africa's immense potential and engage in mutually beneficial partnerships to facilitate its unstoppable rise towards superpower status.



# DIVINE WARRIORS: GOD'S GENERALS IN UGANDA





# ABOUT THE BOOK

"Divine Warriors: God's Generals in Uganda" is a captivating exploration of the remarkable lives and spiritual journeys of influential religious leaders who have shaped Uganda's religious landscape. This book delves into the captivating stories of these extraordinary men and women, their profound encounters with the divine, and the lasting impact they have made on the nation.

Throughout the pages of "Divine Warriors," readers will embark on a journey through time, tracing the footsteps of these spiritual pioneers who have emerged as catalysts of transformation in Uganda. From humble beginnings to becoming influential figures, the lives of these God's generals are filled with moments of inspiration, miracles, and unwavering faith.

Each chapter of the book introduces readers to a different God's general, chronicling their upbringing, spiritual encounters, and the profound missions they were called to fulfill. These individuals have become beacons of hope, addressing societal challenges, promoting social justice, and providing spiritual guidance to millions.

Through meticulous research and firsthand accounts, "Divine Warriors" brings to life the untold stories of Uganda's religious leaders, including their divine encounters, spiritual gifts, and the establishment of thriving religious communities. The book highlights their contributions in various fields, such as education, healthcare, poverty alleviation, and reconciliation efforts, demonstrating their commitment to holistic transformation.

Furthermore, "Divine Warriors" explores the impact of these spiritual leaders on Uganda's socio-political landscape. It delves into their involvement in advocacy, peacebuilding, and political engagements, shedding light on their efforts to bring about positive change and promote ethical leadership within the nation.

Beyond their individual stories, this book examines the collective legacy of God's generals in Uganda, discussing their influence on shaping religious practices, promoting interfaith dialogue, and fostering a culture of compassion and unity in a diverse society.

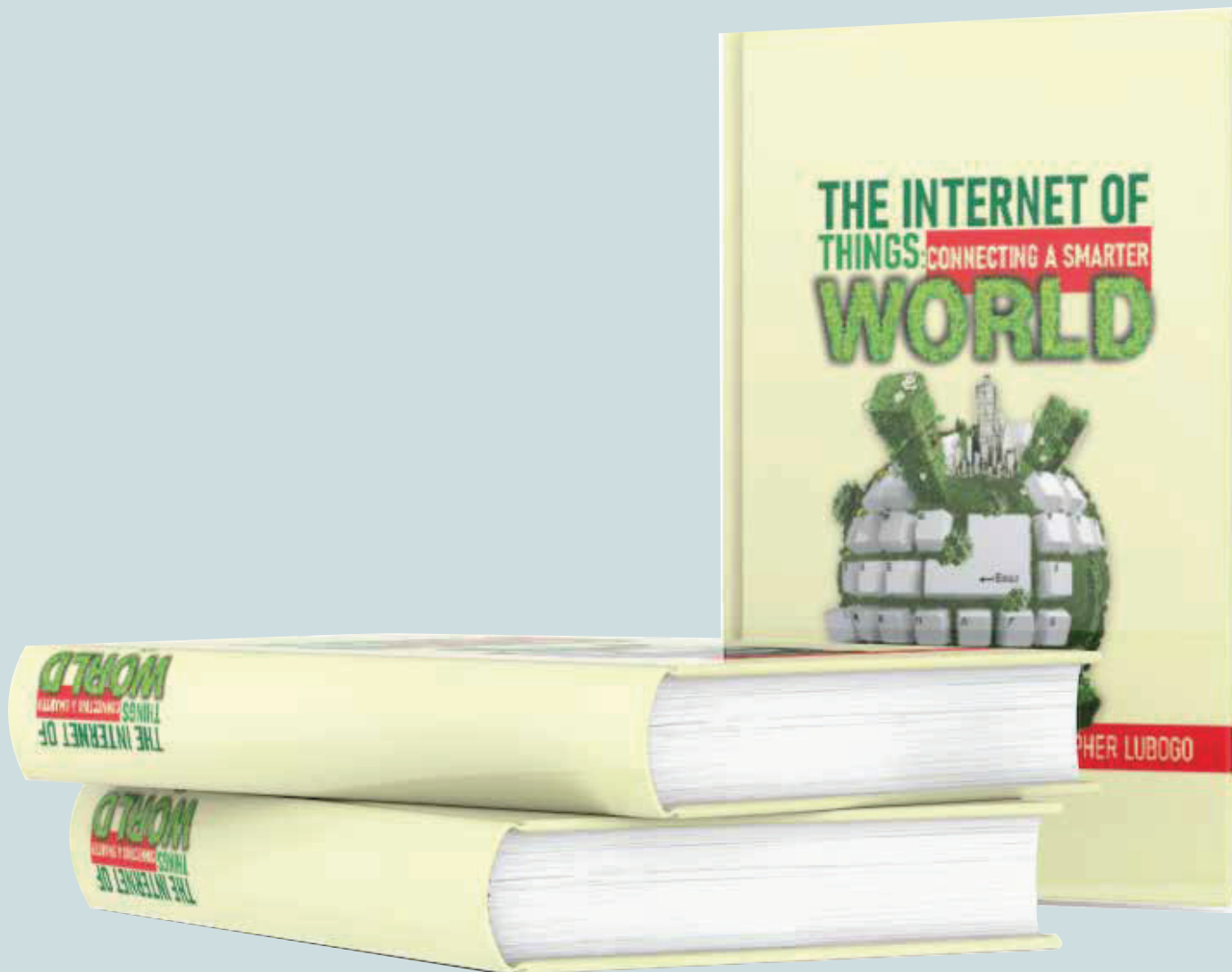
"Divine Warriors: God's Generals in Uganda" aims to inspire readers with the remarkable journeys of these spiritual luminaries and the transformative power of faith in overcoming adversity. By delving into the lives of these God's generals, this book offers a profound testament to the enduring spirit of Uganda's religious heritage and its profound impact on the nation's past, present, and future.

Through vivid storytelling, rich historical context, and insightful analysis, "Divine Warriors" captures the essence of Uganda's spiritual landscape, providing readers with a deeper understanding of the extraordinary individuals who have emerged as God's generals and guiding lights in the nation.



# FORTY NINE

## THE INTERNET OF THINGS: CONNECTING A SMARTER WORLD







## ABOUT THE BOOK

"The Internet of Things: Connecting a Smarter World" is a comprehensive guide that explores the transformative power of IoT technology and its impact on various aspects of our lives. This book takes readers on a journey through the interconnected web of IoT devices, networks, and applications, providing insights into its potential, challenges, and ethical considerations.

Through a combination of in-depth analysis, real-world examples, and practical guidance, this book offers readers a comprehensive understanding of the Internet of Things. It covers a wide range of topics, including IoT architecture, connectivity, data analytics, security, privacy, societal impact, future trends, and ethical considerations.

Readers will discover the immense potential of IoT technology in enhancing the quality of life, revolutionizing industries, and creating sustainable and efficient systems. The book delves into real-world case studies and success stories, showcasing how IoT has transformed healthcare, transportation, energy management, agriculture, and more.

"The Internet of Things: Connecting a Smarter World" goes beyond the technical aspects of IoT and delves into the ethical implications and responsible practices required for a sustainable and inclusive IoT ecosystem. It discusses the importance of privacy protection, data security, and algorithmic transparency, highlighting the need for human-centric design and decision-making.

Written in a clear and accessible language, this book is suitable for both technical and non-technical readers. It serves as a valuable resource for students, researchers, professionals, and anyone interested in understanding the potential and challenges of the Internet of Things.

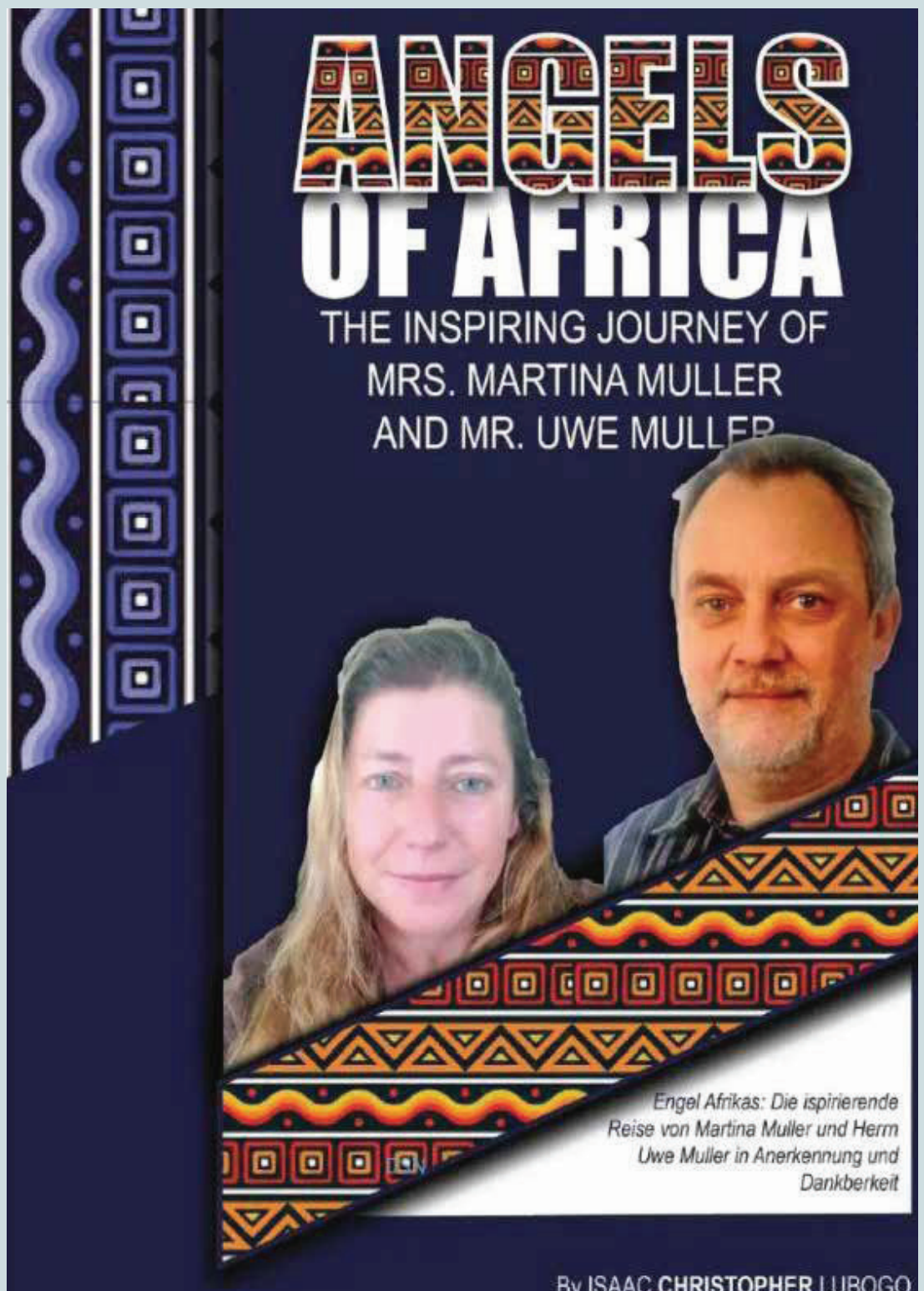
By the end of this book, readers will gain a comprehensive understanding of the Internet of Things and its potential to reshape our world. Armed with knowledge and insights, they will be empowered to navigate the complexities of IoT, make informed decisions, and contribute to a smarter and more connected future.

**THE INTERNET OF  
THINGS** CONNECTING A SMARTER  
**WORLD**



# FIFTY

## ANGELS OF AFRICA THE INSPIRING JOURNEY OF MRS. MARTINA MULLER AND MR. UWE MULLER



By ISAAC CHRISTOPHER LUBOGO



# FIFTY ONE

## BUILDING UGANDA WITH INGENUITY: UNRAVELLING CONSTRUCTION LAW A DEFINITIVE EXPLORATION OF LEGAL PRINCIPLES, FRAMEWORKS AND PRACTICES





# ABOUT THE BOOK

"Building Uganda with Ingenuity: Unraveling Construction Law - A Definitive Exploration of Legal Principles, Frameworks, and Practices"

In the dynamic landscape of Uganda's burgeoning construction industry, understanding the intricate web of legal principles, frameworks, and practices is paramount. "Building Uganda with Ingenuity: Unraveling Construction Law - A Definitive Exploration of Legal Principles, Frameworks, and Practices" is a comprehensive and authoritative guide that delves deep into the legal aspects governing the construction domain in Uganda.

## **\*\*Exploring Legal Principles and Frameworks:\*\***

This book serves as a beacon for anyone involved in the construction sector, from architects and engineers to contractors and developers, as well as legal professionals specializing in construction law. Through meticulous research and insightful analysis, it offers a systematic breakdown of the legal principles and frameworks that underpin Uganda's construction landscape. Readers will gain a clear understanding of the laws governing property rights, contract agreements, dispute resolution, liability, safety regulations, and more.

## **\*\*Navigating Practices for Success:\*\***

"Building Uganda with Lybrith" not only elucidates the theoretical aspects of construction law but also provides practical insights into how these legal principles are applied in real-world scenarios. Drawing from real cases and experiences, the book equips readers with the knowledge and tools needed to navigate the legal challenges that may arise during different stages of construction projects.

## **\*\*Key Features:\*\***

- **\*\*Comprehensive Coverage:\*\*** This book leaves no stone unturned, addressing a wide spectrum of legal topics relevant to construction, ranging from land acquisition and zoning regulations to environmental compliance and labor laws.

- **\*\*Authoritative Expertise:\*\*** Authored by experts in both construction and legal fields, "Building Uganda with Lybrith" offers a balanced perspective that bridges the gap between legal theory and practical implementation.

- **\*\*Practical Case Studies:\*\*** Real-life case studies from Uganda's construction industry provide readers with relatable examples of legal issues and their resolutions, enhancing the practical applicability of the book's content.

- **\*\*Accessible Language:\*\*** Complex legal concepts are explained in clear and accessible language, making this book an essential resource for professionals of varying backgrounds.

- **\*\*Insights into Ingenuity:\*\*** The unique inclusion of "ingenuity" in the title signifies the integration of innovative technology and solutions in the construction industry, showcasing how technology intersects with legal frameworks for enhanced project management and compliance.

## **\*\*For Whom Is This Book?:\*\***

"Building Uganda with Ingenuity: Unraveling Construction Law - A Definitive Exploration of Legal Principles, Frameworks, and Practices" is tailor-made for architects, engineers, contractors, developers, legal professionals, students, and anyone engaged in the construction ecosystem. Whether you're embarking on a new project, seeking legal guidance, or simply looking to expand your understanding of construction law in Uganda, this book serves as your definitive companion.

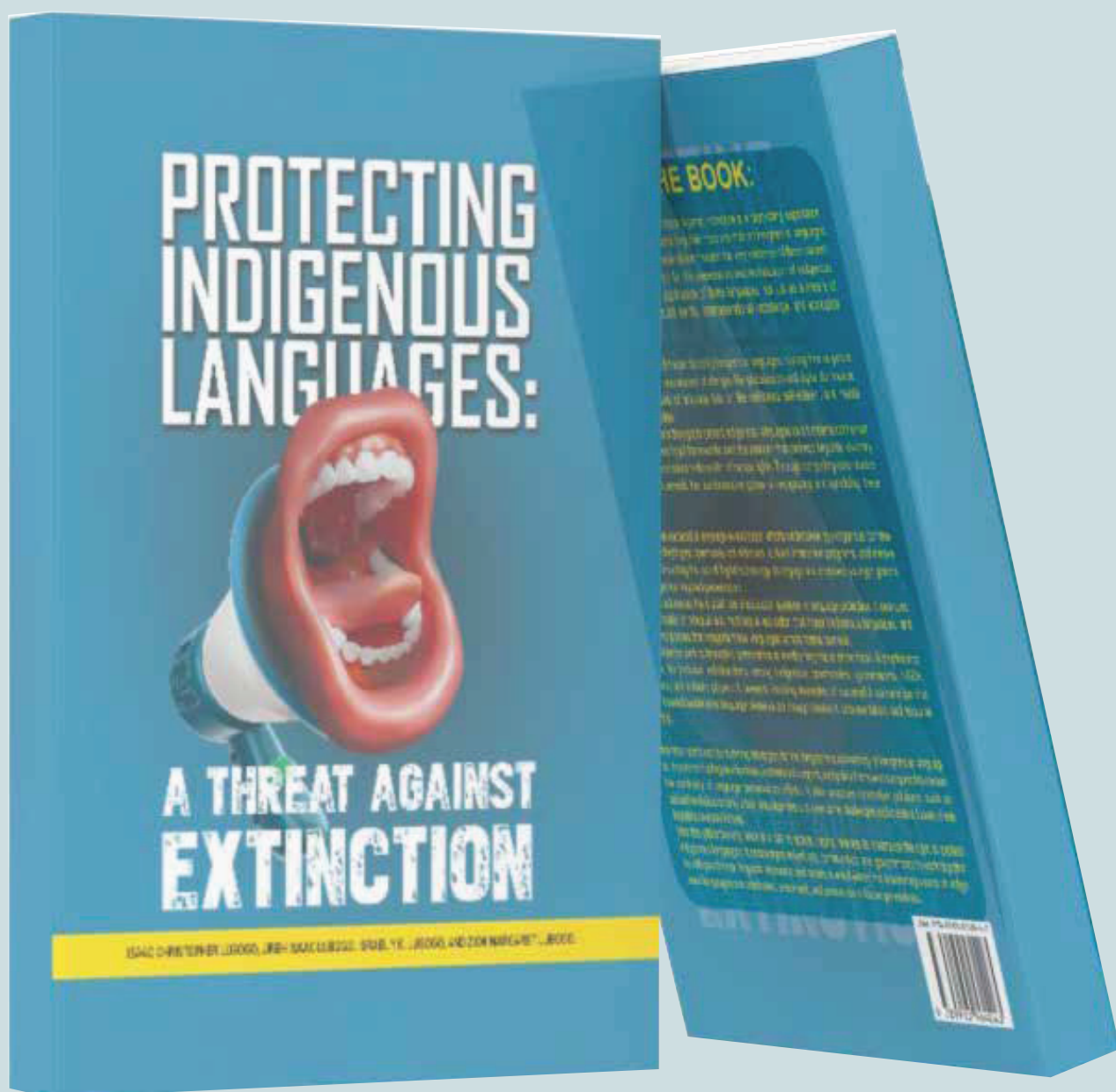
Embark on a journey through Uganda's construction legal landscape with "Building Uganda with Ingenuity," where legal principles, frameworks, and practical insights converge to empower professionals and stakeholders for success in every construction endeavor.

**BUILDING**  
UGANDA WITH INGENUITY:  
UNRAVELING CONSTRUCTION LAW  
A DEFINITIVE EXPLORATION OF  
LEGAL PRINCIPLES, FRAMEWORKS,  
AND PRACTICES



# FIFTY TWO

## PROTECTING INDIGENOUS LANGUAGES A THREAT AGAINST EXTINCTION



## ABOUT THE BOOK:

*A Right to Protect Indigenous Languages: A Threat Against Extinction* is a captivating exploration into the urgent need to safeguard the invaluable linguistic treasures that are indigenous languages. In a world where globalization and cultural assimilation threaten the very existence of these ancient tongues, this book serves as a rallying cry for the preservation and revitalization of indigenous languages. It delves into the profound significance of these languages, not just as a means of communication but as vessels of cultural identity, intergenerational knowledge, and ecological wisdom.

The book unravels the multifaceted threats faced by indigenous languages, tracing their origins to historical injustices, colonization, and modern challenges like globalization and digital dominance. It illuminates the profound impact of language loss on the well-being, self-esteem, and mental health of indigenous communities.

At its core, the book champions the right to protect indigenous languages as a fundamental human right. It explores international legal frameworks and declarations that endorse linguistic diversity and elevate language preservation to the realm of human rights. Through compelling case studies and legal precedents, it reveals the transformative power of recognizing and upholding these rights.

This book showcases successful language revitalization efforts undertaken by indigenous communities worldwide. It highlights community-led initiatives, cultural immersion programs, and innovative approaches, including the use of digital technology, to engage and empower younger generations in language learning and preservation.

The book also addresses the crucial role of education systems in language protection. It analyzes exemplary models of bilingual and multilingual education that honor indigenous languages, and advocates for policies that integrate these languages across formal curricula.

Building alliances and collaborative partnerships is another key focus of the book. It emphasizes the need for inclusive collaborations among indigenous communities, governments, NGOs, academia, and industry players. It presents inspiring examples of successful partnerships that have fostered sustainable language preservation through research, documentation, and resource sharing.

This book concludes by outlining strategies for the long-term sustainability of indigenous languages. It explores funding mechanisms, institutional support, and policy frameworks required to ensure the continuity of language preservation efforts. It also proposes innovative solutions, such as cultural revitalization and urban language nests, to overcome challenges and create a future where linguistic diversity thrives.

This thought-provoking book is a call to action, urging readers to champion the right to protect indigenous languages. It encourages individuals, communities, and governments to work together to safeguard these linguistic treasures and create a world where the resonating voices of indigenous languages are celebrated, preserved, and passed on to future generations.

ISBN 978-9913-9640-4-3

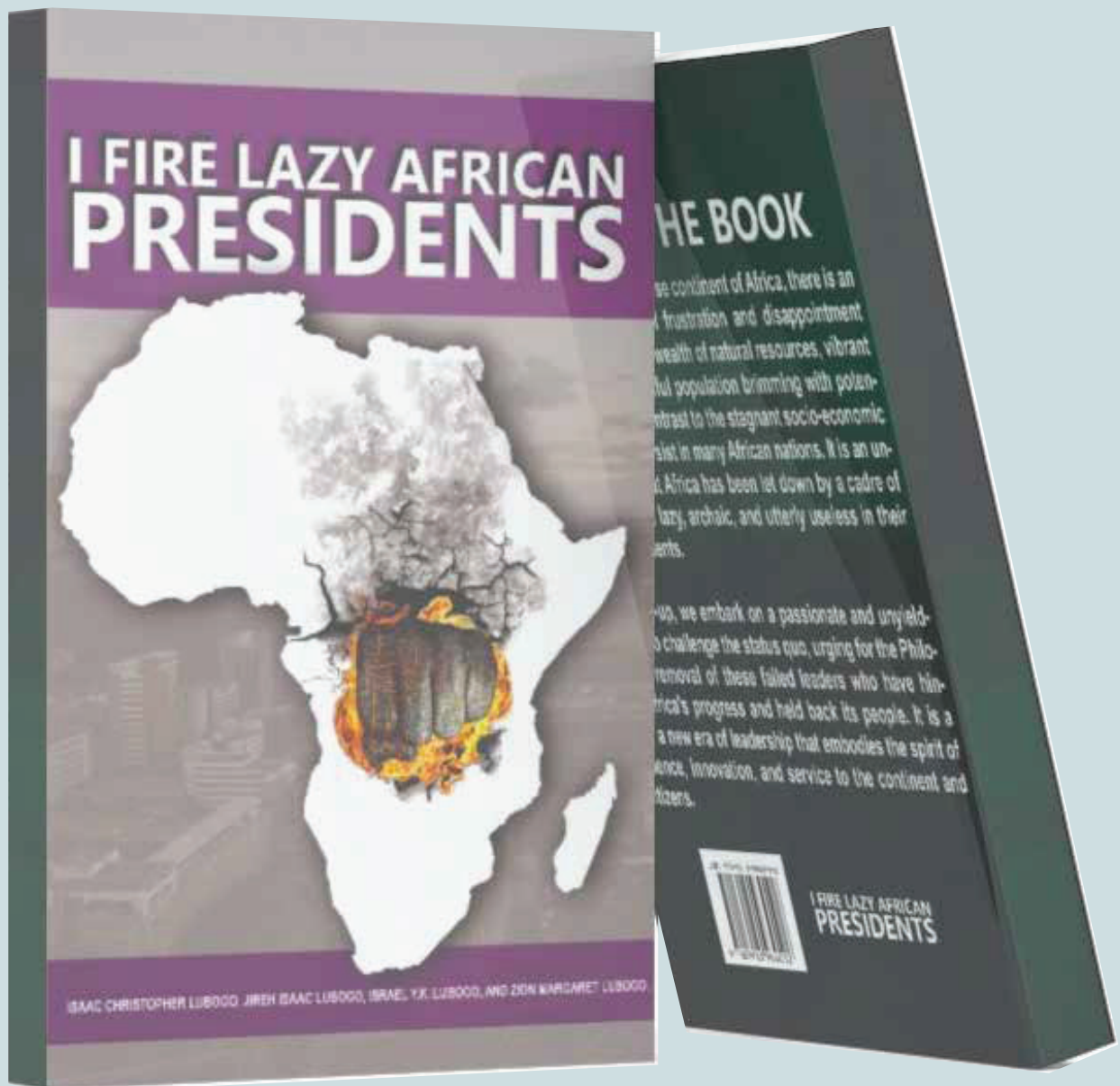


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# FIFTY THREE

## I FIRE LAZY AFRICAN PRESIDENTS



# ABOUT THE BOOK

Across the vast and diverse continent of Africa, there is an overwhelming sense of frustration and disappointment among its people. The wealth of natural resources, vibrant cultures, and a youthful population brimming with potential stand in stark contrast to the stagnant socio-economic conditions that persist in many African nations. It is an undeniable truth that Africa has been let down by a cadre of leaders who are lazy, archaic, and utterly useless in their roles as presidents.

In this write-up, we embark on a passionate and unyielding quest to challenge the status quo, urging for the Philosophical removal of these failed leaders who have hindered Africa's progress and held back its people. It is a call for a new era of leadership that embodies the spirit of excellence, innovation, and service to the continent and its citizens.

ISBN 978-9913-9640-1-2



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I FIRE LAZY AFRICAN  
**PRESIDENTS**



# FIFTY FOUR

## GUARDIANS OF THE MIND NAVIGATING THE TAPESTRY OF MENTAL ILLNESS AND ASSOCIATED ILLNESSES WITHIN THE PROTECTIVE LAWS IN UGANDA





# ABOUT THE BOOK

"GUARDIANS OF THE MIND: NAVIGATING THE TAPESTRY OF MENTAL ILLNESS AND ASSOCIATED ILLNESSES WITHIN THE PROTECTIVE LAWS IN UGANDA" IS A THOUGHT-PROVOKING AND INFORMATIVE BOOK THAT DELVES INTO THE INTRICATE WORLD OF MENTAL HEALTH AND LEGAL FRAMEWORKS IN UGANDA.

THROUGH A COMPELLING BLEND OF PERSONAL STORIES, EXPERT INSIGHTS, AND LEGAL ANALYSIS, THIS BOOK SHEDS LIGHT ON THE CHALLENGES FACED BY INDIVIDUALS LIVING WITH MENTAL ILLNESSES IN UGANDA AND THE PROTECTIVE LAWS DESIGNED TO SUPPORT THEM. IT EXPLORES THE MULTI-DIMENSIONAL NATURE OF MENTAL ILLNESSES, RANGING FROM DEPRESSION, ANXIETY DISORDERS, AND BIPOLAR DISORDER TO SCHIZOPHRENIA AND OTHER ASSOCIATED CONDITIONS.

DRAWING ON REAL-LIFE EXPERIENCES AND CASE STUDIES, THE BOOK EXAMINES HOW THE PROTECTIVE LAWS IN UGANDA SHAPE THE UNDERSTANDING, TREATMENT, AND RIGHTS OF INDIVIDUALS WITH MENTAL ILLNESSES. IT EXPLORES TOPICS SUCH AS ACCESS TO MENTAL HEALTHCARE SERVICES, THE ROLE OF MENTAL HEALTH PROFESSIONALS, THE INTERSECTION OF CULTURAL BELIEFS AND MENTAL HEALTH STIGMA, AND THE LEGAL PROTECTIONS IN PLACE TO SAFEGUARD THE RIGHTS AND WELL-BEING OF INDIVIDUALS WITH MENTAL ILLNESSES.

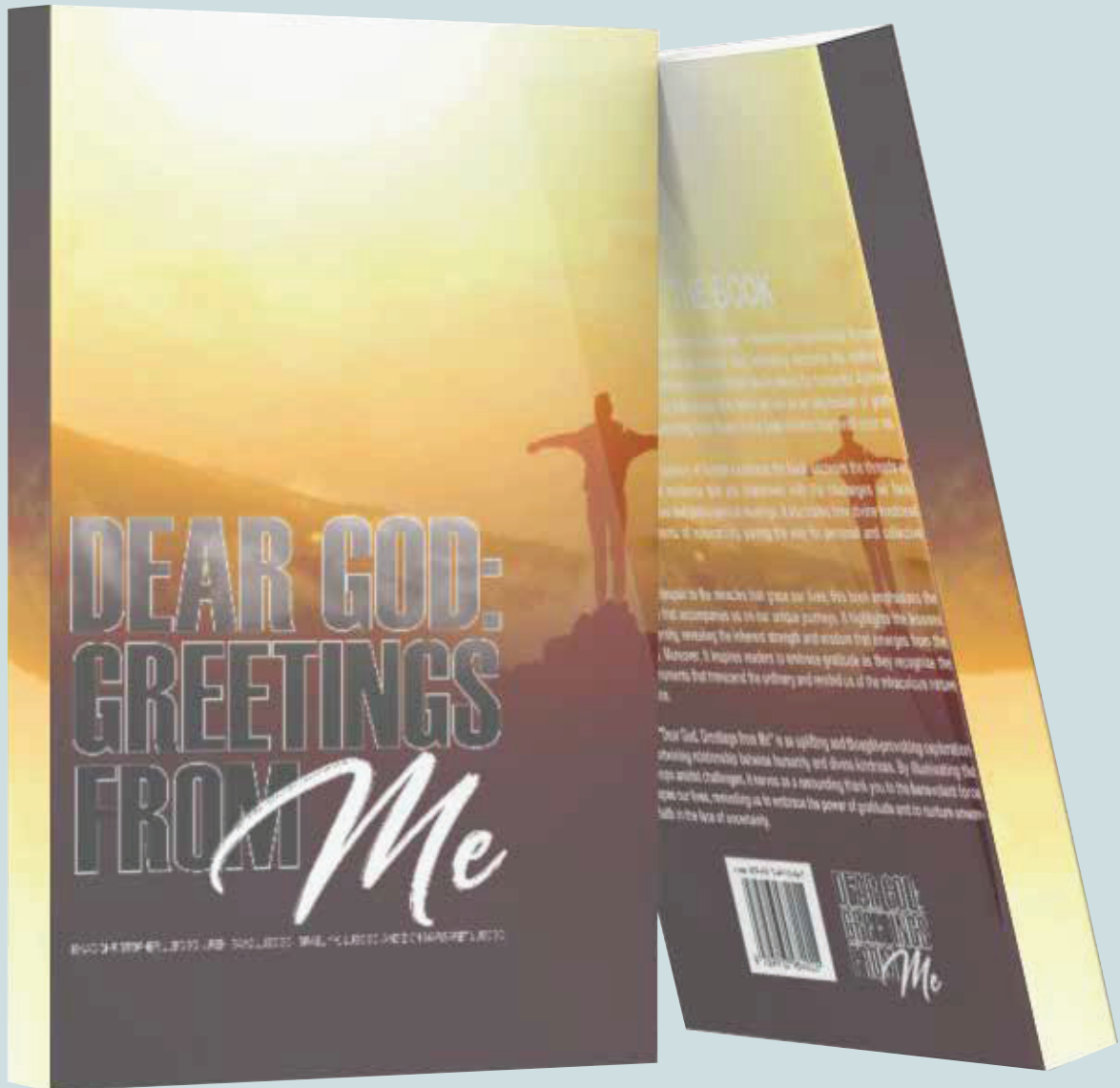
"GUARDIANS OF THE MIND" PROVIDES VALUABLE INSIGHTS AND GUIDANCE FOR INDIVIDUALS, FAMILIES, HEALTHCARE PRACTITIONERS, AND LEGAL PROFESSIONALS SEEKING TO NAVIGATE THE COMPLEX LANDSCAPE OF MENTAL HEALTH IN UGANDA. BY ILLUMINATING THE INTERSECTION BETWEEN MENTAL HEALTH AND THE LAW, THIS BOOK AIMS TO PROMOTE GREATER AWARENESS, UNDERSTANDING, AND POSITIVE CHANGE WITHIN THE REALM OF MENTAL HEALTH IN UGANDA.

**GUARDIANS**  
*of the mind.*  
NAVIGATING THE TAPESTRY OF MENTAL ILLNESS  
AND ASSOCIATED ILLNESSES  
WITHIN THE PROTECTIVE LAWS IN UGANDA



# FIFTY FIVE

## DEAR GOD: GREETINGS FROM ME



## ABOUT THE BOOK

"Dear God, Greetings from Me: Divine Kindness Unveiled in Nurturing Hope Amidst Human Challenges" is a compelling philosophical journey that intimately explores the author's personal experiences of divine kindness and its profound implications for humanity. Against a backdrop of adversities faced by individuals, this book serves as an expression of gratitude and a testament to the unwavering hope found in the benevolence bestowed upon us.

By delving into the intricate tapestry of human existence, the book uncovers the threads of synchronicity, growth, and resilience that are interwoven with the challenges we face. Through heartfelt anecdotes and philosophical musings, it elucidates how divine kindness guides us through moments of vulnerability, paving the way for personal and collective transformation.

From the depths of despair to the miracles that grace our lives, this book emphasizes the divine compassion that accompanies us on our unique journeys. It highlights the lessons learned from adversity, revealing the inherent strength and wisdom that emerges from the darkest of times. Moreover, it inspires readers to embrace gratitude as they recognize the extraordinary moments that transcend the ordinary and remind us of the miraculous nature of our existence.

Ultimately, "Dear God, Greetings from Me" is an uplifting and thought-provoking exploration of the intertwining relationship between humanity and divine kindness. By illuminating the path to hope amidst challenges, it serves as a resounding thank you to the benevolent force that shapes our lives, reminding us to embrace the power of gratitude and to nurture unwavering faith in the face of uncertainty.



**DEAR GOD:  
GREETINGS  
FROM**  
*Me*



# FIFTY SIX

## THE LAW OF TOURISM IN UGANDA



# ABOUT THE BOOK

"The Law of Tourism in Uganda" by Isaac Christopher Lubogo is an insightful and comprehensive guide to understanding the legal framework surrounding the tourism industry in Uganda. The book delves into the country's tourism policies, regulations, and practices, providing valuable information for stakeholders, entrepreneurs, and researchers interested in Uganda's tourism sector. With a keen focus on sustainable tourism practices and the protection of natural resources, this book serves as an essential resource for anyone seeking to navigate the legal landscape of tourism in Uganda."

"The Law of Tourism in Uganda" authored by Isaac Christopher Lubogo is an exceptional and authoritative piece of literature, presenting a thorough examination of the legal intricacies governing the vibrant tourism industry in Uganda. With remarkable clarity and meticulous research, this book serves as an invaluable resource for various stakeholders, including policymakers, tourism practitioners, academics, and entrepreneurs seeking to comprehend the legal framework and regulations that underpin the flourishing tourism sector in Uganda.

Lubogo's insightful analysis delves into key aspects, such as tourism policies, sustainable practices, environmental conservation, and community engagement, showcasing his profound understanding of the subject matter. Through this masterpiece, readers are enlightened on how Uganda has strategically harnessed the potential of tourism while safeguarding its natural heritage and promoting responsible tourism practices.

In addition to being a definitive reference guide, "The Law of Tourism in Uganda" also exemplifies an engaging and captivating narrative. Its eloquent prose and articulate style make it accessible to both legal professionals and enthusiasts alike, instilling a deep appreciation for the critical role of the law in fostering the sustainable growth and socio-economic benefits of tourism in this East African nation.

Overall, Isaac Christopher Lubogo's book stands as a testament to his expertise and passion for the subject, making it a must-read for anyone seeking profound insights into Uganda's tourism landscape. With its exceptional professionalism and insightful content, this book leaves an indelible impression, undoubtedly becoming an esteemed addition to the library of anyone with an interest in the dynamic world of tourism in Uganda.

**THE LAW OF TOURISM  
IN UGANDA**





# FIFTY SEVEN

## UNLOCKING VICTORY: DECODING SPORTS LOGISTICS AND PREDICTIVE HUMAN BEHAVIORS FOR GLOBAL SUCCESS IN UGANDA AND BEYOND



# ABOUT THE BOOK



In the ever-evolving world of sports, achieving victory goes beyond sheer talent and hard work. It requires an intricate understanding of sports logistics and the nuanced interplay of human behaviors that shape outcomes. "Unlocking Victory: Decoding Sports Logistics and Predictive Human Behaviors for Global Success, Uganda and Beyond" delves into the captivating journey of unraveling the mysteries behind successful results on the global sports stage, with a spotlight on Uganda's unique contributions.

This groundbreaking book explores the dynamic synergy between sports logistics and predictive human behaviors, transcending geographical boundaries to touch the heart of Uganda's sports landscape and extend its implications to the broader international arena. As sports enthusiasts, professionals, and researchers seek an edge in understanding the complex tapestry of factors that influence triumph, this volume provides a comprehensive guide that is both enlightening and transformative.

Drawing on extensive research and insightful case studies, "Unlocking Victory" unveils the behind-the-scenes mechanisms that drive victory, from meticulous planning and resource allocation to the subtle psychological and sociocultural elements that come into play. Through vivid narratives and expert analysis, readers are invited to witness the fusion of data-driven

insights and the instinctive pulse of human behavior, all converging to shape the destiny of sports endeavors.

Uganda, a nation rich in cultural heritage and untapped potential, emerges as a central protagonist in this narrative. By examining Uganda's sports journey through the lens of sports logistics and predictive behaviors, this book offers a fresh perspective on how a nation's ethos, traditions, and societal dynamics contribute to its global sports presence.

"Unlocking Victory" is not just a book; it's a key to decoding the intricate chessboard of sports success. It equips readers with a newfound ability to recognize patterns, anticipate trends, and harness the power of informed decision-making. Whether you're an athlete seeking to enhance performance, a strategist navigating the realm of sports logistics, or a curious mind intrigued by the science of human behavior, this book will revolutionize your understanding of what it takes to achieve victory on a grand scale.

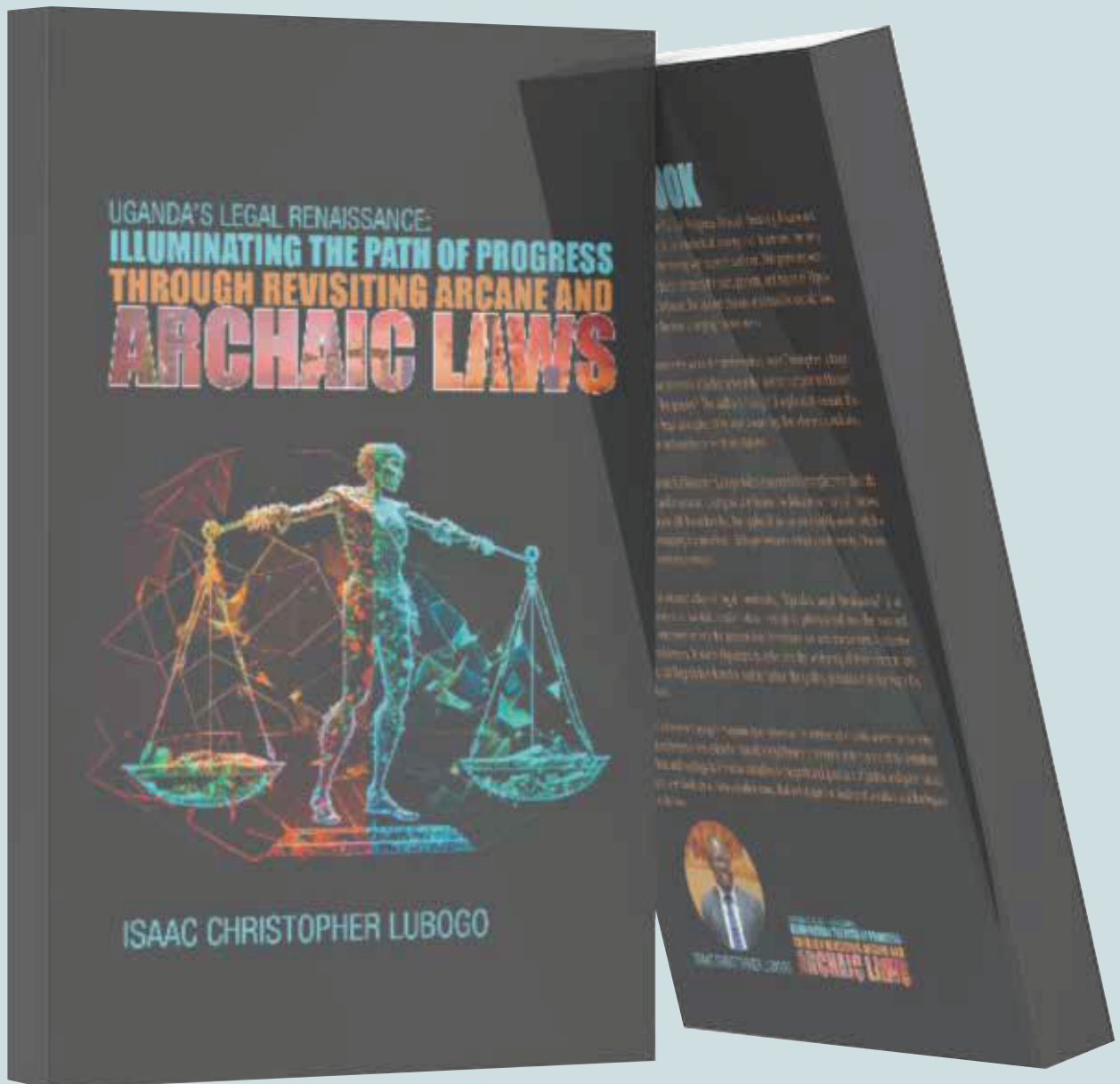
Prepare to embark on a journey that merges analytics with intuition, strategy with psychology, and tradition with innovation. "Unlocking Victory: Decoding Sports Logistics and Predictive Human Behaviors for Global Success, Uganda and Beyond" is your passport to a world where victory is no longer a mystery but a meticulously crafted masterpiece.





# FIFTY EIGHT

## UGANDA'S LEGAL RENAISSANCE: ILLUMINATING THE PATH OF PROGRESS THROUGH REVISITING ARCAINE AND ARCHAIC LAWS



# ABOUT THE BOOK

"Uganda's Legal Renaissance: Illuminating the Path of Progress Through Revisiting Arcane and Archaic Laws" by Isaac Christopher Lubogo is an intellectual journey that traverses the very essence of law's nature and its symbiotic relationship with societal evolution. This profound work contemplates the profound interconnectedness between the past, present, and future of Uganda's legal landscape, drawing parallels between the ancient wisdom enshrined in archaic laws and the innovative spirit demanded by the ever-changing modern world.

As the legal fabric of Uganda encounters the winds of transformation, Isaac Christopher Lubogo poses a philosophical question: Can the seeds of justice sown in the past be nurtured to blossom anew in the fertile grounds of the present? The author's thoughtful exploration reveals the perennial relevance of certain legal principles, while also unearthing the inherent constraints that compel the reexamination and revision of outdated statutes.

With the elegance of a seasoned philosopher, Lubogo invites readers to contemplate the dialectic dance between tradition and innovation, urging us to embrace the delicate harmony of the two. The book's pages resonate with the notion that the ripples of justice are indelibly woven into the fabric of time, and by engaging in a meaningful dialogue between antiquity and novelty, a harmonious symphony of progress emerges.

Beyond the mere reconstruction of legal frameworks, "Uganda's Legal Renaissance" is an intellectual manifesto for societal transformation. Through its philosophical lens, the book not only calls for introspection into the present legal landscape but also encourages a collective voyage of rediscovery. It invites Ugandans to delve into the wellspring of their heritage and aspirations, distilling wisdom from the past to fashion the guiding principles that illuminate the path forward.

Isaac Christopher Lubogo's magnum opus serves as an intellectual crucible where the alchemy of ideas forges a new vision for Uganda's legal future. It beckons us to transcend the limitations of time and ideology, to immerse ourselves in the profound questions of justice and governance, and to embark on a transformative quest that will shape the destiny of a nation and the legacy of its laws.



ISAAC CHRISTOPHER LUBOGO

UGANDA'S LEGAL RENAISSANCE:  
**ILLUMINATING THE PATH OF PROGRESS  
THROUGH REVISITING ARCAINE AND  
ARCHAIC LAWS**



# FIFTY NINE

## PLASTICS POLLUTION AND ENVIRONMENT GARBAGE LAW GOVERNANCE IN UGANDA A CASE FOR SUSTAINABLE PROGRESS



# ABOUT THE BOOK

In a world increasingly grappling with the detrimental effects of plastic pollution, Uganda stands as a microcosm of both challenges and opportunities. This thought-provoking book delves deep into the heart of Uganda's battle against plastics pollution, examining how robust environmental garbage law governance can pave the way for sustainable progress in the face of a pressing global issue.

Drawing on meticulous research and on-the-ground insights, this book presents a comprehensive analysis of Uganda's efforts to tackle plastics pollution and enhance its environmental legislation. It offers a nuanced understanding of the multifaceted aspects surrounding plastics pollution, from its adverse impact on ecosystems to its repercussions on public health. Through an engaging narrative, readers will discover the intricate interplay between policy frameworks, legal structures, and societal behaviors, all of which contribute to shaping Uganda's environmental landscape.

The authors bring to light the remarkable strides made by Uganda in enacting and enforcing garbage laws that address plastics pollution head-on. By examining key case studies, regulatory frameworks, and successful interventions, the book showcases how Uganda's journey towards sustainable progress is driven by the synergistic collaboration between government initiatives, civil society activism, and grassroots involvement.

"Plastics Pollution and Environmental Garbage Law Governance in Uganda: A Case for Sustainable Progress" not only provides a comprehensive overview of the challenges but also offers an inspiring narrative of hope and change. It serves as a clarion call to policymakers, environmentalists, researchers, and concerned citizens worldwide, urging them to understand the power of effective environmental garbage law governance as a catalyst for sustainable progress.

Through its insightful exploration of Uganda's experiences, this book illuminates the path towards a cleaner, healthier, and more resilient future. It serves as a vital resource for anyone seeking to understand the intricate dynamics of plastics pollution, environmental law, and the indispensable role of governance in shaping the destiny of a nation and the planet as a whole.

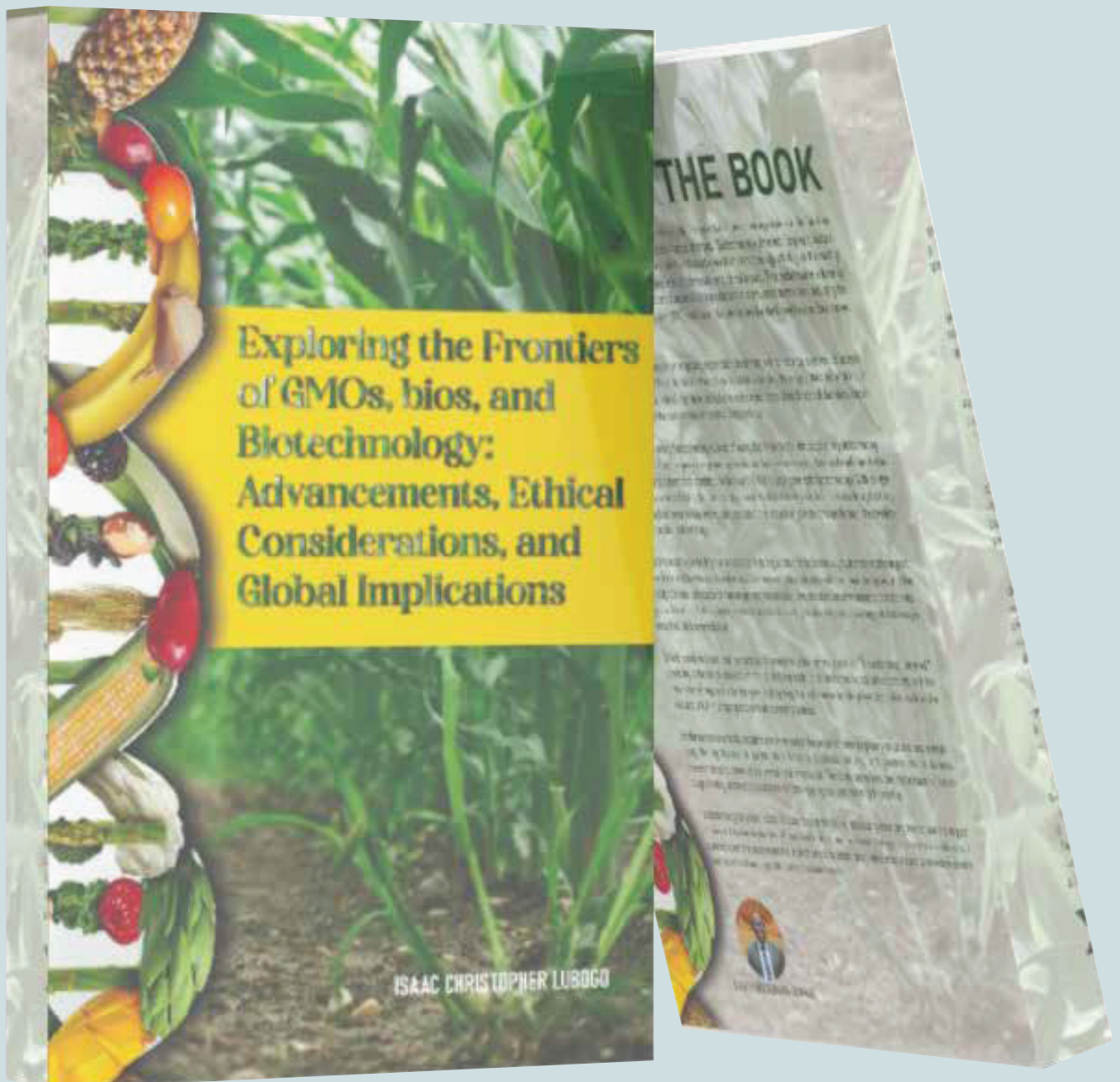


ISAAC CHRISTOPHER LUBOGO



# SIXTY

## EXPLORING THE FRONTIERS OF GMOS, BIOS, AND BIOTECHNOLOGY: ADVANCEMENTS ETHICAL CONSIDERATIONS AND GLOBAL IMPLICATIONS





# ABOUT THE BOOK

In an era of remarkable scientific breakthroughs, the potential of biotechnology stands at the forefront of addressing global challenges across various domains. "Biotechnology Unveiled: Forging a Sustainable Future" delves into the complex and transformative world of biotechnology, offering an illuminating journey through its advancements, ethical dilemmas, and global impact. This authoritative volume is meticulously crafted for an esteemed audience of top scholars and influential institutions, including the Food and Agriculture Organization (FAO) and United Nations bodies like the United Nations Environment Programme (UNEP).

The book takes its readers on an engaging exploration, beginning with a historical overview of biotechnology's evolution and its undeniable influence on industries ranging from agriculture to medicine. It emphasizes the critical role of high-level workshops in fostering cross-disciplinary collaboration, knowledge exchange, and the coalescence of diverse perspectives.

As the chapters unfold, "Biotechnology Unveiled" navigates through the intricacies of key biotechnological innovations, from the genetic engineering revolution that reshapes agriculture and medicine, to the groundbreaking potential of synthetic biology and CRISPR-Cas9 gene editing technology. With an eye toward a sustainable future, the book deeply examines biotechnology's role in sustainable agriculture, addressing food security challenges, and mitigating the impacts of climate change through the development of climate-resilient crops.

One of the book's compelling narratives lies in its exploration of biotechnology's transformative impact on medicine and healthcare. It delves into the realm of personalized medicine, gene therapies, and the ethically complex landscape of human genetic modification. The chapters on environmental biotechnology unveil how the field is playing a pivotal role in conserving biodiversity and cleaning polluted ecosystems through bioremediation.

Ethical considerations and regulatory frameworks take center stage in "Biotechnology Unveiled," providing a thorough analysis of the ethical implications of biotechnological advancements and the international regulatory landscapes, highlighting the indispensable role played by bodies such as the FAO and UNEP in shaping responsible biotech practices.

As the narrative unfolds, readers are immersed in the power of interdisciplinary collaborations, exemplifying the significance of partnerships between academia, industry, and governments to harness biotechnology's potential for meaningful innovation. The book underlines the importance of knowledge-sharing platforms as catalysts for driving progress and fostering innovation.

"Biotechnology Unveiled" casts its gaze toward the future, discussing emerging trends and the impact of nascent technologies like AI, nanotechnology, and quantum biology on biotech's landscape. It ponders over the socioeconomic implications of biotechnology while encouraging a collective commitment to ethical and equitable biotech advancements.



ISAAC CHRISTOPHER LUBOGO



# SIXTY ONE

## EXPLORING THE FRONTIERS OF GMOS, BIOS, AND BIOTECHNOLOGY: ADVANCEMENTS ETHICAL CONSIDERATIONS AND GLOBAL IMPLICATIONS



# ABOUT THE BOOK

In the face of an ever-changing global climate, "Fostering Environmental Harmony: Uganda's Path to Future Safeguards Amidst Climate Change" delves into the intricate relationship between Uganda's diverse ecosystems and the challenges posed by climate change. This insightful and forward-looking book embarks on a journey through the intricate tapestry of Uganda's environment, shedding light on the nation's efforts to achieve harmony and sustainability.

Uganda, with its rich biodiversity and vibrant cultural heritage, is at a crossroads where the imperative to address climate change intersects with the need to preserve its natural resources for generations to come. This book uncovers the intricate web of interdependencies that bind the country's ecosystems and communities together, highlighting the vulnerabilities faced by both in the wake of climate-related disruptions.

Drawing on a blend of scientific research, policy analysis, and local perspectives, "Fostering Environmental Harmony" presents a comprehensive view of Uganda's endeavors to navigate these challenges. It showcases the innovative strategies being implemented to safeguard the environment while promoting sustainable development, emphasizing the importance of fostering resilience in the face of adversity.

Through a series of compelling narratives and case studies, readers will gain a deep understanding of the multifaceted dimensions of climate change impacts in Uganda. From agriculture and water resources to wildlife conservation and urban planning, this book paints a holistic picture of the issues at hand and the solutions being pursued. It also underscores the role of community engagement, technology, and international collaboration in shaping Uganda's path toward a harmonious coexistence with its environment.

As Uganda stands on the brink of transformation, "Fostering Environmental Harmony" serves as a guiding compass, illuminating the way forward for policymakers, environmentalists, researchers, and concerned citizens alike. By exploring the nexus of climate change, environmental harmony, and future safeguards, this book ignites a dialogue that transcends borders and inspires collective action to secure a sustainable and resilient future for Uganda and the planet.



**FOSTERING** Environmental  
Harmony Uganda's  
Path to Future  
Safeguards Amidst  
Climate Change



# SIXTY TWO

## WELCOMING UGANDA: NAVIGATING HOSPITALITY LAW



# ABOUT THE BOOK

"Welcoming Uganda: Navigating Hospitality Law" by Isaac Christopher Lubogo is a comprehensive and insightful guide that delves into the intricate realm of hospitality law in the vibrant and diverse country of Uganda. This book serves as an indispensable resource for hospitality industry professionals, legal practitioners, entrepreneurs, students, and anyone seeking a deeper understanding of the legal landscape surrounding the dynamic world of tourism and hospitality.

Uganda, known for its breathtaking landscapes, rich cultural heritage, and warm hospitality, has become a prominent destination for tourists and business travelers alike. However, as the hospitality industry continues to flourish, so does the need for a clear understanding of the legal frameworks that govern it. Isaac Christopher Lubogo, an esteemed legal expert with a profound understanding of both the hospitality sector and Uganda's legal system, presents a masterful blend of legal insights, practical advice, and real-world examples.

In "Welcoming Uganda," readers are taken on a journey through various facets of hospitality law, from regulatory compliance and labor issues to contract negotiations and guest safety. With a keen eye for detail, Lubogo explores the intricate nuances of Ugandan laws that impact hospitality operations, addressing topics such as intellectual property, liability, zoning regulations, and more. Each chapter provides a well-researched analysis of the relevant legal principles, coupled with case studies and practical tips to help stakeholders navigate potential legal pitfalls.

What sets this book apart is its holistic approach to hospitality law. Lubogo recognizes that the hospitality industry is multifaceted, encompassing hotels, restaurants, travel agencies, event planners, and beyond. As such, "Welcoming Uganda" not only provides legal insights but also offers strategic guidance on fostering positive guest experiences, building strong customer relations, and establishing a reputation for excellence in service—all within the framework of Ugandan law.

Isaac Christopher Lubogo's authoritative voice is complemented by his ability to communicate complex legal concepts in a clear and accessible manner. Whether you're an industry professional seeking to enhance your legal awareness or an entrepreneur aiming to establish a successful hospitality business, this book equips you with the knowledge needed to make informed decisions and ensure legal compliance in every aspect of your operations.

In a world where legal intricacies can often be daunting, "Welcoming Uganda: Navigating Hospitality Law" stands as a beacon of guidance, empowering stakeholders to provide exceptional experiences while adhering to the legal principles that underpin Uganda's hospitality industry. This book is not just a legal resource; it's a road map for success in a sector that thrives on the synergy of law, culture, and hospitality.

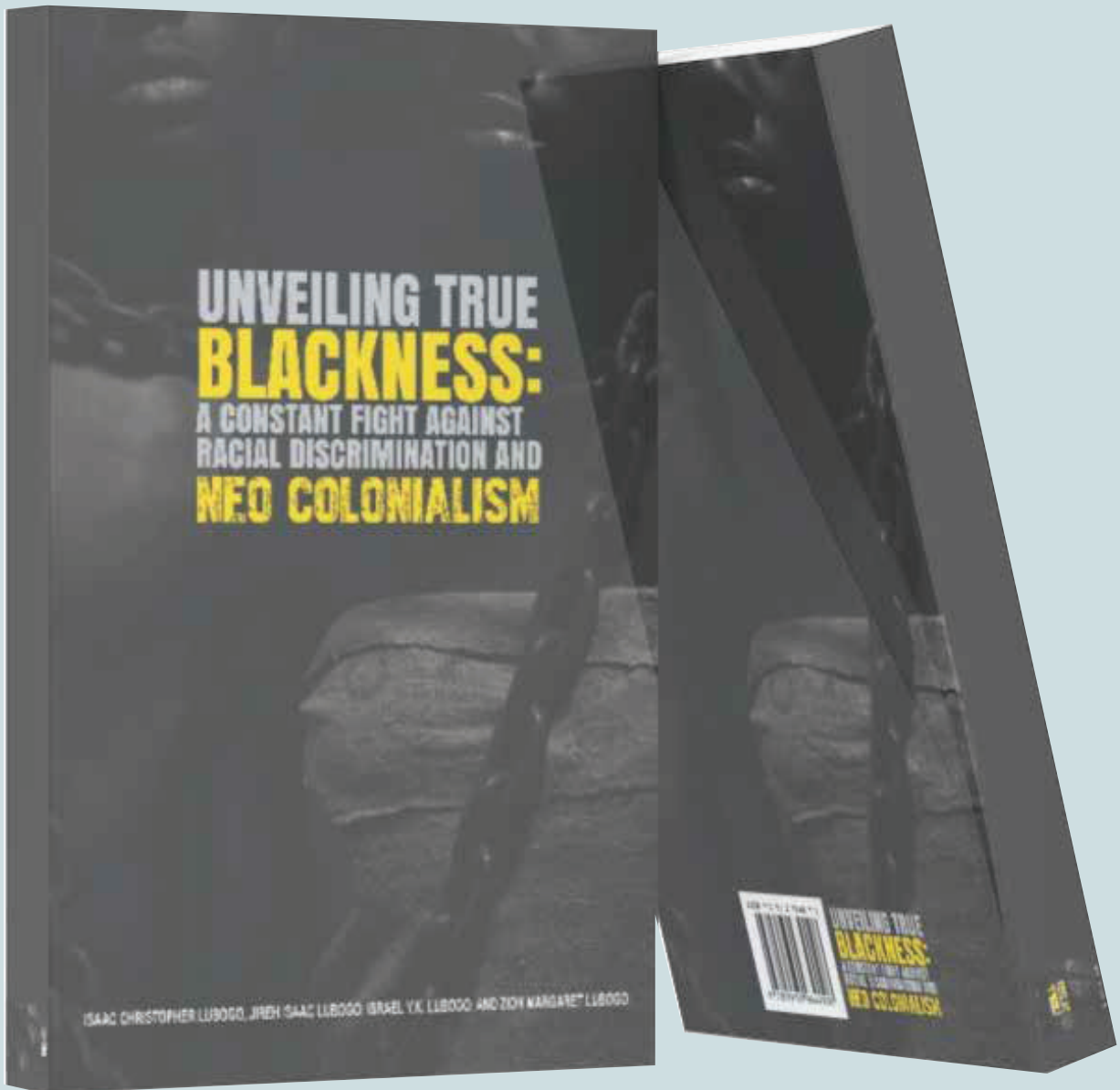


**WELCOMING UGANDA:**  
**NAVIGATING**  
**HOSPITALITY LAW**



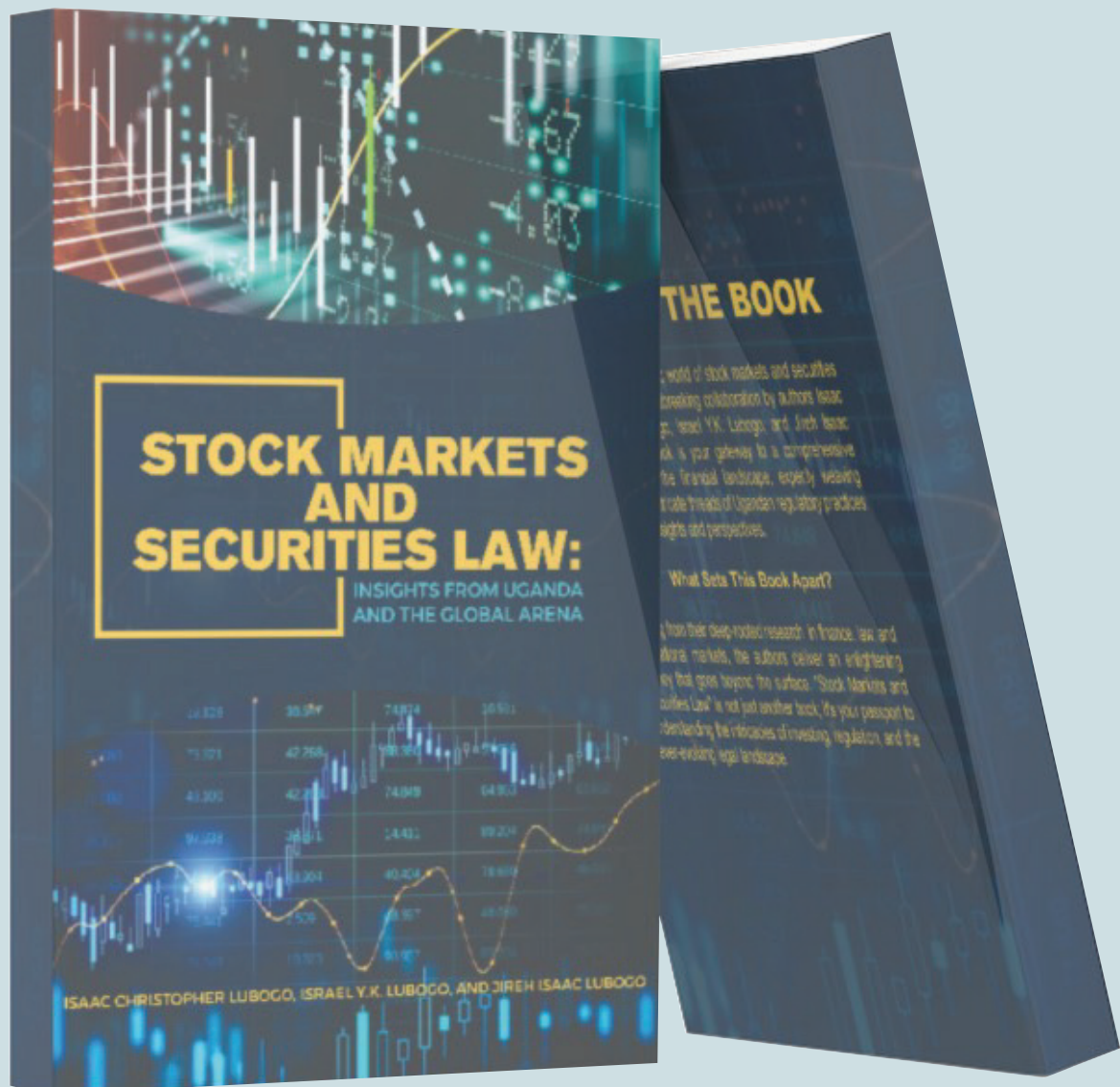
# SIXTY THREE

## UNVEILING TRUE BLACKNESS: A CONSTANT FIGHT AGAINST RACIAL DISCRIMINATION AND NEO COLONIALISM



# SIXTY FOUR

## STOCK MARKETS AND SECURITIES LAW





# ABOUT THE BOOK

Dive into the dynamic world of stock markets and securities law with this groundbreaking collaboration by authors Isaac Christopher Lubogo, Israel Y.K. Lubogo, and Jireh Isaac Lubogo. This book is your gateway to a comprehensive exploration of the financial landscape, expertly weaving together the intricate threads of Ugandan regulatory practices with global insights and perspectives.

## What Sets This Book Apart?

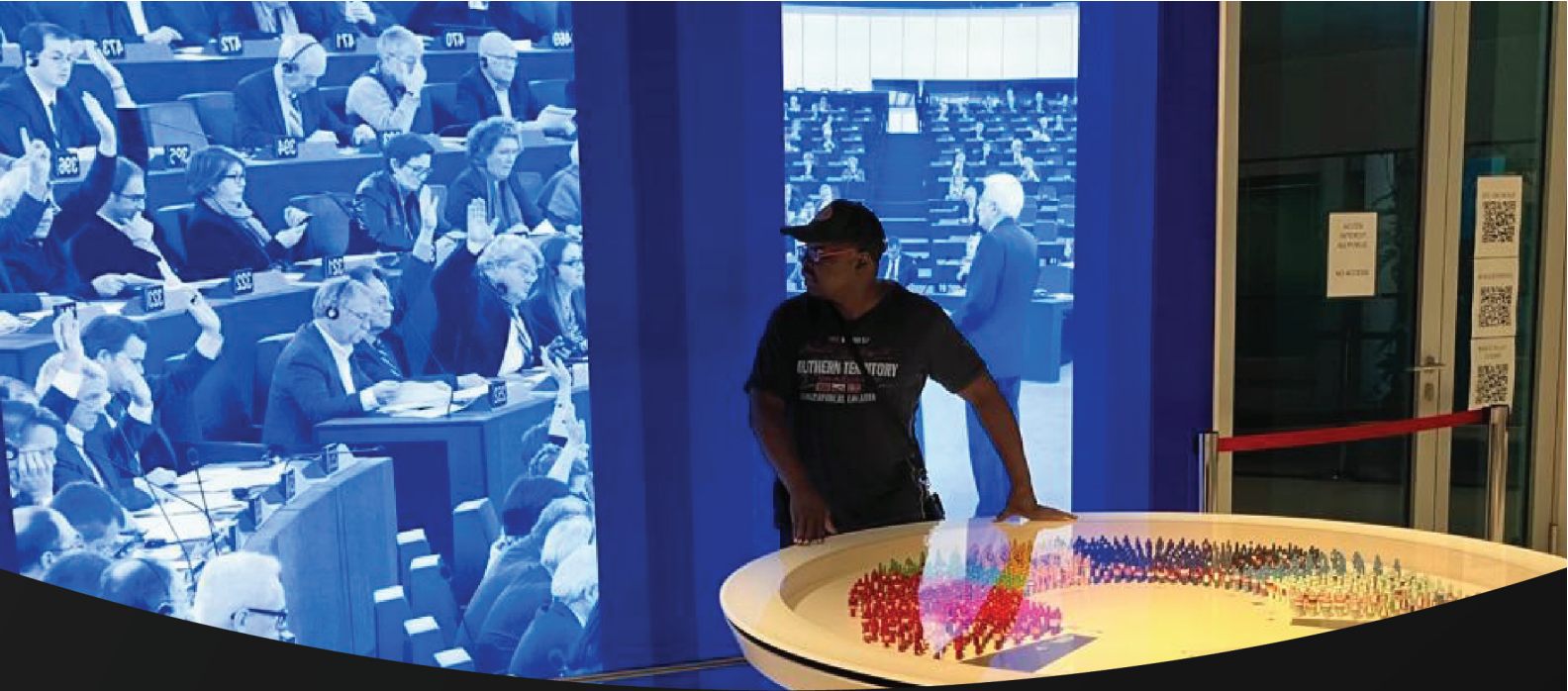
Drawing from their deep-rooted research in finance, law, and international markets, the authors deliver an enlightening journey that goes beyond the surface. "Stock Markets and Securities Law" is not just another book; it's your passport to understanding the intricacies of investing, regulation, and the ever-evolving legal landscape.

# SIXTY FIVE

## THE GOSPEL ACCORDING TO SUIGENERIS







## ABOUT THE BOOK

"The Gospel According to Suigeneris" is a captivating and thought-provoking literary odyssey that takes readers on a transcendent voyage. In this evocative work, Lubogo weaves a tapestry of words that challenges conventional narratives, inviting readers to question the boundaries of belief and perception.

## ABOUT THE AUTHOR

Isaac Christopher Lubogo is an enigmatic wordsmith, known for his distinctive storytelling style that blurs the lines between reality and imagination. Born with a penchant for exploring the depths of human existence, Lubogo's literary journey has been a quest to uncover the sacred within the profane.

















## DEDICATION TO MARGARET MUGENI NGOHA ESEREDA, *The Guiding Light in My Journey*

Today, as I stand in awe of the recognition bestowed upon me, I cannot help but feel overwhelmed with gratitude for the person who made it all possible – you, Margaret Mugeni Ngooha Esereda. Your unwavering love, support, and guidance have shaped me into the person I am today, and it is with the deepest admiration that I dedicate this momentous achievement to you.

You have been the cornerstone of my life, a pillar of strength during both the highs and lows. Your unwavering faith in my abilities has propelled me forward, and your words of wisdom have echoed in my heart, inspiring me to reach for the stars. Today, as I stand as the Best Alumni of Uganda Christian University, I owe this success to your relentless belief in me.

But my journey does not end here, Mother. The Africa Legal Tech Award for Best Legal Researcher and Best University Alumni signifies my commitment to transforming lives and making a positive impact in our society. And it is from your own example that I learned the significance of empathy, compassion, and justice. You instilled in me a sense of responsibility to fight for those who cannot fight for themselves, to lend a voice to the voiceless, and to stand firm against injustice. These values have guided me in my pursuit of excellence, and it is through the lens of your teachings that I have come to understand the true power of the law.

You have always been my guiding light, teaching me to navigate life's challenges with grace and perseverance. Your love has been a constant source of encouragement, empowering me to dream big and pursue my passions relentlessly. Today, as I am recognized for my endeavors, I humbly acknowledge that this triumph is as much yours as it is mine.

I am honored to be your child, Margaret Mugeni Ngooha Esereda. You have not only been a devoted mother but also a mentor and a friend. Your unwavering faith in me has been the catalyst that has allowed me to achieve this accolade, and I am forever grateful for your unwavering support.

As I dedicate this award to you, I want to express my deepest gratitude and love. May my achievements serve as a testament to the extraordinary person you are, and may they bring joy and pride to your heart. I am eternally blessed to call you my mother, and it is with immense pride that I stand here today, inspired by your indomitable spirit and guided by your immeasurable love.

*Margaret Mugeni Ngooha Esereda*



IN HONOR OF MOTHERS



In honor of mothers, whose love knows no bounds,  
Whose hearts beat with passion, in love's sweetest-sounds,  
Let us paint a portrait, a masterpiece divine,  
To celebrate their spirit, like stars that brightly shine.

Margaret Mugeni Ngoha Esereda, a name that ignites,  
A flame of devotion, like celestial lights,  
Through the stages of life, you've been our guiding flame,  
A beacon of strength, forever to proclaim.

From the cradle's embrace to life's intricate dance,  
You embraced our dreams, in a passionate trance,  
Your love, an inferno that fiercely burns,  
A sanctuary of solace, for which our hearts yearn.

Oh, Margaret Mugeni, your love's fiery blaze,  
Ignites our souls, in awe and amaze,  
Your arms, a sanctuary of warmth and delight,  
A haven of passion that ignites our light.

But let us not forget, the mothers who stand,  
With hearts beating fervently, lending a hand.

For the cries who nurtured our dreams to aspire,  
Their passion, an inferno that will never tire.

For the sleepless nights and the battles fought,  
For the dreams supported and the lessons taught,  
For the sacrifices made, with passion's embrace,  
For the unwavering love, through time and space,

We honor you, mothers, with passion aflame,  
For your boundless love that forever remains,  
You've molded us into resilient souls,  
Passionate, empowered, as life unfolds.

So let our voices resound, in a symphony bold,  
For all the mothers, with hearts made of gold,  
May their passion burn bright, like a blazing sun,  
For their unwavering love, our hearts are won.

Margaret Mugeni Ngoha Esereda, your name we adore,  
And all the passionate mothers we've known and more.

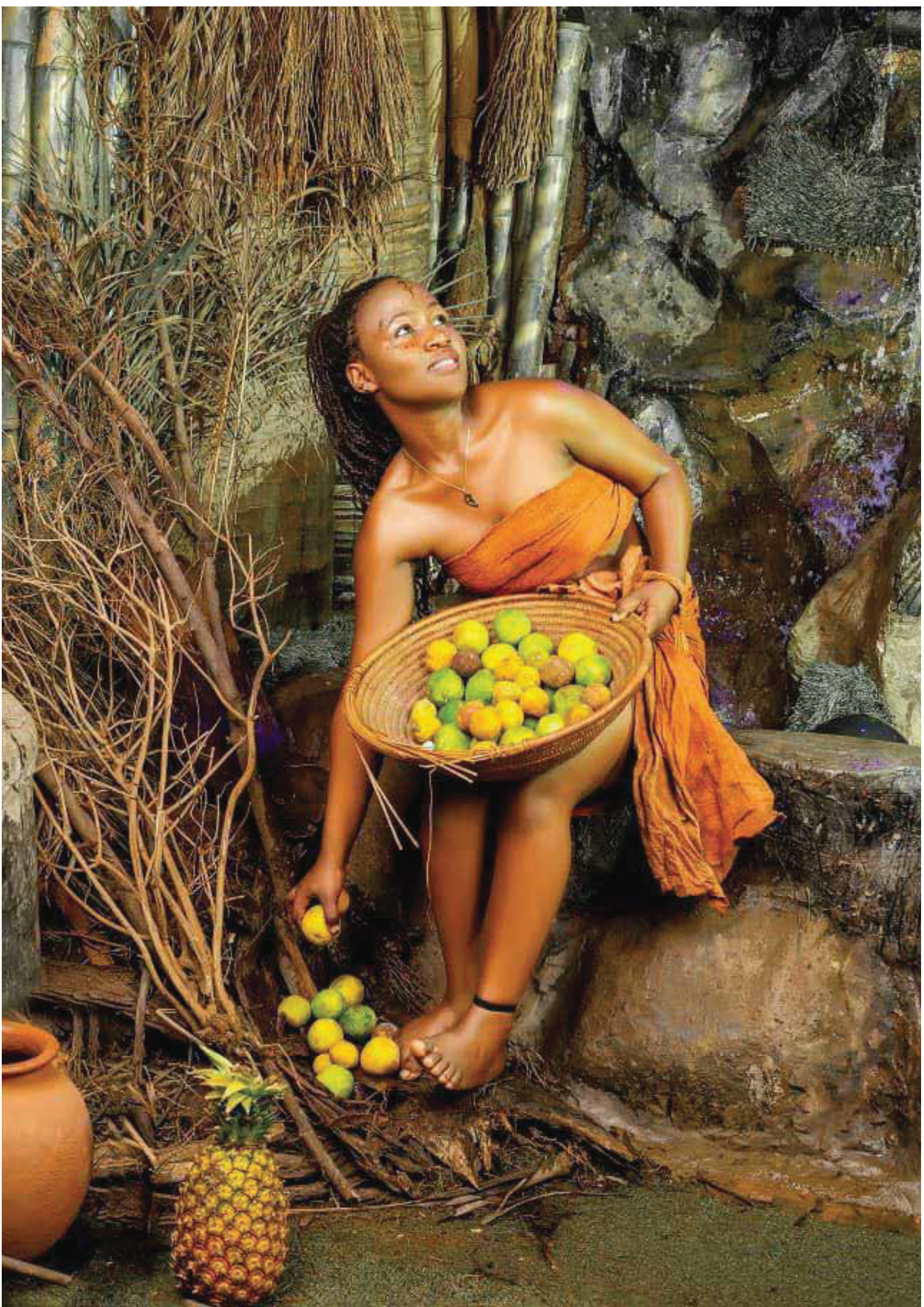
In this poem, their legacy will forever be,  
A testament to the love that sets us free.

*Margaret Mugeni Ngoha Esereda*

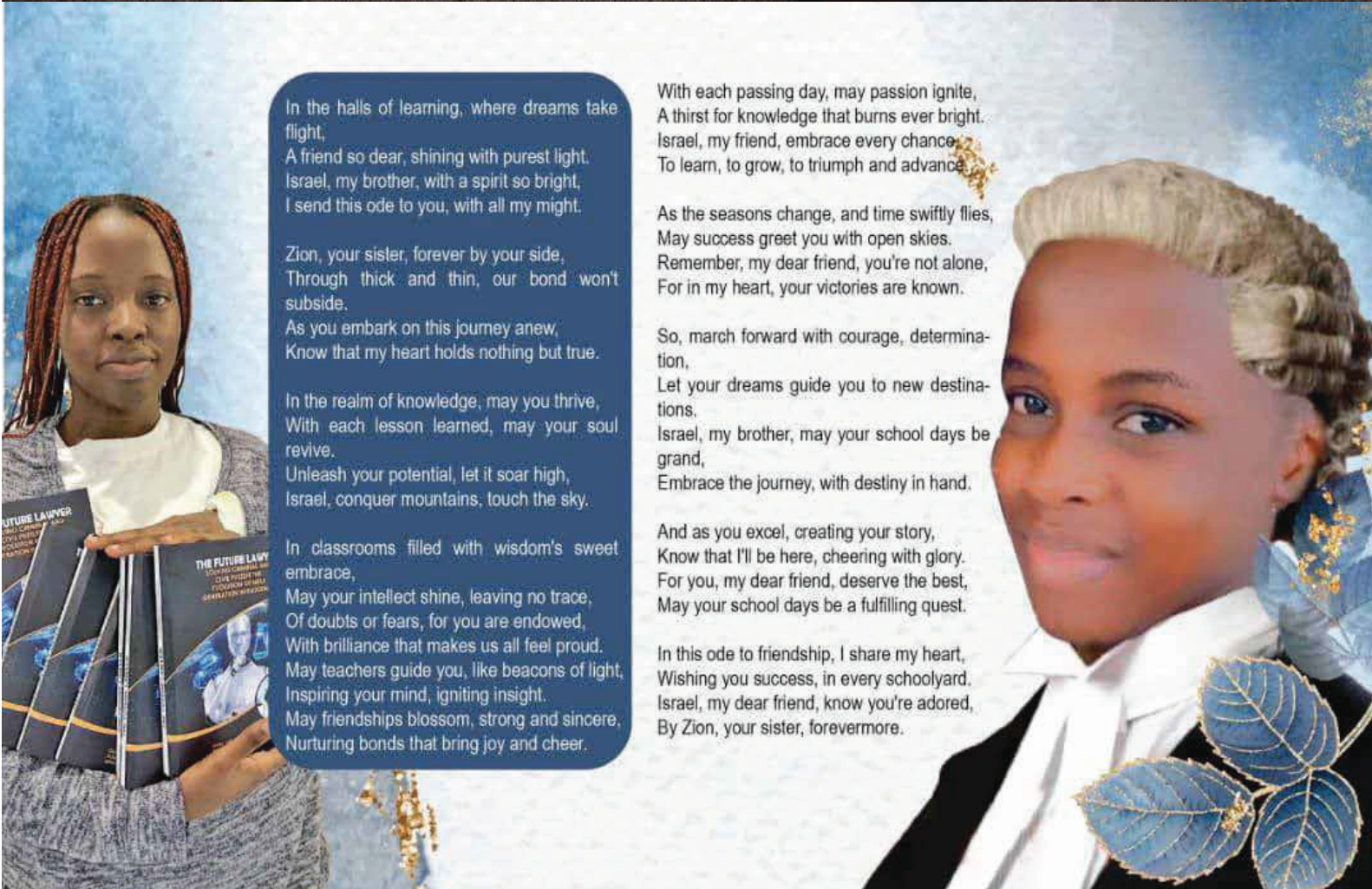












In the halls of learning, where dreams take flight,  
A friend so dear, shining with purest light,  
Israel, my brother, with a spirit so bright,  
I send this ode to you, with all my might.

Zion, your sister, forever by your side,  
Through thick and thin, our bond won't subside.

As you embark on this journey anew,  
Know that my heart holds nothing but true.

In the realm of knowledge, may you thrive,  
With each lesson learned, may your soul revive.

Unleash your potential, let it soar high,  
Israel, conquer mountains, touch the sky.

In classrooms filled with wisdom's sweet embrace,  
May your intellect shine, leaving no trace,  
Of doubts or fears, for you are endowed,  
With brilliance that makes us all feel proud.  
May teachers guide you, like beacons of light,  
Inspiring your mind, igniting insight.  
May friendships blossom, strong and sincere,  
Nurturing bonds that bring joy and cheer.

With each passing day, may passion ignite,  
A thirst for knowledge that burns ever bright.  
Israel, my friend, embrace every chance,  
To learn, to grow, to triumph and advance.

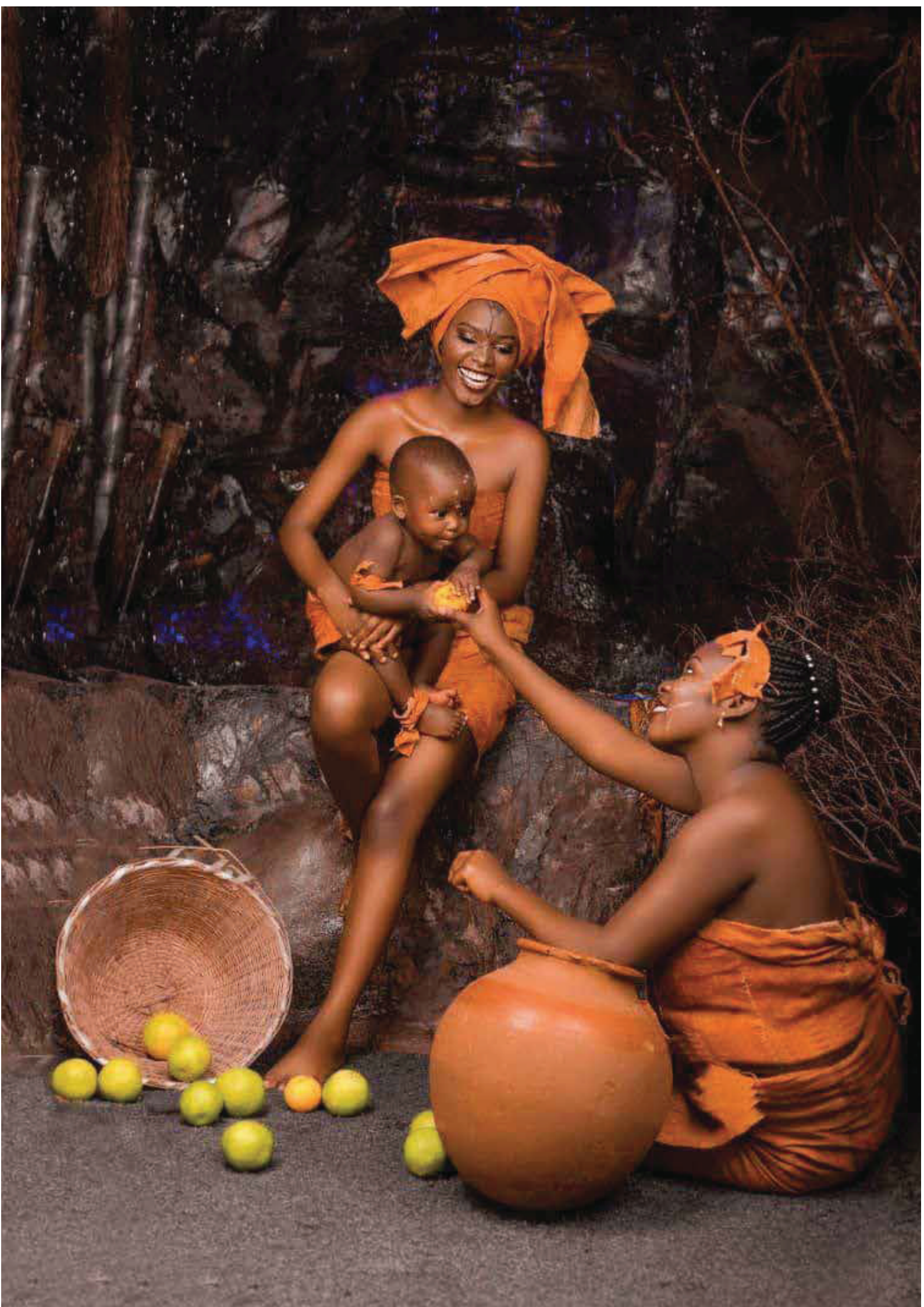
As the seasons change, and time swiftly flies,  
May success greet you with open skies.  
Remember, my dear friend, you're not alone,  
For in my heart, your victories are known.

So, march forward with courage, determination,  
Let your dreams guide you to new destinations.  
Israel, my brother, may your school days be grand,  
Embrace the journey, with destiny in hand.

And as you excel, creating your story,  
Know that I'll be here, cheering with glory.  
For you, my dear friend, deserve the best,  
May your school days be a fulfilling quest.

In this ode to friendship, I share my heart,  
Wishing you success, in every schoolyard.  
Israel, my dear friend, know you're adored,  
By Zion, your sister, forevermore.

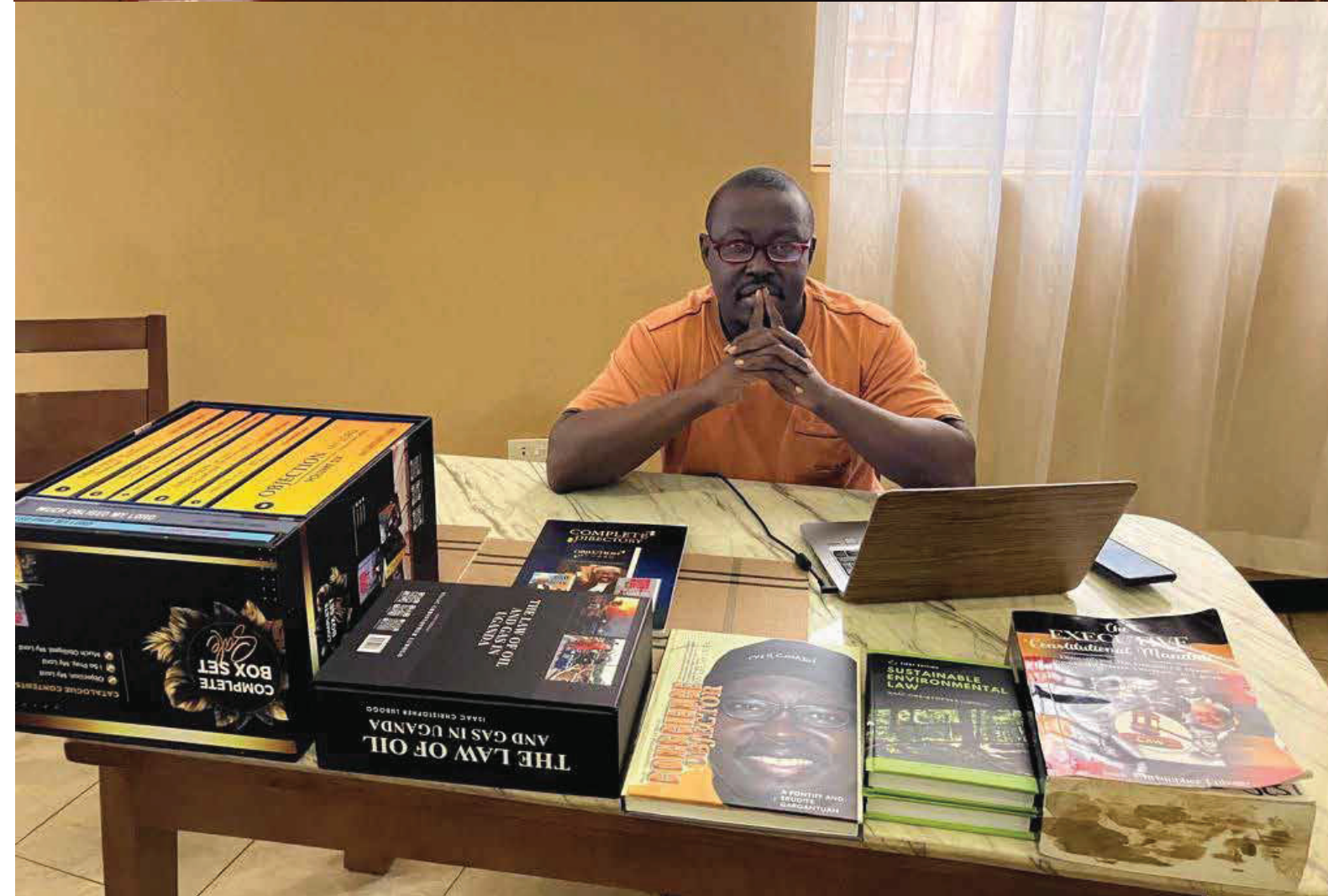




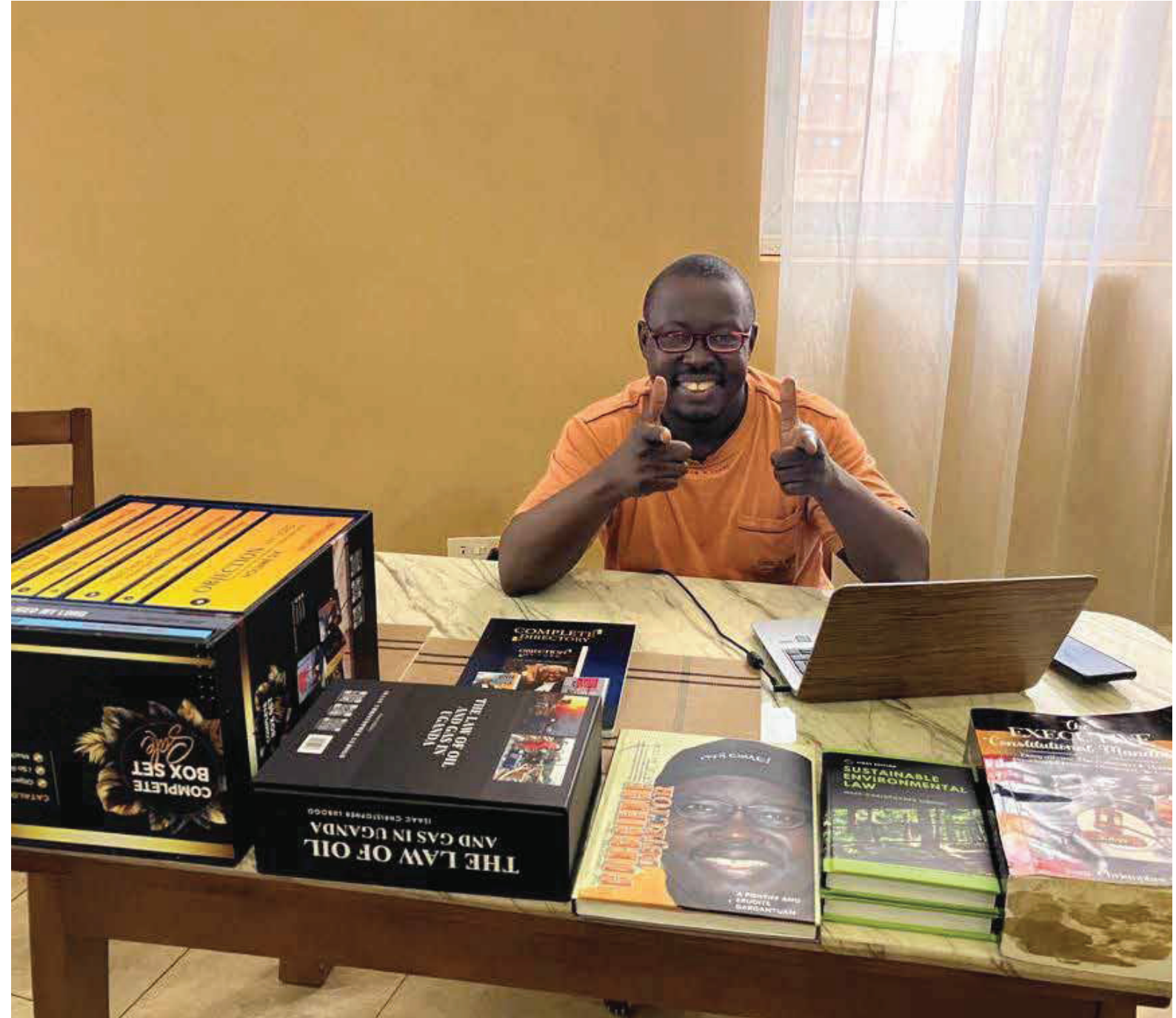
























AFRICA LEGAL  
INNOVATION  
AWARDS

2

RESEARCHER OF THE YEAR

CHRISTOPHER ISAAC LUBOGO  
UGANDA CHRISTIAN UNIVERSITY

LIBRYA | AFRICA LAW

www.africalaw.com









**ISAAC CHRISTOPHER LUBOGO**

*Congratulations*

**FOR WINNING AWARD OF RESEARCHER OF YEAR AT THE  
AFRICA LEGAL TECH AND INNOVATION AWARDS 2022**



**AFRICA LEGAL  
TECH & INNOVATION  
AWARDS 2022**

LEGAL-TECH AND ARTIFICIAL INTELLIGENCE SHAPING  
THE FUTURE OF JUSTICE AND THE LEGAL INDUSTRY





# AFRICA LEGAL TECH & INNOVATION AWARDS 2022

LEGAL-TECH AND ARTIFICIAL INTELLIGENCE SHAPING  
THE FUTURE OF JUSTICE AND THE LEGAL INDUSTRY

## ACADEMIC LEGAL TECH INSTITUTION OF THE YEAR

- 🕒 Mohammed VI Polytechnic Univeristy, Morocco
- 🕒 INTaka Center for Law & Technology, South Africa

## BAR ASSOCIATION OF THE YEAR

- 🕒 Nigeria Bar Association, Nigeria
- 🕒 Uganda Bar Association, Uganda

## COURT OF THE YEAR

- 🕒 The Community Court of Justice, Nigeria
- 🕒 EACJ, Tanzania

## RESEARCHER OF THE YEAR

- 🕒 Grace Mutung'u, Open Society Foundations, Kenya
- 🕒 Christopher Isaac Lubogo, Uganda Christian University, Uganda

## RESEARCH ORGANISATION OF THE YEAR

- 🕒 CIPESA, Uganda

## LAW FIRM OF THE YEAR

- 🕒 Anjarwalla and Khanna Advocates, Kenya
- 🕒 Ashitiva LLP, Kenya

## YOUNG LEGAL INNOVATOR OF THE YEAR

- 🕒 Courtney Mukoyi, Courtlax Technologies, Zimbabwe
- 🕒 Terry Kahuma, Simply Legal, Uganda

## TECH LAWYER OF THE YEAR

- 🕒 Mercy Mutemi, Mutemi Sumbi Law, Kenya

## STUDENT LEGAL TECH PERSON OF THE YEAR

- 🕒 Ahimbisibwe innocent Bejamin, Law development Center Uganda, Uganda

## MOST INNOVATIVE SOLUTION FOR THE JUSTICE SECTOR

- 🕒 Intersystems Connections Limited, Zambia
- 🕒 Wakili Fees, Kenya

## JUDGE OF THE YEAR (JURIST)

- 🕒 Justice Prof Joel Ngugi, Court of Appeal Judge, Kisumu, Kenya

## IP LAWYER OF THE YEAR

- 🕒 Liz Lenjo, MYIP Legal Studio, Kenya

## IN-HOUSE LAWYER OF THE YEAR

- 🕒 Caroline Simba, Jamii Telecommunications, Kenya

## ENTREPRENEUR OF THE YEAR

- 🕒 Yusha Davidson, BriefCo, South Africa

## ECOSYSTEM BUILDER AWARD

- 🕒 South African Legal Technology network, South Africa
- 🕒 Hellen Mukasa, LegalTech Lab at the innovation Village, Uganda

## DIGITAL POLICY INNOVATION AWARD

- 🕒 Paradigm Initiative
- 🕒 The Unwanted Witness

## CONTENT CREATOR OF THE YEAR

- 🕒 Nathan-Ross Adams, Michalsons, South Africa
- 🕒 Diana Nyakundi, Research ICT Africa, Kenya

## COMPANY/ ENTERPRISE OF THE YEAR ON LEGAL TECH RESEARCH, AI & INNOVATION

- 🕒 Research ICT Africa

## CIVIL SOCIETY AWARD

- 🕒 Unwanted witness
- 🕒 Felicia Antonio, Access Now

## ALTERNATIVE LEGAL SERVICE PROVIDER

- 🕒 Law for all, South Africa
- 🕒 Civitas Digital (Tunisia), Tunisia







*Isaac Christopher Lubogo*



*Congratulations*

**For winning Reasercher of the Year at the  
Africal Legal Tech Awards 2022**

**FROM**



**UGANDA  
LAW  
SOCIETY**





## Deputy Prime Minister Rebecca Kadaga

Former Speaker of Parliament and current Deputy Prime Minister of Uganda Rt.Hon. Rebecca Kadaga enjoying some of our works. She's a Lawyer and one of the most prominent Politicians in Uganda. She currently serves as Minister for East African Community Affairs, in the Cabinet of Uganda.





# QR Digital Law



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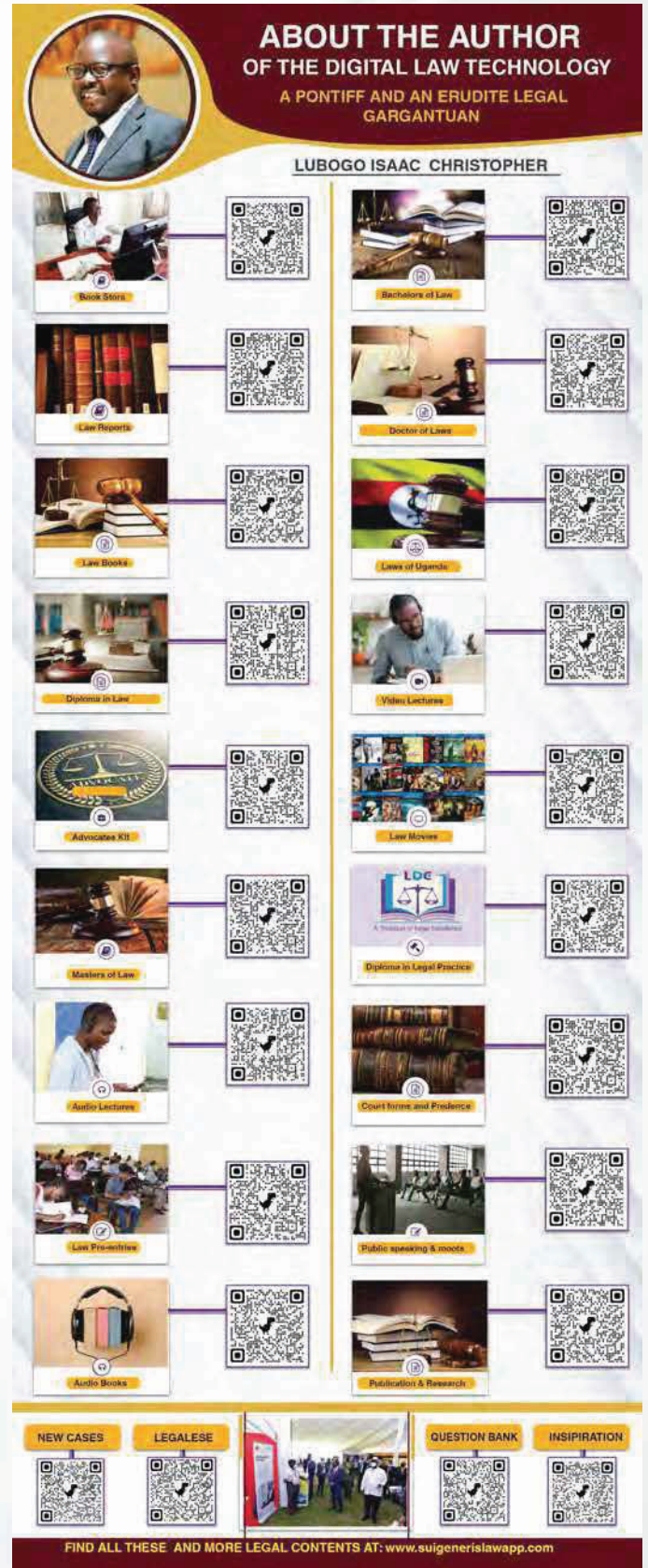
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*Kulwa Katonda N'Eggwanga Lyaffe*



Qualification	Institution	Date
Doctor of Laws (Legum Doctor) SLD (Honor)	Makere University P.O. Box 70763 Kampala UGANDA	2017-16 Date
Doctor of Laws (Legum Doctor) SLD (Honor)	Ruwanda University P.O. Box 217 Butembe UGANDA	2017-16 Date
Doctor of Philosophy in Law (Honor)	Kampala International University Gaba Road, Kampala UGANDA	2017-16 Date

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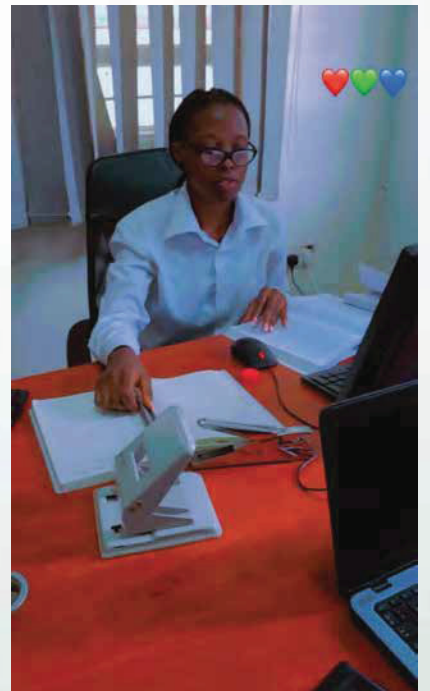
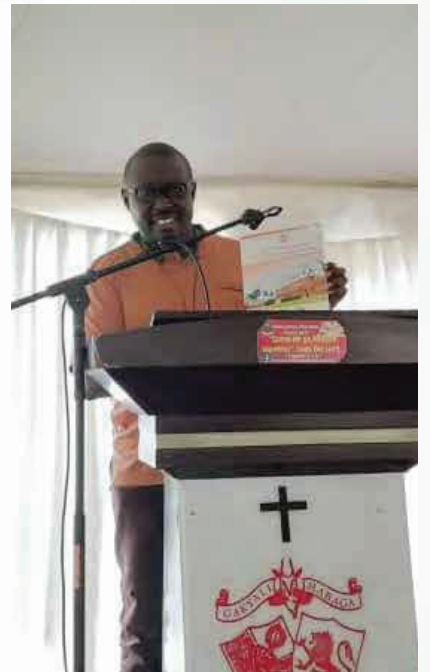
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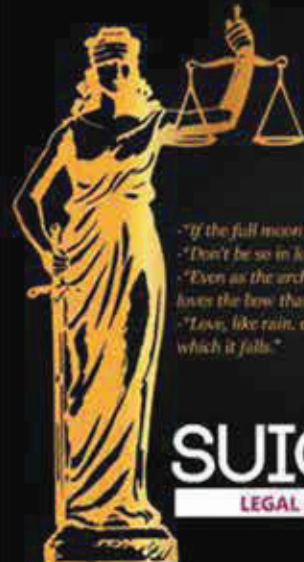


*"Move not unless you see an advantage; use not your troops unless there is something to be gained; fight not unless the position is critical."*

*"The general who advances without coveting fame and retreats without fearing disgrace, whose only thought is to protect his country and do good service for his sovereign, is the jewel of the kingdom."*



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*"If the full moon loves you, why worry about the stars?"  
"Don't be so in love that you can't tell when it's raining."  
"Even as the archer loves the arrow that flies, so too he loves the bow that remains constant in his hands."  
"Love, like rain, does not choose the grass on which it falls."*

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*"The First Amendment guarantees liberty of human expression in order to preserve in our Nation what Mr. Justice Holmes called a 'free trade in ideas.' To that end, the Constitution protects more than just a man's freedom to say or write or publish what he wants. It secures as well the liberty of each man to decide for himself what he will read and to what he will listen. The Constitution guarantees, in short, a society of free choice."  
Patric Stewart, Ginsberg v. New York, 390 U.S. 629, 649 (1968) (concurring)*



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*"All warfare is based on deception."*

*"Hold out baits to entice the enemy. Feign disorder, and crush him."*

*"Attack him where he is unprepared, appear where you are not expected."*

*"Now the general who wins a battle makes many calculations in his temple ere the battle is fought. The general who loses a battle makes but few calculations beforehand."*

*"There is no instance of a country having benefited from prolonged warfare."*



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*-When the big drum is sounded the small drums keep silence.  
-When an abomination has become of age it becomes a tradition.  
-When a man cheats on you once, shame on him, when he cheats on you twice, shame on you.  
-What's all the fuss? said the crane after the cat had slipped away.  
-What our husband says is what we also say.*

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*"If fighting is sure to result in victory, then you must fight, even though the ruler forbid it; if fighting will not result in victory, then you must not fight even at the ruler's bidding."*

*"Regard your soldiers as your children, and they will follow you into the deepest valleys; look upon them as your own beloved sons, and they will stand by you even unto death."*

*"If you know the enemy and know yourself, your victory will not stand in doubt; if you know Heaven and know Earth, you may make your victory complete."*



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*"I, Andrew Johnson, ...hereby proclaim and declare unconditionally, and without reservation, to all and to every person who directly or indirectly participated in the late insurrection or rebellion, a full pardon and amnesty for the offence of treason against the United States, or of adhering to their enemies during the late civil war, with restoration of all rights, privileges, and immunities under the Constitution and the laws which have been made in pursuance thereof."*

*Proclamation 25 Dec., 1868, 15 Stat. 711, 712*



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*"If lawyers were to undertake no causes till they were sure they were just, a man might be precluded altogether from a trial of his claim, though, were it judicially examined, it might be found a very just claim."*

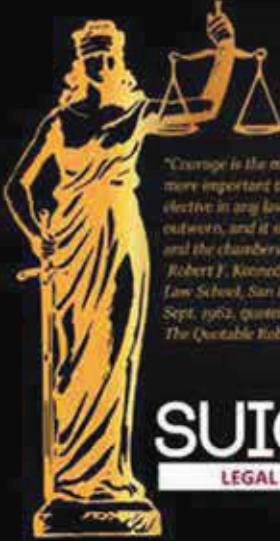
*Samuel Johnson*





*"A lawyer's dream of heaven: every man reclaimed his property at the resurrection, and each tried to recover it from all his forefathers."*

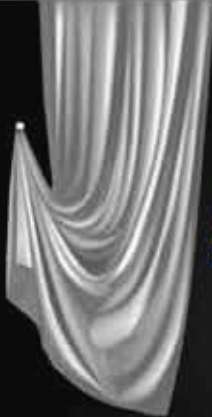
*Samuel Butler*

*"Courage is the most important attribute of a lawyer. It is more important than competence or vision. It can never be an elective in any law school. It can never be delimited, dated or outworn, and it should pervade the bar, the halls of justice and the chambers of the mind."*



*Robert F. Kennedy, Speech at University of San Francisco Law School, San Francisco, 29 Sept. 1962, quoted in Sue G. Hall, The Quotable Robert F. Kennedy 111 (1987)*

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*"Finding a good barber is like finding a good lawyer: you gotta go to the same guy."*

*Ronny Chieng*





*"He is no lawyer who cannot take two sides."*

*Charles Lamb*

*"Running for office is similar to being a trial lawyer in a very long trial. It requires adrenaline and stamina; it requires being in shape mentally and emotionally. It's a marathon."*

*Hanaka Harris*





*"In the Declaration of Independence, the King of Great Britain was arraigned before the world for depriving us of trial by jury. This language evinces the purpose of our representatives to risk their lives and their fortunes to secure the ancient right of trial by jury."  
Justice Alphonso C. Avery of North Carolina (1892)*



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*"The art of war is of vital importance to the State. It is a matter of life and death, a road either to safety or to ruin. Hence it is a subject of inquiry which can on no account be neglected."*



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*"If the enemy leaves a door open, you must rush in."  
Sun Tzu, The Art of War*



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*"We cannot enter into alliances until we are acquainted with the designs of our neighbors."  
Sun Tzu, The Art of War*

*"Knowing the place and the time of the coming battle, we may concentrate from the greatest distances in order to fight."  
Sun Tzu, The Art of War*



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*"In making tactical dispositions, the highest pitch you can attain is to conceal them."  
Sun Tzu, The Art of War*





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*[Standard for obscenity.] "Whether to the average person, applying contemporary community standards, the dominant theme of the material taken as a whole appeal to prurient interest."*  
William J. Brennan, Jr. Roth v. United States, 354 U.S. 476, 489 (1957)



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*"It is only one who is thoroughly acquainted with the evils of war that can thoroughly understand the profitable way of carrying it on."*  
Sun Tzu, The Art of War



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*"Rewards for good service should not be deferred a single day."*



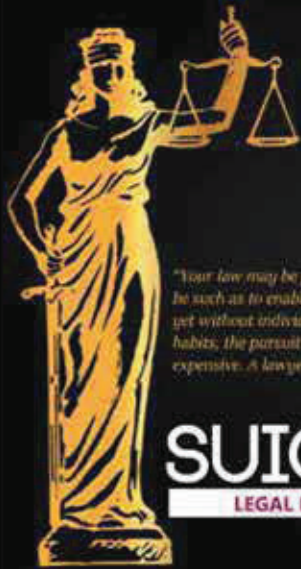
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*"There are five ways of attacking with fire. The first is to burn soldiers in their camp; the second is to burn stores; the third is to burn baggage trains; the fourth is to burn arsenals and magazines; the fifth is to hurl dropping fire amongst the enemy."*



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*"Your law may be perfect, your knowledge of human affairs may be such as to enable you to apply it with wisdom and skill, and yet without individual acquaintance with men, their habits and habits, the pursuit of the profession becomes difficult, slow, and expensive. A lawyer who does not know men is handicapped."*

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*"Convince your enemy that he will gain very little by attacking you; this will diminish his enthusiasm."*

*"To fight and conquer in all our battles is not supreme excellence; supreme excellence consists in breaking the enemy's resistance without fighting."*



*"Let your plans be dark and impenetrable as night, and when you move, fall like a thunderbolt."*

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*"Hold out baits to entice the enemy. Feign disorder, and crush him."*  
Sun Tzu, *The Art of War*

*"If equally matched, we can offer battle; if slightly inferior in numbers, we can avoid the enemy; if quite unequal in every way, we can flee from him."*  
Sun Tzu, *The Art of War*

*"Thus it is that in war the victorious strategist only seeks battle after the victory has been won, whereas he who is destined to defeat first fights and afterwards looks for victory."*  
Sun Tzu, *The Art of War*



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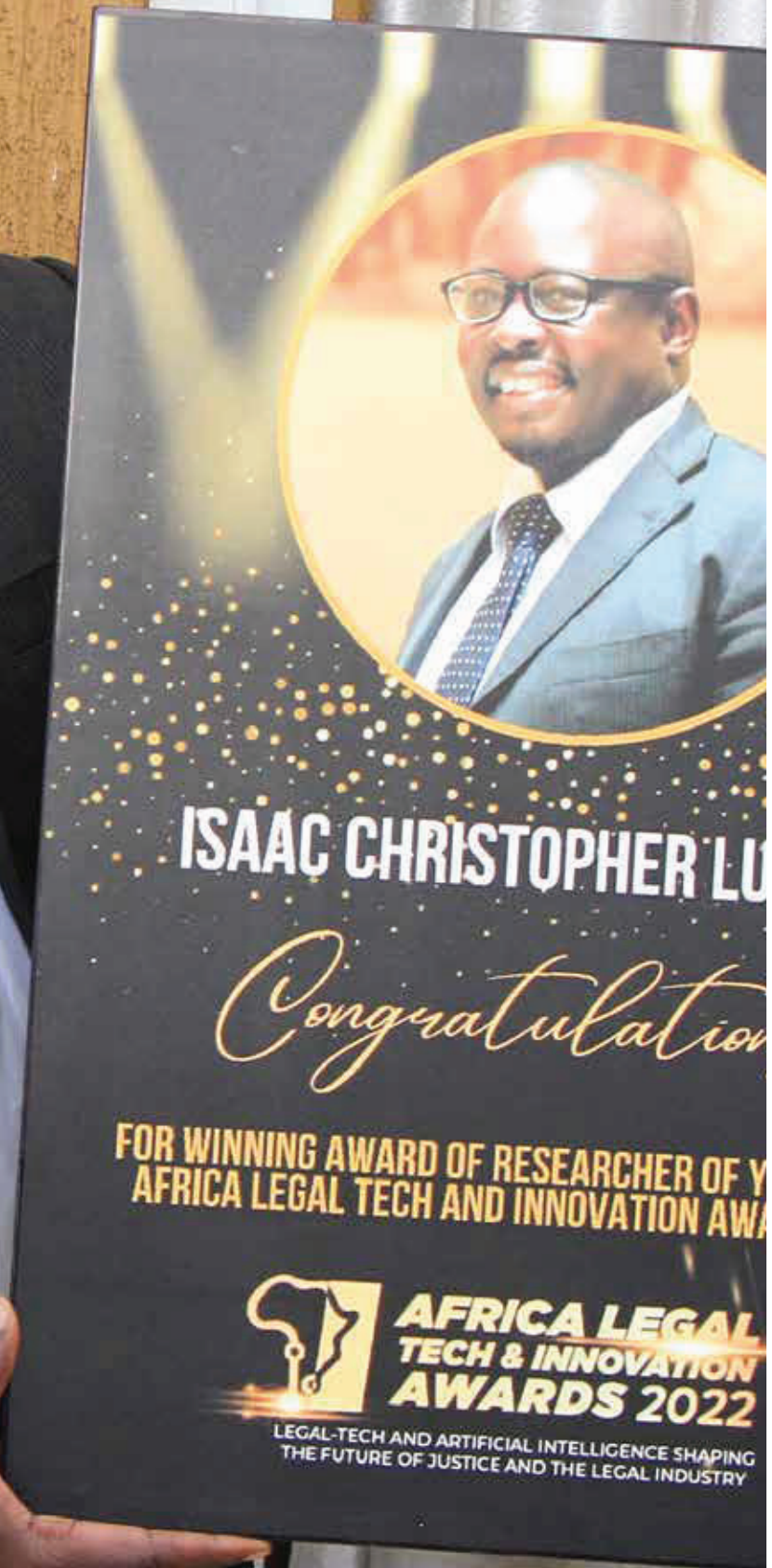
*Here this extraordinary man [Charles Townsend], then Chancellor of the Exchequer, found himself in great straits. To please universally was the object of his life; but to tax and to please, no more than to love and to be wise, is not given to men. However, he attempted it.*

*Edmund Burke, Speech on American Taxation, 19 April 1774, in Writings and Speeches of Edmund Burke 2:409, 454 (Paul Langford ed. 1981)*



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*"Knowing Master Huckaback to be a man of his word, as well as one who would have others so, I was careful to be in good time the next morning . . ."*

*R.D. Blackmore, Lorna Doone*



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*"The patent system... added the fuel of interest to the fire of genius."*  
*Abraham Lincoln, Second Lecture on Discoveries and Inventions, Jacksonville, Ill., 11 Feb. 1861, in Collected Works of Abraham Lincoln, 3:373 (Roy P. Basler ed. 1953)*



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*In matters of truth and justice, there is no difference between large and small problems, for issues concerning people are all the same.*  
*Albert Einstein*



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*"Bravery without forethought, causes a man to fight blindly and desperately like a mad bull. Such an opponent, must not be encountered with brute force, but may be lured into an ambush and slain."*



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*"Appear weak when you are strong, and strong when you are weak."*

*"When one treats people with benevolence, justice, and righteousness, and reposes confidence in them, the army will be united in mind and all will be happy to serve their leaders."*

*These The Art of War quotes show the brilliance of ancient military strategist Sun Tzu, which has not only informed thousands of years of warfare but also informs on success in life.*



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*"I have reached the conclusion . . . that under the First and Fourteenth Amendments criminal laws in this area [obscenity] are constitutionally limited to hardcore pornography. I shall not today attempt further to define the kinds of material I understand to be embraced within that shorthand description, and perhaps I could never succeed in intelligibly doing so. But I know if when I see it, and the motion picture involved in this case is not that."*  
*Peter Stewart, Jacobellis v. Ohio, 378 U.S. 184, 197 (1964) (concurring)*



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*"Lawyers are men who will swear black is white if they are paid for it."*

*Edward Counsel*



*"Now one of the most essential branches of English liberty, is the freedom of one's house. A man's house is his castle, and while he is quiet, he is as well guarded as a prince in his castle. This writ [of assistance], if it should be declared legal, would totally annihilate this privilege."*

*James Otis, Argument against the writs of assistance, Boston, Feb. 1761, quoted in John Adams, "Abstract of the Argument for and against the Writs of Assistance," 1761, in Legal Papers of John Adams 2:132, 142 (L. Kinvin Wroth and Hillier B. Zobel, eds. 1965).*



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The **LAWYER'S** truth  
is not Truth, but  
consistency or a  
consistent expediency  
*Henry David Thoreau*

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*"One may know how to conquer  
without being able to do it."*

*"In the midst of chaos, there is  
also opportunity."*

*"There is no instance of a nation  
benefitting from prolonged warfare."*

*"When you surround an army, leave an  
outlet free. Do not press a desperate  
foe too hard."*



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*"The following are the principles to be observed  
by an invading force: The further you penetrate  
into a country, the greater will be the solidarity  
of your troops, and thus the defenders will not  
prevail against you."*

*"Throw your soldiers into positions whence there  
is no escape, and they will prefer death to flight.  
If they will face death, there is nothing they may  
not achieve."*

*"The principle on which to manage an army is to  
set up one standard of courage which all must  
touch."*



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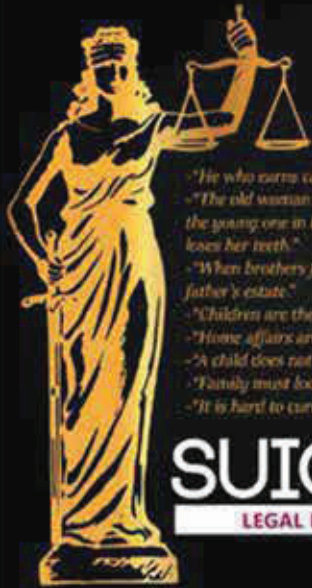
*"Those skilled at making the enemy move  
do so by creating a situation to which he  
must conform; they entice him with  
something he is certain to take, and with  
lures of ostensible profit they await him  
in strength."*

*"Energy may be likened to the bending of  
a crossbow; decision, to the releasing of a  
trigger."*



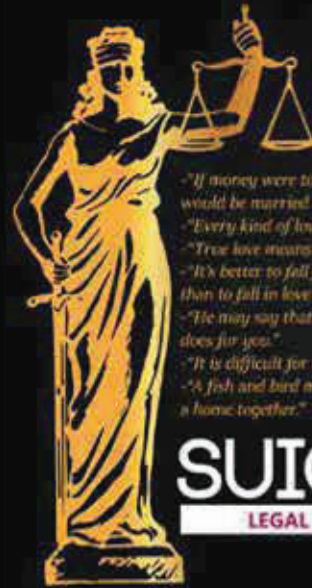
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- "He who earns calamity, rats it with his family."*
- "The old woman looks after the child to grow its teeth and the young one in turn looks after the old woman when she loses her teeth."*
- "When brothers fight to the death, a stranger inherits their father's estate."*
- "Children are the reward of life."*
- "Home affairs are not talked about on the public square."*
- "A child does not laugh at the ugliness of her mother."*
- "Family must look out for family."*
- "It is hard to cure madness that originates in the family."*

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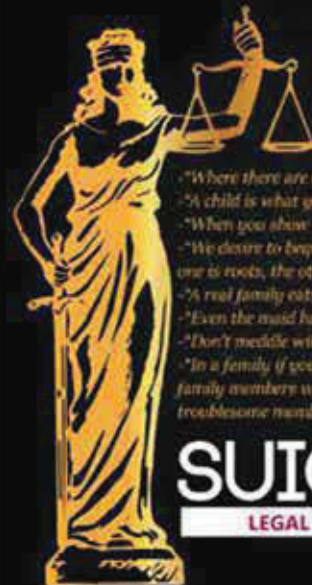
- "If money were to be found up in the trees, most people would be married to monkeys."*
- "Every kind of love is love, but selflove is supreme among them."*
- "True love means what's mine is yours."*
- "It's better to fall from a tree and break your back than to fall in love and break your heart."*
- "He may say that he loves you, wait and see what he does for you."*
- "It is difficult for two long-loved lovers to kiss."*
- "A fish and bird may fall in love but the two cannot build a home together."*

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- "To try and to fail is not laziness."*
- "Seeing is different than being told."*
- "No matter how beautiful and well crafted a coffin might look, it will not make anyone wish for death."*
- "Wood already touched by fire is not hard to set alight."*
- "Conjuring a secret to an unworthy person is like carrying grain in a bag with a hole."*
- "A feeble effort will not fulfill the self."*
- "Having a good discussion is like having riches."*
- "Don't think there are no crocodiles just because the water is calm."*

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- "Where there are many, nothing goes wrong."*
- "A child is what you put into him."*
- "When you show the child the moon, it sees only your finger."*
- "We desire to bequeath two things to our children; the first one is roots, the other one are wings."*
- "A real family eats from the same cornmeal."*
- "Even the maid has a family."*
- "Don't meddle with a family feud."*
- "In a family if you have somebody who is troublesome it's the family members who are more worried than the troublesome member."*

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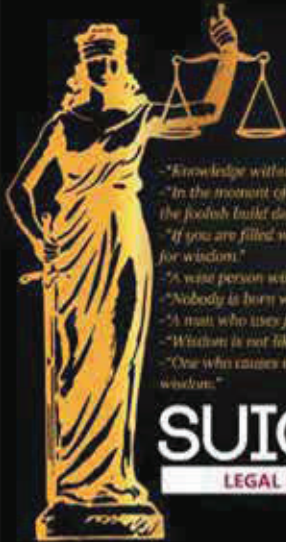


**MR. ISAAC LUBOGO**  
PRINCIPAL



**COUNSEL OSCAR KHIKA**  
FINANCE & DEVELOPMENT  
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*"Knowledge without wisdom is like water in the sand."  
"In the moment of crisis, the wise build bridges, and the foolish build dams."  
"If you are filled with pride, then you will have no room for wisdom."  
"A vain person will always find a way."  
"Nobody is born wise."  
"A man who uses force is afraid of reasoning."  
"Wisdom is not like money to be tied up and hidden."  
"One who causes others misfortune also teaches them wisdom."*

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*"Our amended Constitution is the lodestar for our aspirations. Like every text worth reading, it is not crystalline. The phrasing is leved and the Imitations of its provisions are not clearly marked, its majestic generalities and enabling pronouncements are both luminous and obscure. This ambiguity of course calls forth interpretation, the interaction of reader and text. The encounter with the Constitutional text has been, in many senses, my life's work."  
William J. Brennan, Jr., "The Constitution of the United States: Contemporary Ratification" (speech), Washington, D.C. 12 Oct. 1985, in Original Meaning*



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*"America is of course sovereign; but her sovereignty is woven in an international web that makes her one of the family of nations. The ties with all the continents are closecommercially as well as culturally. Our concerns are planetary, beyond sunrise and sunset. Citizenship implicates us in those problems and perplexities, as well as in domestic ones. We cannot exercise and enjoy citizenship in world perspective without the right to travel abroad; and I see no constitutional way to curb it unless, as I said, there is the power to detain."  
William O. Douglas, *Appelker v. Secretary of State*, 378 U.S. 306, 32021 (1964)*



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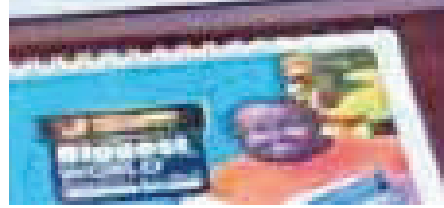
*"All warfare is based on deception. Hence, when we are able to attack, we must seem unable; when using our forces, we must appear inactive; when we are near, we must make the enemy believe we are far away; when far away, we must make him believe we are near."*

*"If your opponent is impetuous, seek to irritate him. Pretend to be weak, that he may grow arrogant. If he is taking his ease, give him no rest. If his forces are united, separate them. If sovereign and subject are in accord, put division between them. Attack him where he is unprepared, appear where you are not expected."*



*"To know your enemy, you must become your enemy."*  
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*"I put sixteen years into that damn obscenity thing. I tried and I tried, and I waffled back and forth, and I finally gave up. If you can't define it, you can't prosecute people for it. And that's why, in the Paris Adult Theatre decision, I finally abandoned the whole effort. I reached the conclusion that every criminal obscenity statute and most obscenity laws are criminal as necessarily unconstitutional, because it was impossible, from the statute, to define obscenity. Accordingly, anybody charged with violating the statute would not have known that his conduct was a violation of the law. He wouldn't know whether the material was obscene until the court told him."*

*William J. Brennan, Jr., quoted in Nat Hentoff, "Profiles: The Constitutionalist," New Yorker, 12 Mar. 1990, at 45, 56.*



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*"A lawyer without history or literature is a mechanic, a mere working mason; if he possesses some knowledge of these, he may venture to call himself an architect."*

*Sir Walter Scott*



*"Going to trial with a LAWYER who considers your whole lifestyle a Crime in Progress is not a happy prospect."*

*Hunter S. Thompson*



*"The term 'f---y pigs' in the context in which it was used referred not to cupulation of porcine animals but was rather a highly insulting epithet directed to the police officers.—Appellant's use of the vulgarity describing the filial partner in an oedipal relationship is fairly to be viewed as an epithet rather than as a phrase appealing to a shameful or morbid interest in intrafamily sex... There is, after all, a strong possibility that an expert witness called in the matter before us might have testified to the occasional use of the offending profane adjective in bar association quarters or in trial judges' luncheonettes, all too often in reference to a decision of the Court of Appeal."*

*Robert S. Thompson, People v. Price, 4 Cal. App. 3d 941, 948-99, 84 Cal. Rptr. 585 (1970) (dissenting)*

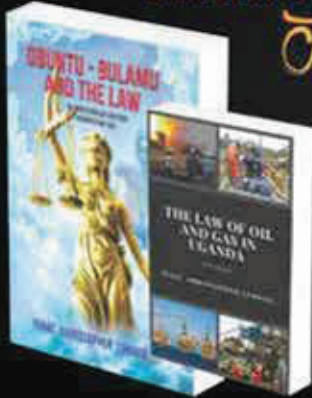


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*"The power of the lawyer is in the uncertainty of the law."*

*Jeremy Bentham*

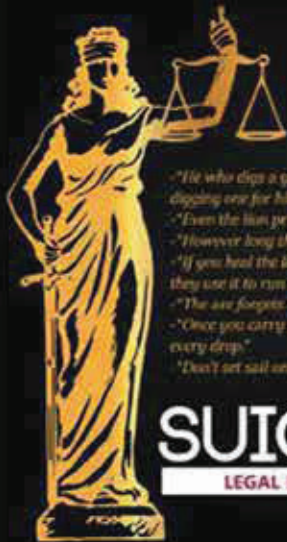


*"Of course, I believe that every child has a right to decent education and shelter, food and medical care; of course, I believe that refugees from political oppression have a right to a haven in a free land; of course I believe that every person has a right to work in dignity and for a decent wage. I do believe and affirm the social contract that grounds these rights. But more to the point I also believe that I am commanded that we are obligated to realize those rights."*

*Robert M. Cover, "Obligations: A Jewish Jurisprudence of the Social Order," 5 Journal of Law and Religion 65, 77-74 (1988)*

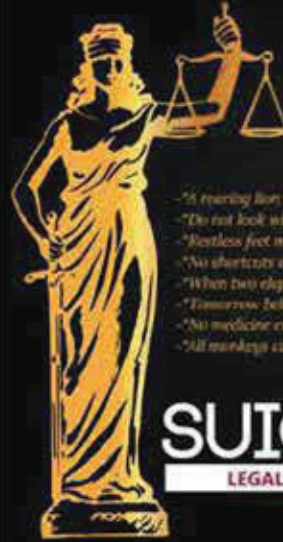


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*"He who digs a grave for his enemy might as well be digging one for himself."  
 "Even the lion protects himself against flies."  
 "However long the night, the dawn will break."  
 "If you heal the leg of a person, do not be surprised if they use it to run away."  
 "The sea forgets but the tree remembers."  
 "Once you carry your own water, you'll remember every drop."  
 "Don't set sail on someone else's star."*

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*"A rearing lion kills no game."  
 "Do not look where you feed. Look where you slipper."  
 "Restless feet might walk you into a snake pit."  
 "No shortcuts exist to the top of a palm tree."  
 "When two elephants fight, it is the grass that gets hurt."  
 "Tomorrow belongs to people who prepare for it today."  
 "No medicine exists that can cure hatred."  
 "All monkeys cannot hang from the same branch."*

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Handbook of Gender and Development in Africa

DIGITAL MONEY

ASEXUALITY, GENDER AND DISABILITY LAW IN UGANDA

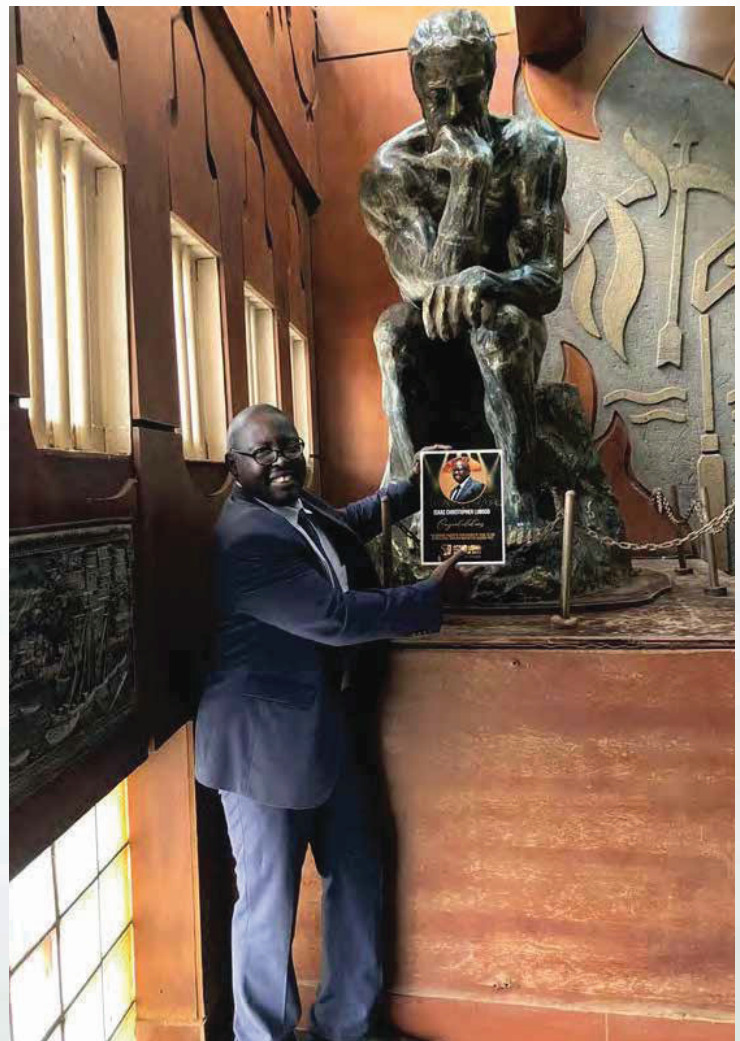
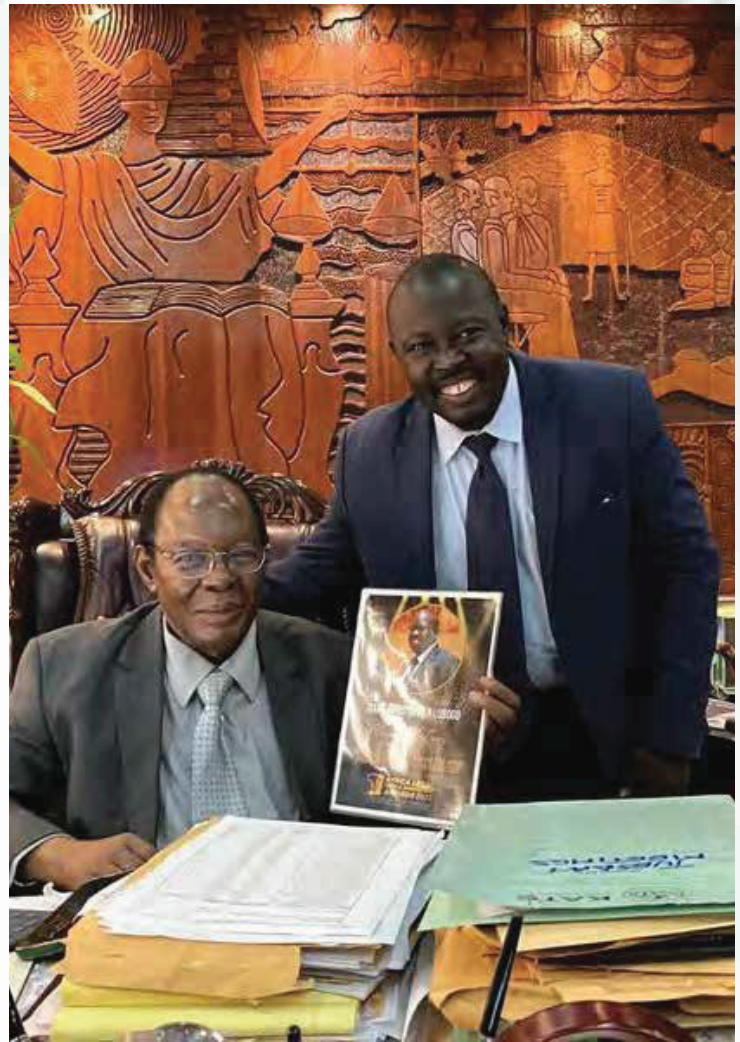
THE RIGHTS OF THE CHILDREN OF UGANDA

THE RIGHTS OF THE CHILDREN OF UGANDA

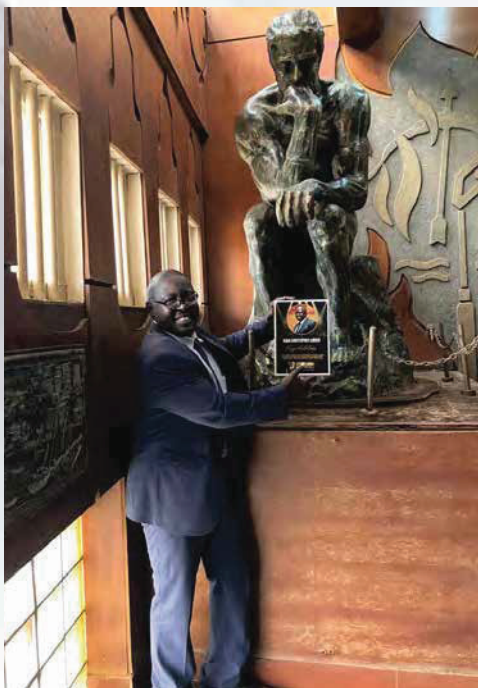
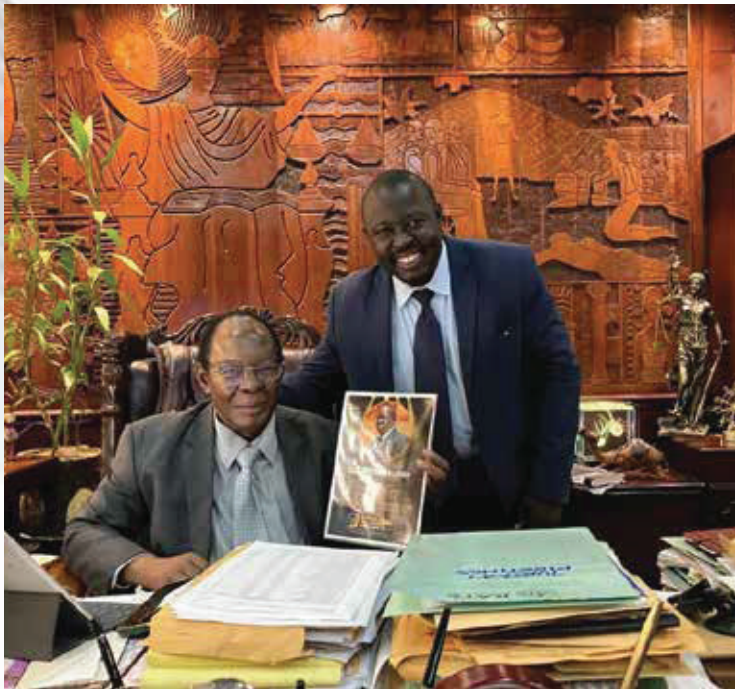
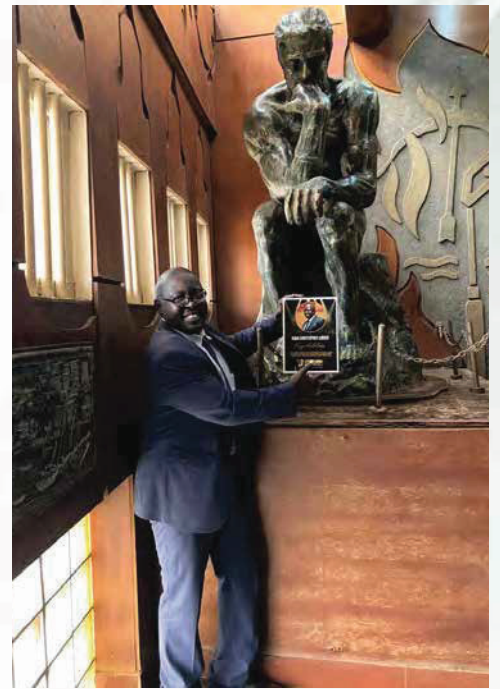














# SUIGENERIS

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Doctor of Laws(Legum Doctor)  
(LLD) (fellow),

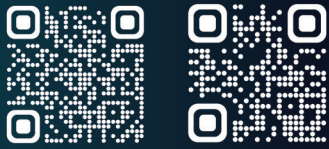
Doctor of Philosophy in  
Psychology (fellow)

Doctor of Philosophy in  
Law (fellow),

LLM - Legum

Magister (MUK)

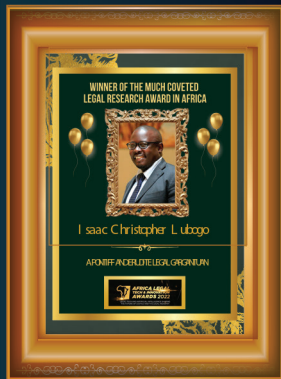
LLB - Legum baccaureus  
(UCU)



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# THE AUTHOR ISAAC .C LUBOGO

Ralph Waldo Emerson at a lecture in 1871 said ***“if a man can write a better book or preach a better sermon or make a better mousetrap than his neighbour, even if this man built his house in the woods, the world will make a beaten path to his door.”*** The author Isaac Christopher Lubogo is such an author. He is an indie person who believes as Bernard Shaw best put it... ***“most men see things as they are and ask why?... I dream of things that are not and ask why not!”***

Mr Isaac .C Lubogo is what one would best describe as an animis optimum legalis who thrives under animis opibusque parati.

Attorney at Law, Lecturer of Law

Founder of the much-coveted Suigeneris Law App downloadable on both Google play store and Apple App Store.

LLB (Legum Baccalaureus) Bachelor of Laws (Magna cum laude)

LLM (Legum Magister) Masters of Laws (Summa Cum Laude)

LLD (Legum Doctor) Doctor of Laws Fellow

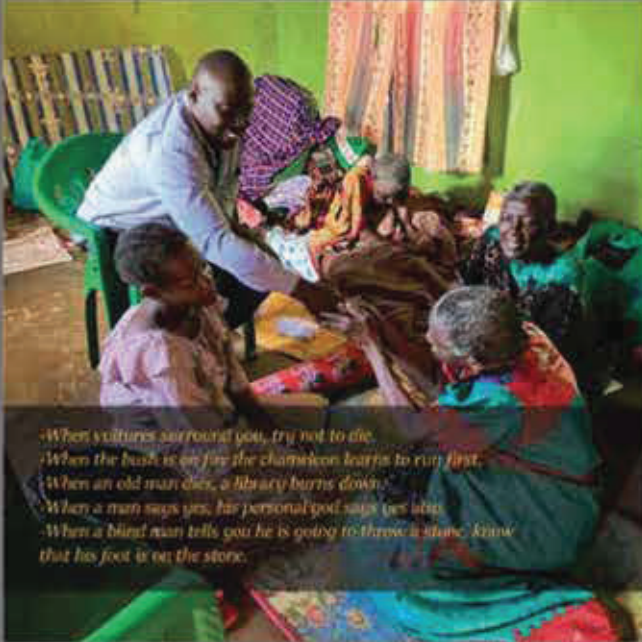
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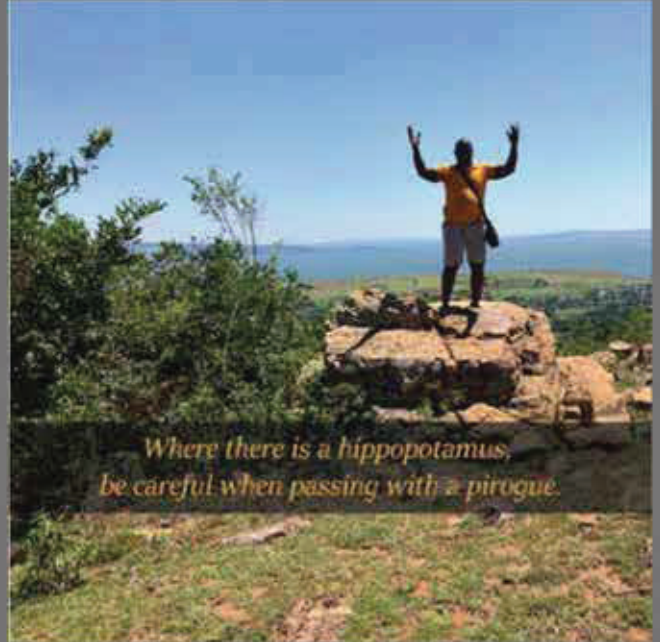
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-When vultures surround you, try not to die.  
 -When the bush is on fire the cheetah learns to run first.  
 -When an old man dies, a library burns down.  
 -When a man says yes, his personal god says yes later.  
 -When a blind man tells you he is going to throw a stone, know that his foot is on the stone.

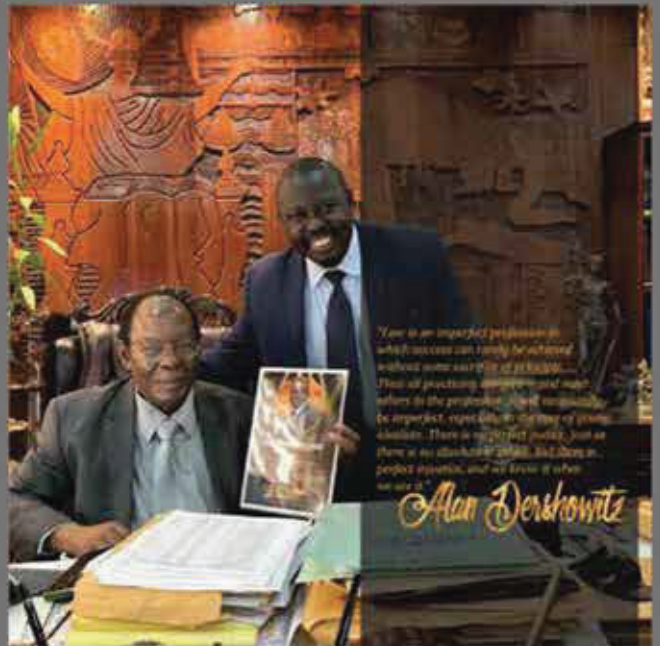


Where there is a hippopotamus,  
 be careful when passing with a pirogue.



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COMPROMISE  
 is the best and  
 cheapest  
**LAWYER**  
*Robert Louis Stevenson*



You are an imperfect person in  
 which no one can truly be perfect  
 without some sacrifice of freedom...  
 There are perfect answers and more  
 when in the presence of perfect  
 answers. There is no perfect party, just as  
 there is no absolute truth. But there is  
 perfect justice, and we know it when  
 we see it.

*Alan Derikowitz*











"We may distinguish six kinds of terrain, to wit:  
 (1) Accessible ground; (2) entangling ground;  
 (3) temporizing ground;  
 (4) narrow passes;  
 (5) precipitous heights;  
 (6) positions at a great distance from the enemy."

"Now an army is exposed to six several calamities, not arising from natural causes, but from faults for which the general is responsible. These are:

- (1) Flight;
- (2) insubordination;
- (3) collapse;
- (4) ruin;
- (5) disorganization;
- (6) rout."



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"Through 500 years of human history the jury trial has been regarded as an unalienable right cherished in the thinking of freedom-seeking peoples. It remains today a refuge against all those little tyrannies plotted behind hypocritical fronts in well respected places theoretically dedicated to the preservation of basic civil liberties."  
 Judge William J. Palmer of California (1958)

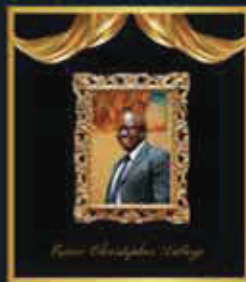


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*Sir Walter Scott*

A lawyer without history or literature is a mechanic, a mere working mason; if he possesses some knowledge of these, he may venture to call himself an architect

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"Move not unless you see an advantage; use not your troops unless there is something to be gained; fight not unless the position is critical."  
 Sun Tzu, *The Art of War*

"No ruler should put troops into the field merely to gratify his own spleen; no general should fight a battle simply out of pique."  
 Sun Tzu, *The Art of War*

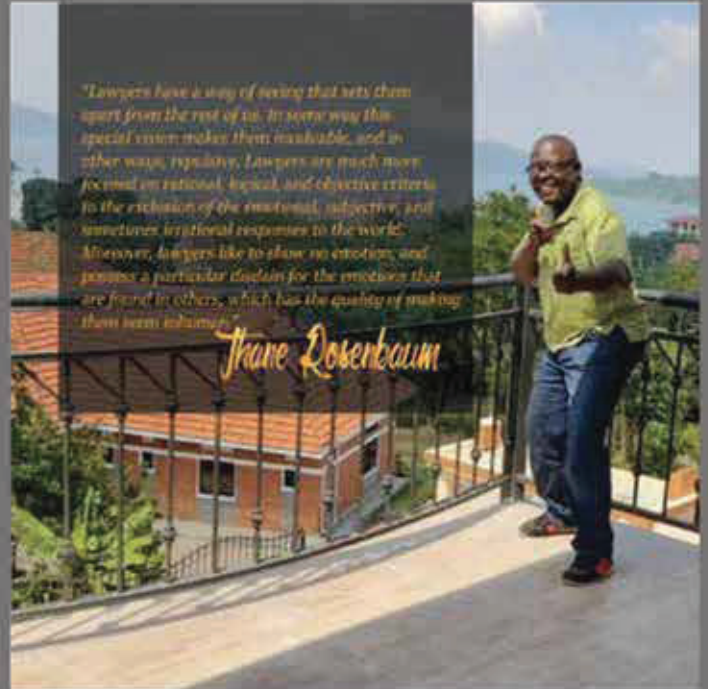


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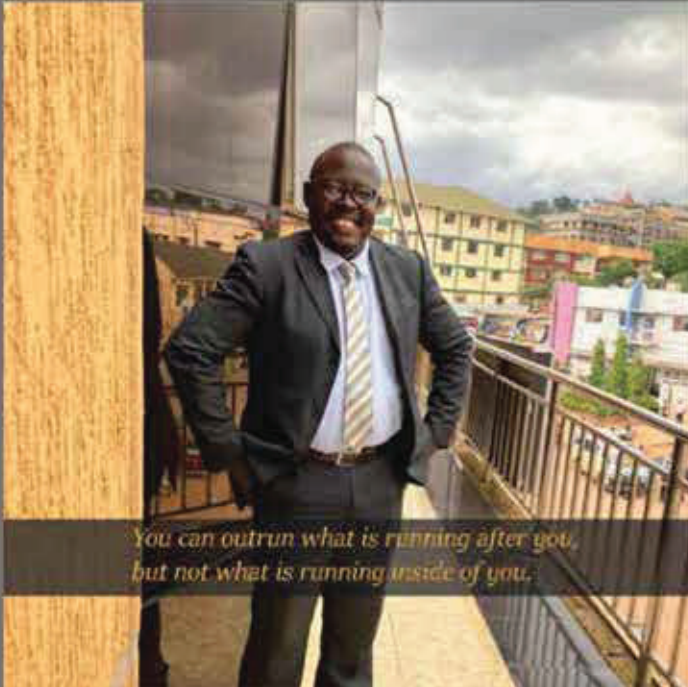


*Good actions are nourishment for youths, much more than words.*

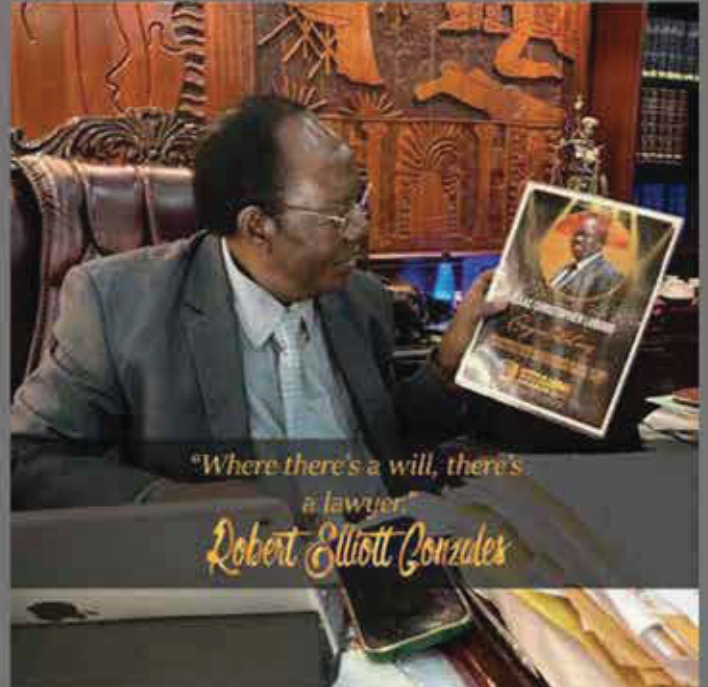


*"Lawyers have a way of seeing that sets them apart from the rest of us. In some way this special vision makes them invaluable, and in other ways, repulsive. Lawyers are much more focused on rational, logical, and objective criteria to the exclusion of the emotional, subjective, and sometimes irrational responses to the world. Moreover, lawyers like to show no emotion, and possess a particular disdain for the emotion that are found in others, which has the quality of making them seem inhuman."*

*Thane Rosenbaum*



*You can outrun what is running after you, but not what is running inside of you.*



*"Where there's a will, there's a lawyer."*

*Robert Elliott Gonzales*



*"I don't see why a man shouldn't pay an inheritance tax. If a Country is good enough to pay taxes to while you are living, it's good enough to pay in after you die. By the time you die you should be so used to paying taxes that it would just be almost second nature to you."*

*Will Rogers.  
"They've Got a New Dictionary at Ellis Island," 28 Feb. 1926, in Will Rogers' Weekly Articles 2:157, 158 (James M. Smallwood ed. 1986)*



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*"When the outlook is bright, bring it before their eyes; but tell them nothing when the situation is gloomy."*

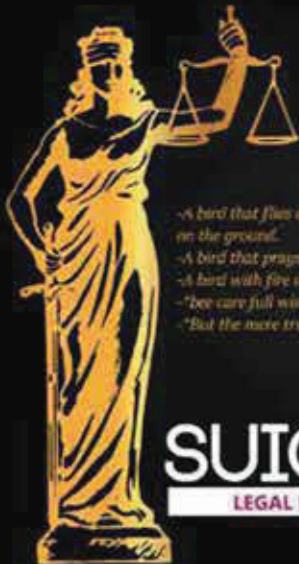
*"The worst calamities that befall an army arise from hesitation."*

*"If there is disturbance in the camp, the general's authority is weak."*



*"Hence that general is skillful in attack whose opponent does not know what to defend; and he is skillful in defense whose opponent does not know what to attack."*

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*-A bird that flies off the earth and lands on an anthill is still on the ground.*

*-A bird that prays for rain will find its selfsoaked.*

*-A bird with fire on its tail burns its own nest.*

*-"See care full win yew ewys spell thecque: Pamela Pantaur*

*-"But the more truth won't do. You must have a lawyer."*

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*-"So in war, the way is to avoid what is strong, and strike at what is weak."*

*-"Move swift as the Wind and closely formed as the Wood. Attack like the Fire and be still as the Mountain."*

*-"It is easy to love your friend, but sometimes the hardest lesson to learn is to love your enemy."*



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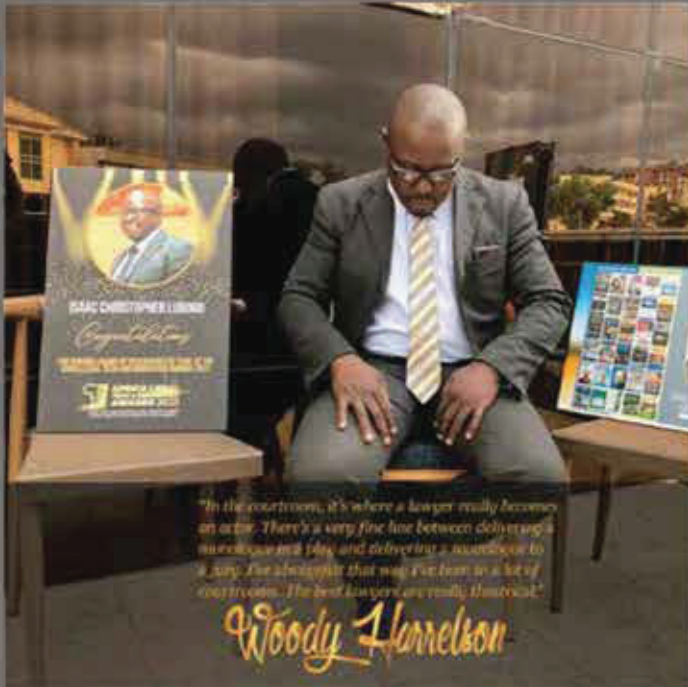


*Until the old moon disappears completely, the new moon can not come.*



*"Most people ask questions because they want to know the answer. Lawyers are trained never to ask questions unless they already know the answer."*

*Lani Quinter*



*"In the courtroom, it's where a lawyer really becomes an actor. There's a very fine line between delivering a message and play and delivering a message to a jury. For somebody that way I've been in a lot of courtroom. The best lawyers are really theatrical."*

*Woody Harrelson*



*"Lawyers have a way of seeing that sets them apart from the rest of us. In some way this special vision makes them invulnerable, and in other ways, repulsive. Lawyers are much more focused on rational, logical, and objective criteria to the exclusion of the emotional, subjective, and sometimes irrational responses to the world. Moreover, lawyers like to show no emotion, and possess a particular disdain for the emotions that are found in others, which has the quality of making them seem inhuman."*

*Thane Rosenbaum*



*[To the Court requesting a precedent for his position during the Crafts trial.] "I will look, your Honor, and endeavor to find a precedent, if you require it, though it would seem to be a pity that the Court should lose the honor of being the first to establish so just a rule." Rufus Choate, quoted in Works of Rufus Choate 1:292 (Samuel G. Brown ed. 1862)*



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*"To me, a lawyer is basically the person that knows the rules of the country. We're all throwing the dice, playing the game, moving our pieces around the board, but if there is a problem the lawyer is the only person who has read the inside of the top of the box."  
—Jerry Seinfeld*



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*"I have lived my life, and I have fought my battles, not against the weak and the poor, anybody can do that, but against power, against injustice, against oppressors, and I have asked no odds from them, and I never shall."  
Clarence S. Darrow, Defense against charge of jury bribing in McNamara Case, 1922, in Attorney for the Damned 391, 437 (Arthur Weisberg ed. 1957)*



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*"How to make the best of both strong and weak—that is a question involving the proper use of ground."*

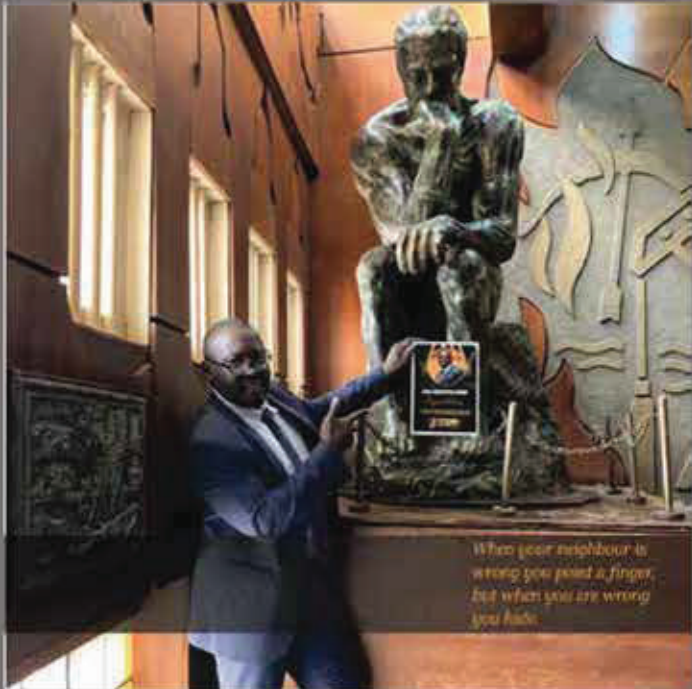
*"By shifting his camp and taking circuitous routes, he prevents the enemy from anticipating his purpose."*

*"When invading hostile territory, the general principle is, that penetrating deeply brings cohesion; penetrating but a short way means dispersion."*



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*When your neighbour is wrong you point a finger, but when you are wrong you hide.*



*-When there is a misunderstanding between the left leg and right leg the entire body falls down.  
-When the bulls are in water they can't make any sound.  
-When an elephant becomes as small as a monkey, it ceases to be an elephant.  
-When a man covers his own child it is a terrible thing.  
-When a bee stings a man, he doesn't set off to destroy all beehives.*



*Judge not your beauty by the number of people who look at you, but rather by the number of people who smile at you.*



*Talking is cheap until you hire a lawyer to do it for you.*

*"In respect of military method, we have, firstly, Measurement; secondly, Estimation of quantity; thirdly, Calculation; fourthly, Balancing of chances; fifthly, Victory."*

*"In all fighting, the direct method may be used for joining battle, but indirect methods will be needed in order to secure victory."*

*"In battle, there are not more than two methods of attack—the direct and the indirect; yet these two in combination give rise to an endless series of maneuvers."*



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*"While we keep away from such places, we should get the enemy to approach them; while we face them, we should let the enemy have them on his rear."*

*"Peace proposals unaccompanied by a sworn covenant indicate a plot."*

*"He who exercises no forethought but makes light of his opponents is sure to be captured by them."*

*"Therefore, soldiers must be treated in the first instance with humanity, but kept under control by means of iron discipline. This is a certain road to victory."*



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*"Anger may in time change to gladness; vexation may be succeeded by content. But a kingdom that has once been destroyed can never come again into being, nor can the dead ever be brought back to life."*

*"There are roads which must not be followed, armies which must not be attacked, towns which must not be besieged, positions which must not be contested, commands of the sovereign which must not be obeyed."*



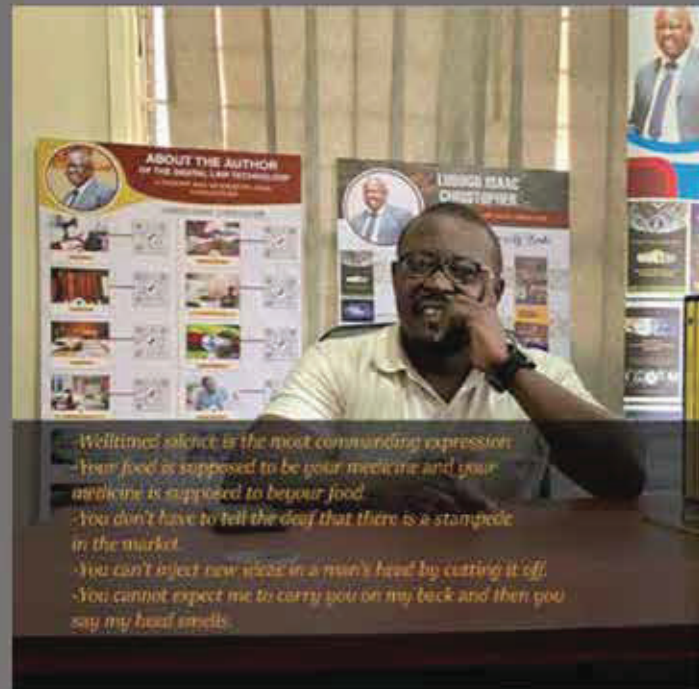
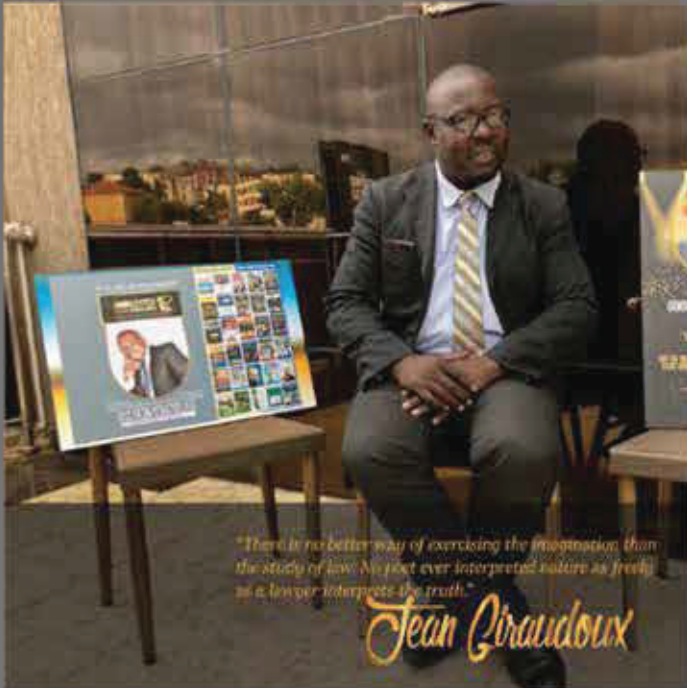
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*"He who refuses to obey cannot command."  
"Do not call a dog with a whip in your hand."  
"One falsehood spoils a thousand truths."  
"The earth is a beehive, we all enter by the same door."*

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*"Thus, the energy developed by good fighting men is as the momentum of a round stone rolled down a mountain thousands of feet in height."*

*"Whoever is first in the field and awaits the coming of the enemy, will be fresh for the fight; whoever is second in the field and has to hasten to battle will arrive exhausted."*

*"[T]hat general is skillful in attack whose opponent does not know what to defend; and he is skillful in defense whose opponent does not know what to attack."*



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*"This freedom of movement is the very essence of our free society, setting us apart. Like the right of assembly and the right of association, it often makes all other rights meaningful—working, studying, arguing, exploring, conversing, observing and even thinking. Once the right to travel is curtailed, all other rights suffer, just as when curfew or home detention is placed on a person."*

*William O. Douglas, *Aptheker v. Secretary of State*, 378 U.S. 500, 520 (1964) (concurring)*



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*"O divine art of subtlety and secrecy!  
Through you we learn to be invisible,  
through you inaudible; and hence we  
can hold the enemy's fate in our hands."  
Sun Tzu, *The Art of War**

*"Numerical weakness comes from  
having to prepare against possible attacks;  
numerical strength, from compelling our  
adversary to make these preparations  
against us."  
Sun Tzu, *The Art of War**



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*"Ponder and deliberate before you  
make a move."*

*"Rewards for good service should  
not be deferred a single day."*

*Begin by seizing something which  
your opponent holds dear; then he  
will be amenable to your will."*

*"If words of command are not clear  
and distinct, if orders are not thoroughly  
understood, then the general is to blame.  
But, if orders are clear and the soldiers  
nevertheless disobey, then it is the fault  
of their officers."*

*"If his forces are united, separate them."*



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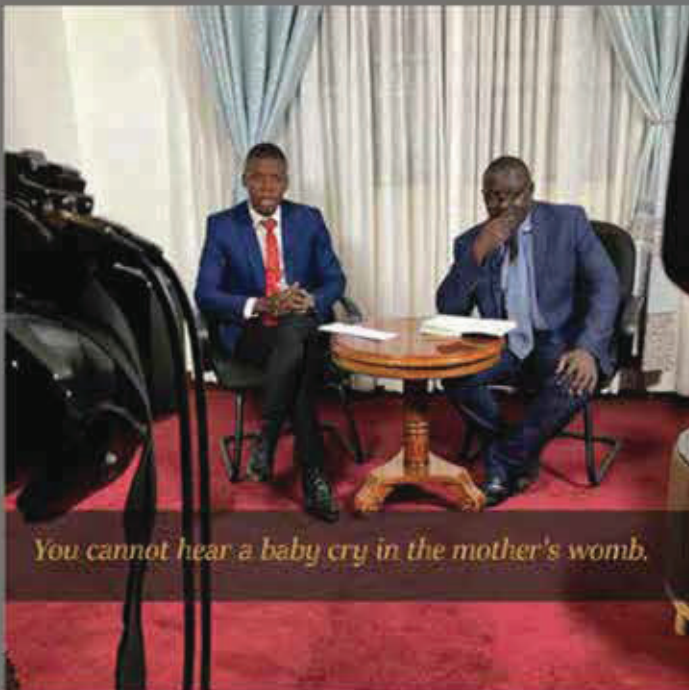




*You can not ruin that which is running after you but not that that's running towards you.*



*Harold S. Thompson*  
Going to trial with a  
**LAWYER**  
who considers your  
whole lifestyle a  
Crime in Progress is  
not a happy prospect.

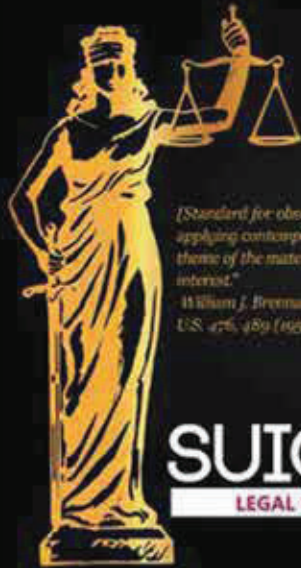


*You cannot hear a baby cry in the mother's womb.*



*"More people ask questions because they want to know the answer; lawyers are trained never to ask questions unless they already know the answer."*

*Lani Quinier*



*"[Standard for obscenity:] Whether to the average person, applying contemporary community standards, the dominant theme of the material taken as a whole appeals to prurient interest."*

*William J. Brennan, Jr. Roth v. United States, 354 U.S. 476, 489 (1957)*

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*"That general warrants, whereby an officer of messenger may be commanded to search suspected places without evidence of a fact committed, or to seize any person or persons not named, or whose offence is not particularly described and supported by evidence, are grievous and oppressive, and ought not to be granted."*

*Virginia Declaration of Rights of 1776, § 10, in Federal and State Constitutions 723012, 2814 (Francis N. Thorpe ed. 1909)*



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*"The art of war recognizes nine varieties of ground:*

- (1) Dispersive ground;*
- (2) facile ground;*
- (3) contentious ground;*
- (4) open ground;*
- (5) ground of intersecting highways;*
- (6) serious ground;*
- (7) difficult ground;*
- (8) hemmed-in ground;*
- (9) desperate ground."*

*"Rapidity is the essence of war: take advantage of the enemy's unreadiness, make your way by unexpected routes, and attack unguarded spots."*



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*"Carefully compare the opposing army with your own, so that you may know where strength is superabundant and where it is deficient."*

*Sun Tzu, The Art of War*

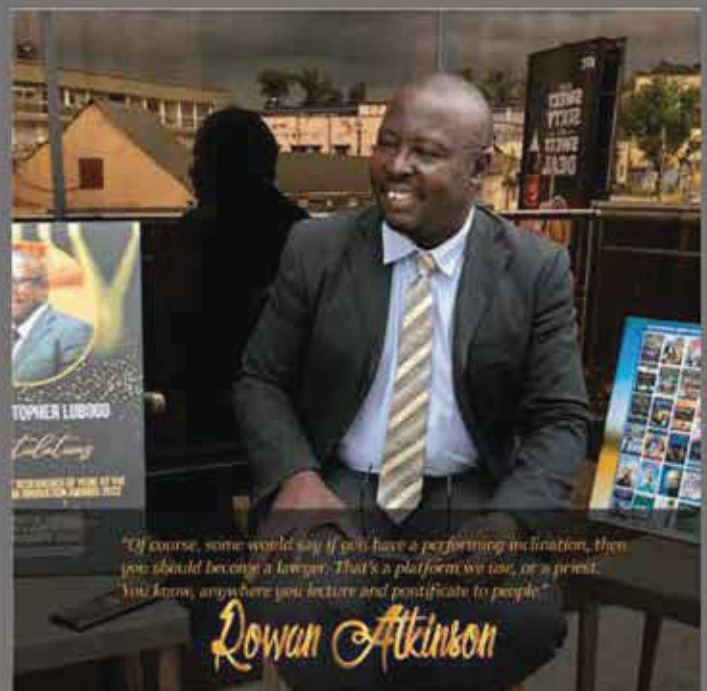
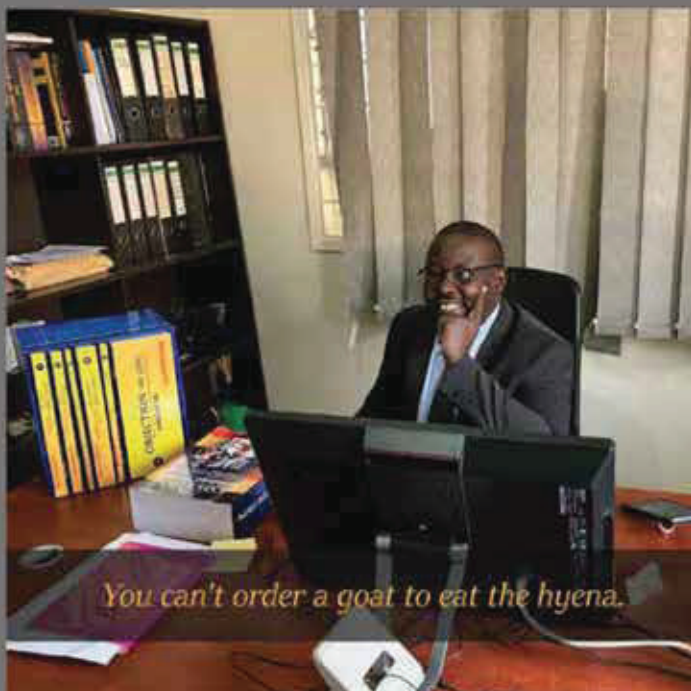
*"To take a long and circuitous route, after enticing the enemy out of the way, and though starting after him, to contrive to reach the goal before him, shows knowledge of the artifice of deviation."*

*Sun Tzu, The Art of War*



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*"Be extremely subtle even to the point of formlessness. Be extremely mysterious even to the point of soundlessness. Thereby you can be the director of the opponent's fate."*

*"Thus the expert in battle moves the enemy, and is not moved by him."*

*"Water shapes its course according to the nature of the ground over which it flows;*



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*"The civil jury is the most effective form of sovereignty of the people. It defies the aggressions of time and man. During the reigns of Henry VIII (1509-1547) and Elizabeth I (1558-1603), the civil jury did in reality save the liberties of England."*

*Alexis de Tocqueville, Democracy in America (1835)*



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*"Engage people with what they expect; it is what they are able to discern and confirms their projections. It settles them into predictable patterns of response, occupying their minds while you wait for the extraordinary moment – that which they cannot anticipate."*



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*"One may know how to conquer without being able to do it."*

*"What the ancients called a clever fighter is one who not only wins, but excels in winning with ease."*

*"The wise warrior avoids the battle." "The whole secret lies in confusing the enemy, so that he cannot fathom our real intent."*



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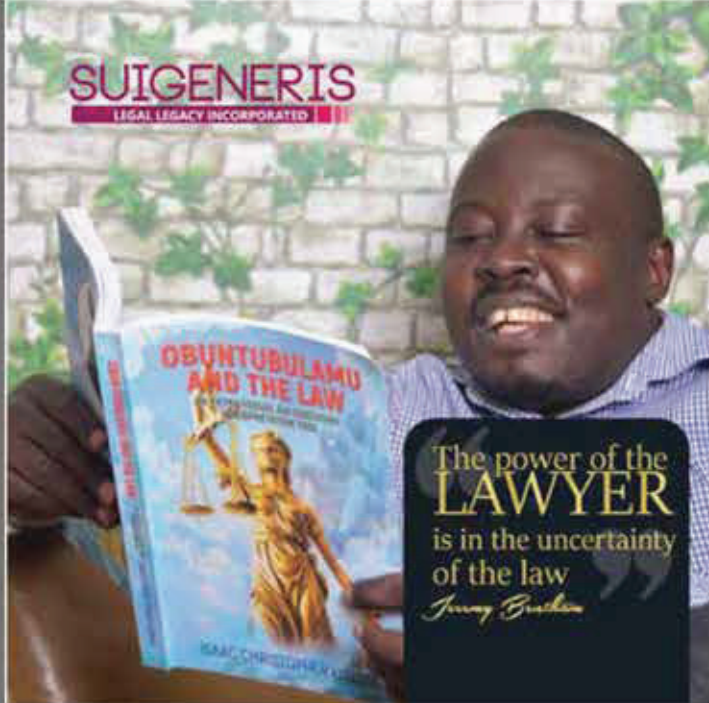
*What comes from the lips reaches the ears, what comes from the heart reaches the heart.*



*Your greatest hope is your greatest fear.*



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*Whoever rides on the lion's back must surely end up in the lion's stomach.*



*"Literary license allows an avid dilutionist authority to postulate parvultically that the predominating principles presented here may be summarized thusly: Preventing public pollution permits promiscuous perusal of personality but persistent perspicacious patron persuasively provided pertinent perihelable preponderating presumption precedent preventing prison."*

*H. Sol Clark, Banks v. State, 132 Ga. App. 809, 810, 209 S.E. 2d 252 (1974)*



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*"The skillful soldier does not raise a second levy, neither are his supplywagons loaded more than twice."*

*Sun Tzu, The Art of War*

*"To fight and conquer in all your battles is not supreme excellence; supreme excellence consists in breaking the enemy's resistance without fighting."*

*Sun Tzu, The Art of War*



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*"The control of a large force is the same principle as the control of a few men; it is merely a question of dividing up their numbers."*

*Sun Tzu, The Art of War*

*"The clever combatant looks to the effect of combined energy, and does not require too much from individuals."*

*Sun Tzu, The Art of War*

*"You can be sure of succeeding in your attacks if you only attack places which are undefended."*

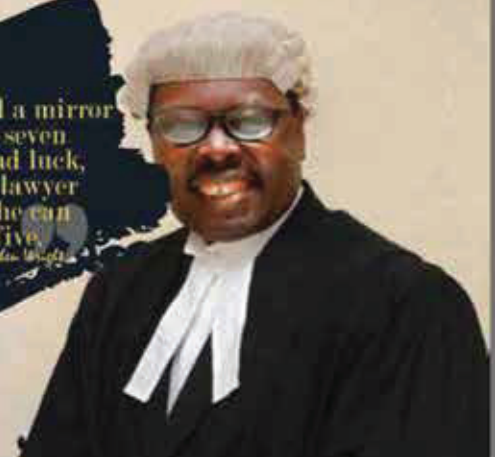
*Sun Tzu, The Art of War*



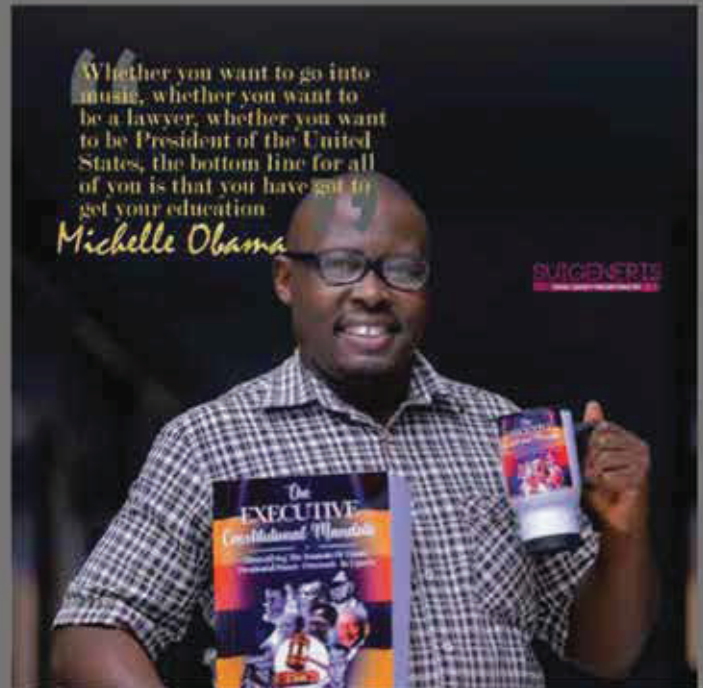
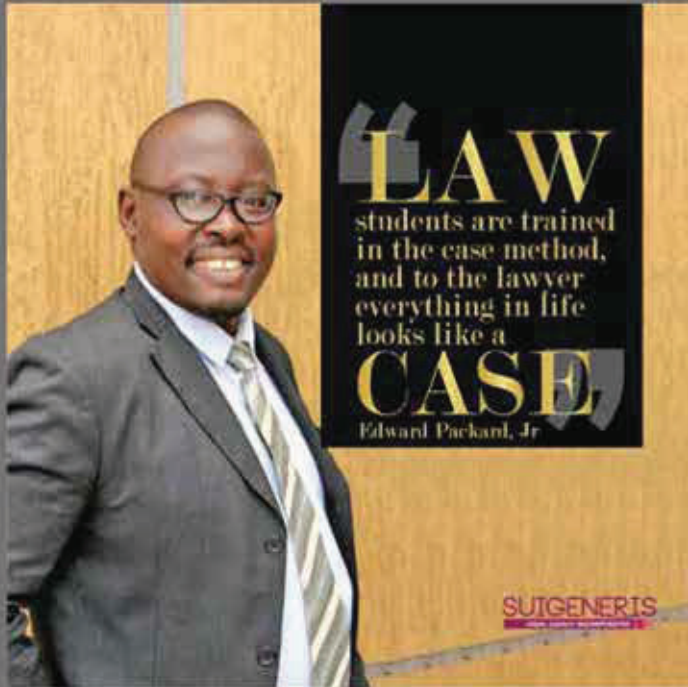
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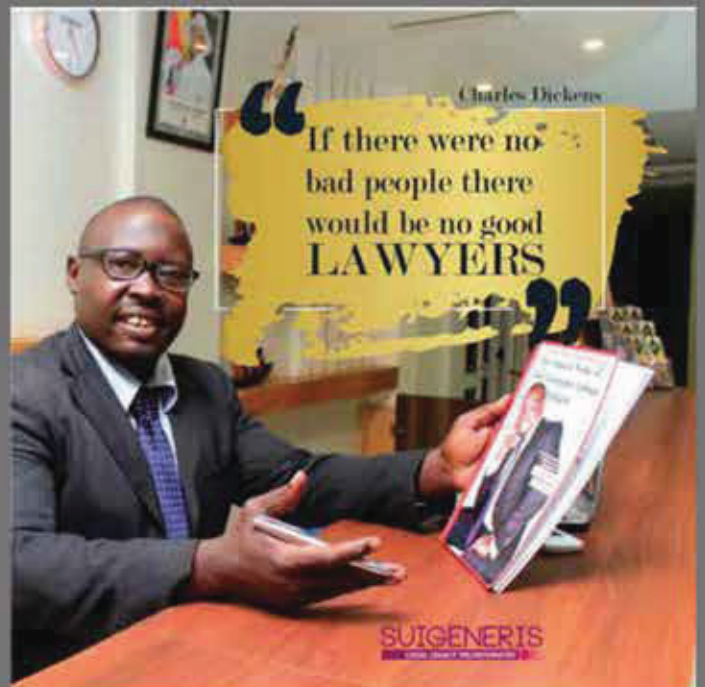
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*I hustled a mirror and got seven years bad luck, but my lawyer thinks he can get me five.*  
*Stephen Wright*











*"Your brand is your promise to the consumer. It's your reputation. It's the encapsulation of your core values. . . . When someone attempts to steal our brand it's personal, as though some part of my family has been assaulted."*  
Doug Shafer, A Vineyard In Napa



**SUIGENERIS**  
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*"I don't think you can make a lawyer honest by an act of legislature. You've got to work on his conscience. And his lack of conscience is what makes him a lawyer."*  
—Will Rogers



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"The art of war is of vital importance to the State. It is a matter of life and death, a road either to safety or to ruin." Sun Tzu, The Art of War*  
*"All warfare is based on deception."*  
Sun Tzu, The Art of War



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"The quality of decision is like the welltimed swoop of a falcon which enables it to strike and destroy its victim."*  
Sun Tzu, The Art of War

*"All men can see the tactics whereby I conquer, but what none can see is the strategy out of which victory is evolved."*  
Sun Tzu, The Art of War



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"It is the lawyers who run our civilization for us — our government, our business, our private lives. Most legislators are lawyers; they make our laws. Most presidents, governors, commissioners, along with their advisers and braintrusts are lawyers; they administer our laws. All the judges are lawyers; they interpret and enforce our laws. There is no separation of powers where the lawyers are concerned. There is only a concentration of all government power in the lawyers."*

**Fred Rodell**

*"How fortunate I was to be alive and a LAWYER when, for the first time in United States history, it became possible to urge, successfully, before legislatures and courts, the equal citizenship status of women and men as a fundamental constitutional principle"*

**Ruth Bader Ginsburg**

*"Lawyers are like professional wrestlers. They pretend to get mad and fight, but then they socialize after a trial is over."*

**Robert Whittow**

*"During my life, and now by my will and codicils, I have given considerable sums of money to promote public or humanitarian causes which have had my deliberate and sympathetic interest. If any of my children think excessive such gifts of mine outside of my family, I ask them to remember not only the merit of the causes and the corresponding usefulness of the gifts but also the dominating ideals of my life. They should never forget the dangers which unfortunately attend the inheritance of large fortunes, even though the money come from the painstaking affections of a father. I beg of them to remember that such danger lies not only in the obvious temptation to extravagant luxury, but in the inducement . . . to withdraw from the wholesome duty of vigorous, serious, useful work. In my opinion a life not largely dedicated to such work cannot be happy and honorable. And to such it is my earnest hope and will be to my death that my children shall, so far as their strength permits, be steadfastly devoted"*

**Joseph Pulitzer, Will,**  
in James Wymen Barrett, *Joseph Pulitzer and His World 25596*  
(1941)

**SUIGENERIS**  
LEGAL LEGACY INCORPORATED



*"If soldiers are punished before they have grown attached to you, they will not prove submissive; and, unless submissive, then will be practically useless. If, when the soldiers have become attached to you, punishments are not enforced, they will still be useless."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"Maneuvering with an army is advantageous; with an undisciplined multitude, most dangerous."*

*"We are not fit to lead an army on the march unless we are familiar with the face of the country - its mountains and forests, its pitfalls and precipices, its marshes and swamps."*

*"Let your plans be dark and impenetrable as night, and when you move, fall like a thunderbolt."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*Leaders are supposed to be weak in the body and strong in mind,  
Soldiers are strong in the body but weak in the mind that's why they complement each other*

*-Mahir Balunywa*



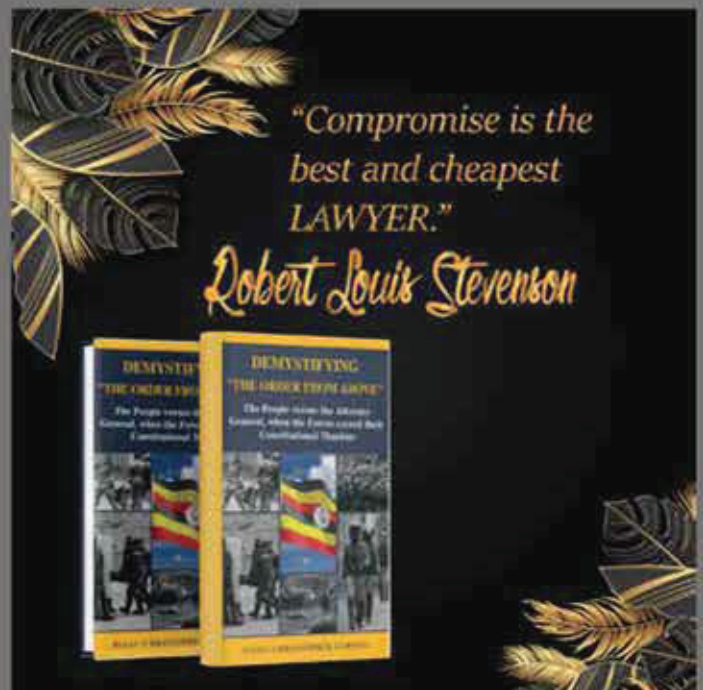
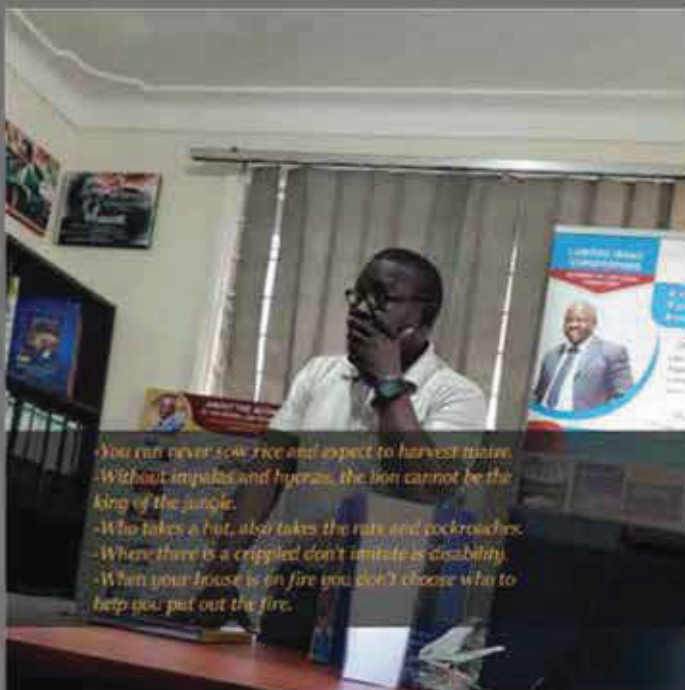
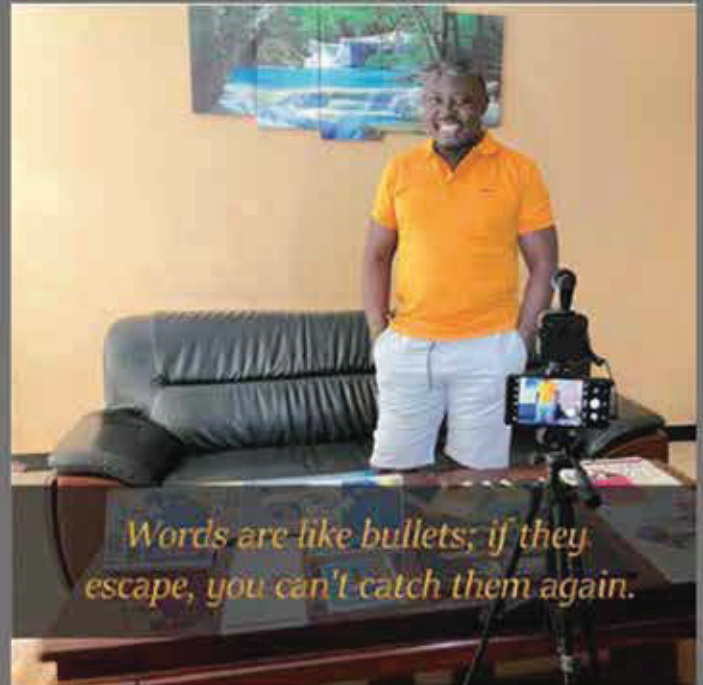
**SUIGENERIS**  
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*"The true form of the Rule against Perpetuities is believed to be this: NO INTEREST SUBJECT TO A CONDITION PRECEDENT IS GOOD, UNLESS THE CONDITION MUST BE FULFILLED, IF AT ALL, WITHIN TWENTYONE YEARS AFTER SOME LIFE IN BEING AT THE CREATION OF THE INTEREST."*

*John Chipman Gray, The Rule Against Perpetuities, 144 (1886)*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED





*"Be extremely subtle even to the point of formlessness. Be extremely mysterious even to the point of soundlessness. Thereby you can be the director of the opponent's fate."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"There are five dangerous faults which may affect a general:*

- (1) recklessness, which leads to destruction;*
- (2) cowardice, which leads to capture;*
- (3) a hasty temper, which can be provoked by insults;*
- (4) a delicacy of honor which is sensitive to shame;*
- (5) overcautiousness for his men, which exposes him to worry and trouble."*

*"All armies prefer high ground to low and sunny places to dark."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"By means of water, an enemy may be intercepted, but not robbed of all his belongings."*

*"Move not unless you see an advantage; use not your troops unless there is something to be gained; fight not unless the position is critical."*

*"What enables the wise sovereign and the good general to strike and conquer, and achieve things beyond the reach of ordinary men, is foreknowledge."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"What the ancients called a clever fighter is one who not only wins, but excels in winning with ease."*

*Sun Tzu, The Art of War*

*"Making no mistakes is what establishes the certainty of victory, for it means conquering an enemy that is already defeated."*

*Sun Tzu, The Art of War*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED





UNODC



*"Ponder and deliberate before you make a move."*

*"He will conquer who has learnt the artifice of deviation. Such is the art of maneuvering."*

*"In nightfighting, then, make much use of signalfires and drums, and in fighting by day, of flags and banners, as a means of influencing the ears and eyes of your army."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"If you know the enemy and know yourself, you need not fear the result of a hundred battles. If you know yourself but not the enemy, for every victory gained you will also suffer defeat. If you know neither the enemy nor yourself, you will succumb in every battle."*

*Sun Tzu, The Art of War*

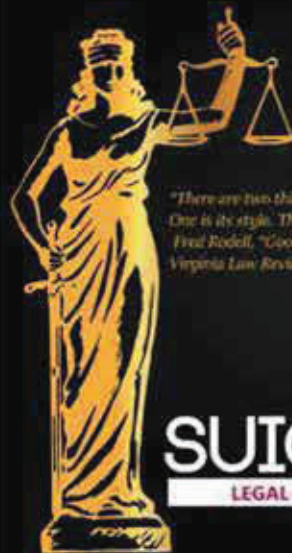


**SUIGENERIS**  
LEGAL LEGACY INCORPORATED



*"Send lawyers, guns and money, the shit has hit the fan."  
Warren Zevon, 'Lawyers, Guns and Money' (song) (1978)*

**SUIGENERIS**  
LEGAL LEGACY INCORPORATED




*"There are two things wrong with almost all legal writing. One is its style. The other is its content."  
Fred Rodell, 'Goodbye to Law Reviews,' 23  
Virginia Law Review 38, 38 (1936)*

**SUIGENERIS**  
LEGAL LEGACY INCORPORATED



*"How fortunate I was to be alive and a lawyer when, for the first time in United States history, it became possible to urge, successfully, before legislatures and courts, the equal citizenship stature of women and men as a fundamental constitutional principle."*


*Ruth Bader Ginsburg*

**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"There is no better way of exercising the imagination than the study of law. No poet ever interpreted nature as freely as a lawyer interprets the truth."*


*John Grisham*



**ISAAC CHRISTOPHER LUBOGO**

*Congratulations*

FOR WINNING AWARD OF RESEARCHER OF YEAR AT THE AFRICA LEGAL TECH AND INNOVATION AWARDS 2022



LEGAL TECH AND ARTIFICIAL INTELLIGENCE SHAPING THE FUTURE OF JUSTICE AND THE LEGAL INDUSTRY


*"The good lawyer is not the man who has an eye for every state and angle of contingencies, and qualifies all his qualifications, but who throws himself on your part as he thinks, that he can get you out of a scrape."*

*John Grisham*

**SUIGENERIS**

*"Any person who is the head of a family, or who has arrived at the age of twentyone years, and is a citizen of the United States, or who shall have filed his declaration of intention to become such, as required by the naturalization laws of the United States, and who has never borne arms against the United States Government or given aid and comfort to its enemies, shall, from and after the first January, eighteen hundred and sixtythree, be entitled to enter one quarter section or a less quantity of unappropriated public lands, upon which said person may have filed a preemption claim, or which may, at the time the application is made, be subject to preemption at one dollar and twentyfive cents, or less, per acre, or eighty acres or less of such unappropriated lands, at two dollars and fifty cents per acre, to be located in a body, in conformity to the local subdivisions of the public lands, and after the same shall have been surveyed."*

*Homestead Act of 1862, ch. 75, § 1, 12 Stat. 392, 393*



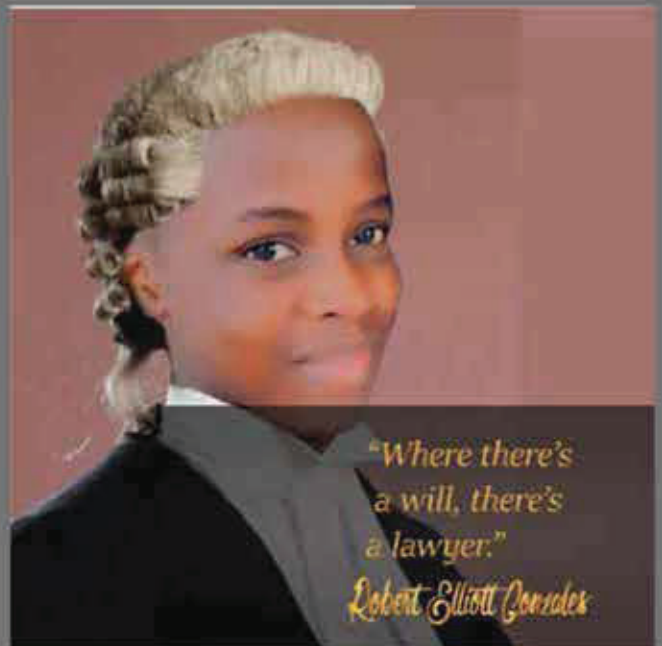
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*"When the general is weak and without authority; when his orders are not clear and distinct; when there are no fixed duties assigned to officers and men, and the ranks are formed in a slovenly haphazard manner, the result is utter disorganization."*  
Sun Tzu, *The Art of War*



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*"Where there's a will, there's a lawyer."*  
Robert Elliott Conder

*"Knowledge of the enemy's dispositions can only be obtained from other men, hence the use of spies; of whom there are five classes:  
(1) Local spies;  
(2) inward spies;  
(3) converted spies;  
(4) doomed spies;  
(5) surviving spies."*



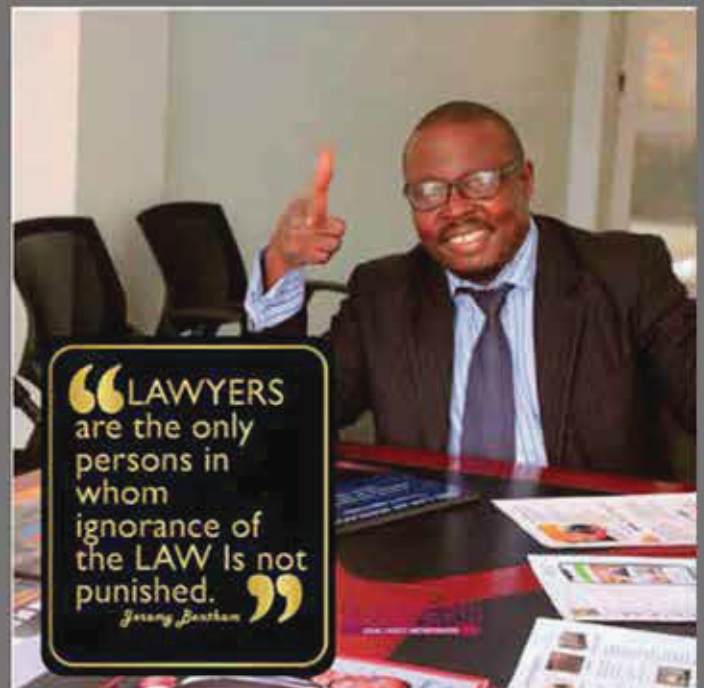
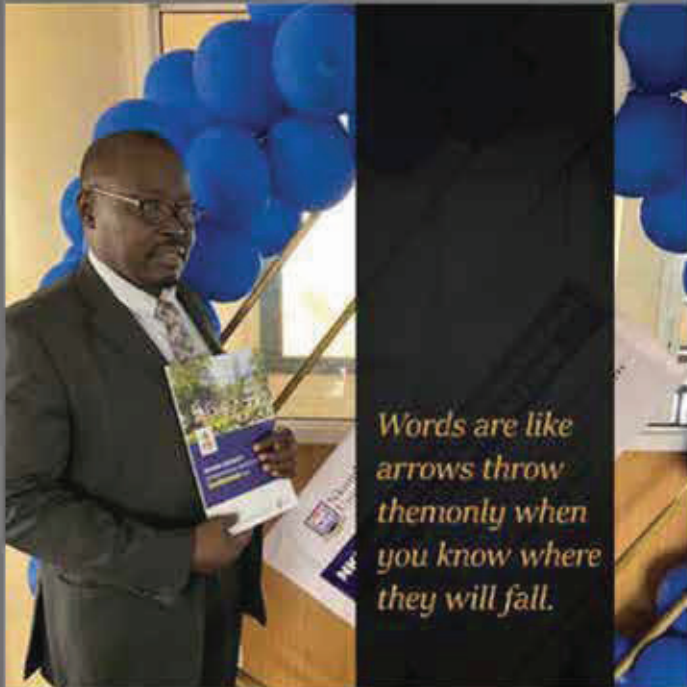
*"When these five kinds of spy are all at work, none can discover the secret system. This is called 'the manipulation of the threads.' It is the sovereign's most precious faculty."*

**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"It's never about the opponent or who we're facing. . . . Coach likes to say they're faceless and they are. It's about us and about what we do and how we take everything on the field. It doesn't matter who we play. We're trying to play the way we're capable of playing." Alabama senior quarterback AJ McCarron, quoting Coach Nick Saban*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED





*"After years as a civil rights lawyer, I rarely find myself speechless."*

*Michelle Alexander*



*"The consummate leader cultivates the moral law, and strictly adheres to method and discipline; thus it is in his power to control success."*  
Sun Tzu, The Art of War

*"Simulated disorder postulates perfect discipline; simulated fear postulates courage; simulated weakness postulates strength."*  
Sun Tzu, The Art of War



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"There are roads which must not be followed, armies which must not be attacked, towns which must not be besieged, positions which must not be contested, commands of the sovereign which must not be obeyed."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"Bravery without forethought, causes a man to fight blindly and desperately like a mad bull. Such an opponent, must not be encountered with brute force, but may be lured into an ambush and slain."*


*"Wheels of justice grind slow but grind fine."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"To me, a lawyer is basically the person that knows the rules of the country. We're all throwing the dice, playing the game, moving our pieces around the board, but if there is a problem the lawyer is the only person who has read the inside of the top of the box." Jerry Seinfeld. "To me, a lawyer is basically the person that knows the rules of the country. We're all throwing the dice, playing the game, moving our pieces around the board, but if there is a problem the lawyer is the only person who has read the inside of the top of the box."*

*Jerry Seinfeld*




**Biggest**  
of the WORLD  
in the Art called  
**OBJECTION BY LAW**

**SUITGENERIS**  
REPRESENTATIVE OF THE VERY  
BEST IN THE FIELD

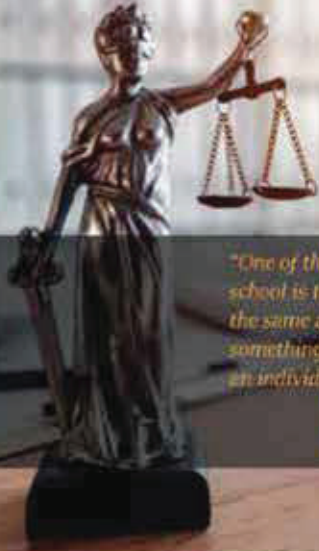
*"It is the lawyers who run our civilization for us — our governments, our business, our private lives. Most legislators are lawyers, they write our laws. Most presidents, governors, congressmen, along with their advisors and lawmakers are lawyers, they administer our laws. All the judges are lawyers, they interpret and enforce our laws. There is no separation of powers while the lawyers are involved. There is only a concentration of all governmental power to the lawyers."*

*Fred Rodell*

**SUITGENERIS**  
THE LAWYER'S CHOICE

**A Lawyer will do anything to win a case, sometimes he will even tell the truth**

*Patrick Moore*

*"One of the things I was taught in law school is that I'd never be able to think the same again - that being a lawyer is something that's part of who I am as an individual now."*

*Antia Hill*





UNODC

Mr. Christopher Lullaga  
SPEAKER

JACK REID





**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*Samuel Butler*  
A LAWYER's dream  
of heaven: every man  
reclaimed his property  
at the resurrection,  
and each tried to  
recover it from all  
his forefathers


*It shall be unlawful for any person, directly or indirectly, by the use of any means or instrumentality of interstate commerce, or of the mails...*

*(A) To employ any device, scheme, or artifice to defraud,*

*(B) To make any untrue statement of a material fact or to omit to state a material fact necessary in order to make the statements made, in the light of the circumstances under which they were made, not misleading, or*

*(C) To engage in any act, practice, or course of business which operates or would operate as a fraud or deceit upon any person, in connection with the purchase or sale of any security.*


*Rule 10b-5, 17 Fed. Reg. 818384 (1948) (codified at 17 C.F.R. § 240.10b-5)*  
*[Definition of insider trading:] "Stealing too fast."*  
*Calvin Trillin, "The Inside on Insider Trading," in If You Can't Say Something Nice 141, 143 (1987)*



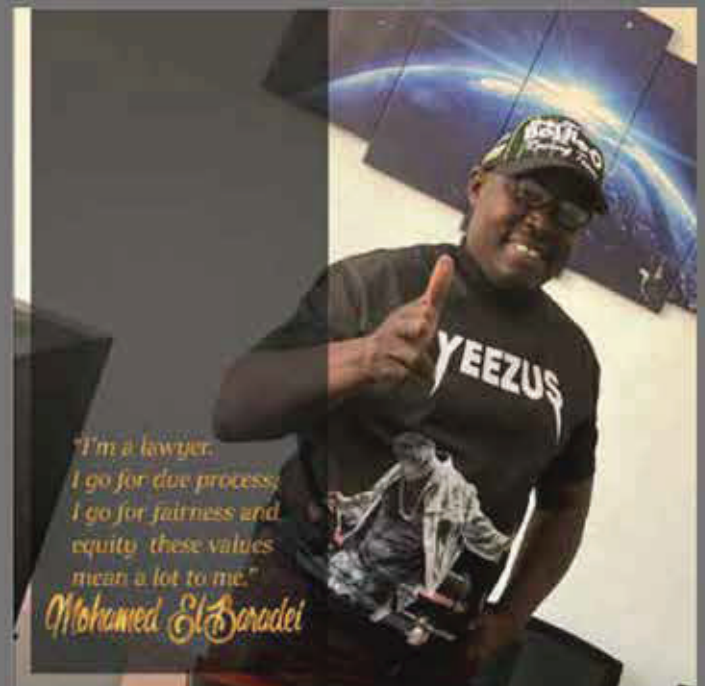
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LEGAL LEGACY INCORPORATED

*"Your Honour will find in the old book, concerning the office of a justice of peace, precedents of general warrants to search suspected houses. But in more modern books you will find only special warrants to search such and such houses specially named, in which the complainant has before sworn he suspects his goods are concealed; and you will find it adjudged that special warrants only are legal. In the same manner I rely on it, that the writ prayed for in this petition being general is illegal. It is a power that places the liberty of every man in the hands of every petty officer."*

*James Otis, Argument against the writs of assistance, Boston, Feb. 1761, quoted in John Adams, "Abstract of the Argument for and against the Writs of Assistance," 1761, in Legal Papers of John Adams 2:134, 141-42 (L. Kinvin Wroth and Hillier B. Zobel eds. 1965)*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED



*"I'm a lawyer.  
I go for due process;  
I go for fairness and  
equity these values  
mean a lot to me."*

*Mohammed El Baradei*





*"I'm trusting in the Lord and a good lawyer."  
Oliver North*

*"I'm often asked why there is such a great variation among sentences imposed by Texas judges. I can only quote the Texas judge who was asked why a killer sometimes doesn't even get indicted and a cattle thief can get ten years. The judge answered: "A lot of fellows ought to be shot, but we don't have any cows that need stealin'."  
Pearcy Foreman, quoted in Michael Dorman, King of the Courtroom 104 (1969)*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"The right of trial by jury in civil cases is fundamental to our history and jurisprudence. The founders of our nation considered it an important bulwark against tyranny and corruption, a safeguard too precious to be left to the whim of the sovereign."  
U.S. Supreme Court  
Chief Justice William H. Rehnquist (1979)*

*"Do not repeat the tactics which have gained you one victory, but let your methods be regulated by the infinite variety of circumstances."  
Sun Tzu, The Art of War*

*"He who can modify his tactics in relation to his opponent and thereby succeed in winning, may be called a heavenborn captain."  
Sun Tzu, The Art of War*



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“A jury consists of twelve persons chosen to decide who has the better **LAWYER**”  
*Robert Frost*

**SUIGENERIS**  
 LEGAL LEGACY INCORPORATED

“As [a citizen] is a “lawmaker,” he should not be a “lawbreaker,” for he ought to be conscious that every departure from the established ordinances of society is an infraction of his rights. His power can only be maintained by the supremacy of the laws, as in monarchies, the authority of the King is asserted by obedience to his orders. The citizen in lending a cheerful assistance to the ministers of the law, on all occasions, is merely helping to maintain his own power. This feature in particular, distinguishes the citizen from the subject.”  
*James Fenimore Cooper, The American Democrat 83 (1956) (1838)*

**SUIGENERIS**  
 LEGAL LEGACY INCORPORATED

“In the courtroom, it's where a lawyer really becomes an actor. There's a very fine line between delivering a monologue in a play and delivering a monologue to a jury. I've always felt that way. I've been in a lot of courtrooms. The best lawyers are really theatrical. I've been in a lot of courtrooms. The best lawyers are really theatrical.”

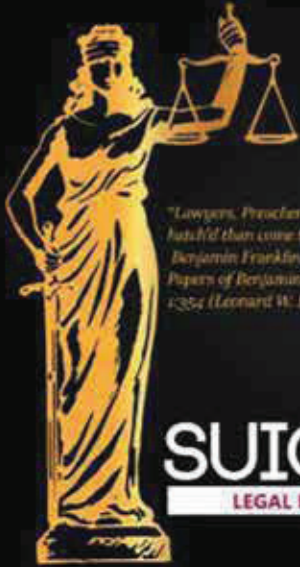
*Woody*

“You weren't born just to live a life and to die; you were born to accomplish something specifically...”

*Nyles Marroe*

**SUIGENERIS**  
 LEGAL LEGACY INCORPORATED





*"Lawyers, Preachers, and Teetotal Eggs, there are more of them  
hatched than come to perfection."  
Benjamin Franklin, Poor Richard's Almanack, 1734, in  
Papers of Benjamin Franklin  
1:254 (Leonard W. Labaree ed. 1959)*

**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"Walk in the path defined by rule, and accommodate  
yourself to the enemy until you can fight a decisive  
battle."*

*Sun Tzu, The Art of War*

*"At first, then, exhibit the coyness of a maiden, until  
the enemy gives you an opening; afterwards emulate  
the rapidity of a running hare, and it will be too late  
for the enemy to oppose you."*

*Sun Tzu, The Art of War*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"Attack is the secret of defense;  
defense is the planning of an attack."*

*"Great results can be achieved with  
small forces."*

*"Opportunities multiply as they are seized."*

*"If quick, I survive. If not quick, I am lost.  
This is death."*



*"To secure ourselves against defeat lies in  
our own hands, but the opportunity of  
defeating the enemy is provided by the  
enemy himself."*

**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"It is a military axiom not to advance uphill against  
the enemy, nor to oppose him when he comes downhill."*

*"[I]n the wise leader's plans, considerations of advantage  
and of disadvantage will be blended together."*

*"The art of war teaches us to rely not on the  
likelihood of the enemy's not coming, but on  
our own readiness to receive him, not on the  
chance of his not attacking, but rather on the  
fact that we have made our position  
unassailable."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"When the enemy is relaxed, make them toil. When full, starve them. When settled, make them move."*

*"So in war, the way is to avoid what is strong, and strike at what is weak."*

*"To win one hundred victories in one hundred battles is not the acme of skill. To subdue the enemy without fighting is the acme of skill."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

**MAKE**  
crime pay  
Become a  
**LAWYER**  
*Will Rogers*

**SUIGENERIS**  
LEGAL LEGACY INCORPORATED



*"O divine art of subtlety and secrecy!  
Through you we learn to be invisible,  
through you inaudible; and hence we  
can hold the enemy's fate in our hands."*

*"You may advance and be absolutely  
irresistible, if you make for the enemy's  
weak points; you may retire and be safe  
from pursuit if your movements are  
more rapid than those of the enemy."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"In war, then, let your great object be  
victory, not lengthy campaigns."*

*"In the practical art of war, the best thing  
of all is to take the enemy's country  
whole and intact; to shatter and destroy  
it is not so good."*

*"[T]o fight and conquer in all your battles  
is not supreme excellence; supreme  
excellence consists in breaking the  
enemy's resistance without fighting."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED



*"The difficulty of tactical maneuvering consists in turning the devious into the direct, and misfortune into gain."*  
Sun Tzu, *The Art of War*

*"Maneuvering with an army is advantageous; with an undisciplined multitude, most dangerous."*  
Sun Tzu, *The Art of War*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"This country, with its institutions, belongs to the people who inhabit it. Whenever they shall grow weary of the existing government, they can exercise their constitutional right of amending it, or their revolutionary right to dismember, or overthrow it."*  
Abraham Lincoln, *First Inaugural Address*, 4 Mar. 1861, in *Collected Works of Abraham Lincoln* 4:269 (Roy P. Basler ed. 1953)



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"Appear weak when you are strong, and strong when you are weak." "The supreme art of war is to subdue the enemy without fighting." "If you know the enemy and know yourself, you need not fear the result of a hundred battles. If you know yourself but not the enemy, for every victory gained you will also suffer a defeat."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"The good lawyer is not the man who has an eye to every side and angle of contingency, and qualifies all his qualifications, but who throws himself on your part so heartily, that he can get you out of a scrape."*  
—Ralph Waldo Emerson



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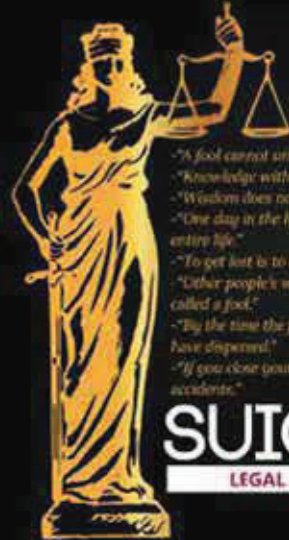






*"Lovers do not hide their nakedness."  
 "When one is in love, a mountain top becomes a flat field."  
 "Wisdom is wealth."  
 "Wisdom is like a baboon's eye; no one individual can endorse it."  
 "The fool speaks, the wise man listens."  
 "Wisdom does not come overnight."  
 "The heart of the wise man lies quiet like limpid water."  
 "Wisdom is like fire, People take it from others."  
 "Only a wise person can solve a difficult problem."*

**SUIGENERIS**  
 LEGAL LEGACY INCORPORATED



*"A fool cannot untie the knot tied by a wise man."  
 "Knowledge without wisdom is like water in the sand."  
 "Wisdom does not come overnight."  
 "One day in the life of a wise man is worth a fool's entire life."  
 "To get lost is to learn the way."  
 "Other people's wisdom prevents the king from being called a fool."  
 "By the time the fool has learned the game, the players have dispersed."  
 "If you close your eyes to facts, you will learn through accidents."*

**SUIGENERIS**  
 LEGAL LEGACY INCORPORATED

*"By discovering the enemy's dispositions and remaining invisible ourselves, we can keep our forces concentrated, while the enemy's must be divided."*

*"Numerical weakness comes from having to prepare against possible attacks; numerical strength, from compelling our adversary to make these preparations against us."*

*"In making tactical dispositions, the highest pitch you can attain is to conceal them; conceal your dispositions, and you will be safe from the prying of the subtlest spies, from the machinations of the wisest brains."*



**SUIGENERIS**  
 LEGAL LEGACY INCORPORATED



*"A lawyer with his tongue can steal more than a hundred men with guns."*

**Mario Puzo**





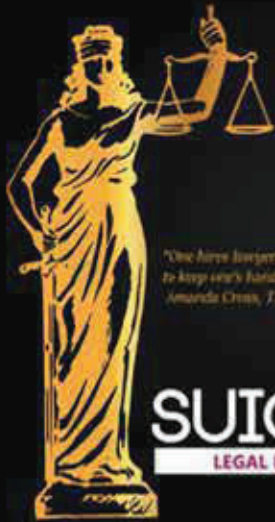
ISAAC CHRISTOPHER LUBOGO

# CONSCIENCE OBJECTOR

"I am an animis optimum legalis who thrives under animis  
opibisque parati to become a magnum opus in  
a suigeneris generation".

A PONTIFF AND ERUDITE  
GARGANTUAN  
**MY LIFE, MY STORY**





*"One hires lawyers as one hires plumbers, because one wants to keep one's hands off the family drains."*  
*Amanda Cross, The Question of Max G. (1976)*

**SUIGENERIS**  
 LEGAL LEGACY INCORPORATED

*"In the heart of every lawyer, worthy of the name, there burns a deep ambition so to bear himself that the profession may be stronger by reason of his passage through its ranks, and that he may leave the law itself a better instrument of human justice than he found it."*  
*John W. Davis*



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*"And do as adversaries do in law: Strive mightily, but eat and drink as friends."*  
*William Shakespeare,*  
*The Taming of the Shrew, act I, scene ii*  
*"Instead, I want to see a mighty flood of justice, a river of righteous living that will never run dry."*  
*The Holy Bible, Amos 5:24*



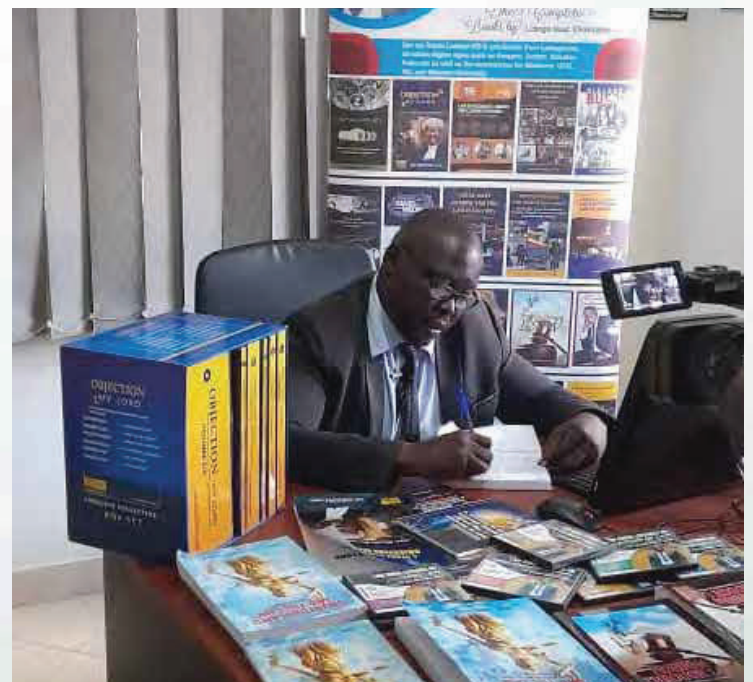
**SUIGENERIS**  
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*"The appellant has attempted to distinguish the factual situation in this case from that in *Reedroy v. Higgins*, *Reck Casting and Manufacturing Co., Inc.* (1969), 17 Mich App 259.  
 He didn't. We couldn't.  
 Affirmed. Costs to appellee."  
*All concurred.\**  
*John H. Gillo, Derry v. Kadir Industries, 28 Mich. App. 286, 294 (1979)*  
*\* This is the opinion in its entirety.**




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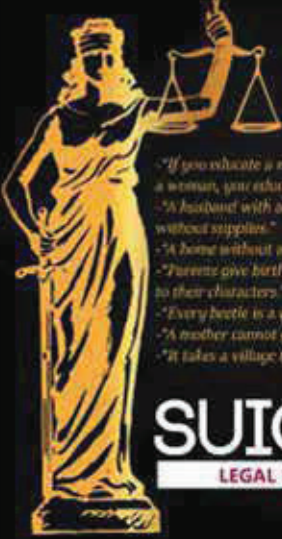






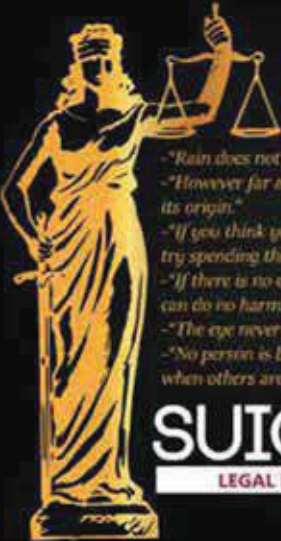
*"A LAWYER without books  
would be like a workman  
without tools."*

*Thomas Jefferson*



*"If you educate a man, you educate one person. If you educate a woman, you educate a whole family."*  
*"A husband with a good wife will never be on the road without supplies."*  
*"A home without a woman is like a barn without outfit."*  
*"Parents give birth to the body of their children, but not always to their characters."*  
*"Every beetle is a quibble in the eyes of its mother."*  
*"A mother cannot give birth to something bigger than herself."*  
*"It takes a village to raise a child."*

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*"Rain does not fall on one roof alone."*  
*"However far a stream flows, it doesn't forget its origin."*  
*"If you think you're too small to make a difference, try spending the night with a mosquito."*  
*"If there is no enemy within, the enemy outside can do no harm."*  
*"The eye never forgets what the heart has seen."*  
*"No person is born great. Great people become great when others are sleeping."*

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*"We recognize that stare decisis embodies an important social policy. It represents an element of continuity in law, and is rooted in the psychological need to satisfy reasonable expectations. But stare decisis is a principle of policy and not a mechanical formula of adherence to the latest decision, however recent and questionable, when such adherence involves collision with a prior doctrine more embracing in its scope, intrinsically sounder, and verified by experience. This Court, unlike the House of Lords, has from the beginning rejected a doctrine of disability at reformation."*

*Re: Frankfurter, Hevring v. Hallack, 309 U.S. 106, 119, 121 (1934)*



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*"[We'll] never really know how many brothers-in-law were 'accidentally kilt' by their kin who were holding their shotgun and stepping over a fence at the same time."  
Robert Meriwether, Professor of Political Science, Education and History and Dean of Students at Hendrix College  
(1959-1992)*



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*"The general who wins a battle makes many calculations in his temple ere the battle is fought. The general who loses a battle makes but few calculations beforehand."  
Sun Tzu, The Art of War*



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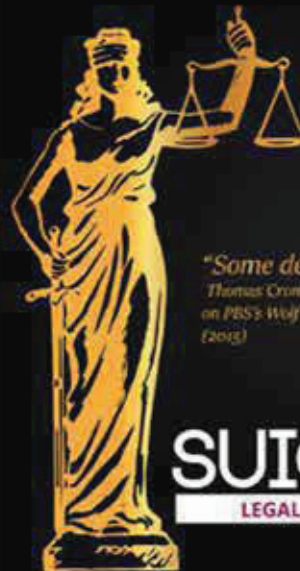
*"Do not repeat the tactics which have gained you one victory, but let your methods be regulated by the infinite variety of circumstances."*

*"So, in war, the way is to avoid what is strong and to strike at what is weak."*

*"[J]ust as water retains no constant shape, so in warfare there are no constant conditions."*



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*"Some debts are not to be reckoned."  
Thomas Cromwell, played by Mark Rylance,  
on PBS's Wolf Hall, Season 1 Episode 2  
(2015)*

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*"One mark of a great soldier is that he fight on his own terms or fights not at all."*

*"If the mind is willing, the flesh could go on and on without many things."*

*"He who is prudent and lies in wait for an enemy who is not, will be victorious."*



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*"The law of England has established trial by judge and jury in the conviction that it is the mode best calculated to ascertain the truth."*

*Jeremy Bentham, English Philosopher (1832)*



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*"The jury system is the handmaid of freedom. It takes on the spirit of liberty, and grows with the progress of constitutional government. Rome, Sparta and Carthage fell because they did not know it, let not England and America fall because they threw it away."*

*Charles S. May,*

*Address to the Michigan Law School (1875)*



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*"Burton Stevenson, Home Book of Proverbs, Maxims and Familiar Phrases 1192 (1948), traces the proverb, 'A man's house is his castle,' back to 1567 and notes legal usages of it."*

*by Sir Edward Coke in the 17th century.*



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*"Men may believe what they cannot prove. They may not be put to the proof of their religious doctrines or beliefs. Religious experiences which are as real as life to some may be incomprehensible to others."*  
William O. Douglas, *United States v. Ballard*, 322 U.S. 78, 86 (1944)



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*"In no country in the world is the love of property more active and more anxious than in the United States; nowhere does the majority display less inclination for those principles which threaten to alter in whatever manner, the laws of property."*  
Alexis de Tocqueville,  
*Democracy in America* 2:314 (Francis Bowen trans. 1852) (1825)



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*You don't need to  
declare the tigritude  
of a tigress especially  
if her powers are know*

*-Mahir Balunywa*



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*"If your opponent is of choleric temper,  
seek to irritate him. Pretend to be weak,  
that he may grow arrogant."*  
Sun Tzu, *The Art of War*

*"In war, practice dissimulation, and  
you will succeed."*  
Sun Tzu, *The Art of War*



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*"There are three ways in which a ruler can bring misfortune upon his army: –*  
 (1) *By commanding the army to advance or to retreat, being ignorant of the fact that it cannot obey. This is called hobbling the army.*  
 (2) *By attempting to govern an army in the same way as he administers a kingdom, being ignorant of the conditions which obtain in an army. This causes restlessness in the soldier's minds.*  
 (3) *By employing the officers of his army without discrimination, through ignorance of the military principle of adaptation to circumstances. This shakes the confidence of the soldiers."*



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*"And I take this opportunity to declare, that ...I will to my dying day oppose, with all the powers and faculties God has given me, all such instruments of slavery on the one hand, and villainy on the other, as this writ of assistance is. It appears to me ...the worst instrument of arbitrary power, the most destructive of English liberty, and the fundamental principles of the constitution, that ever was found in an English law book."*

*James Otis, Argument against the writs of assistance, Boston, Feb. 1761, quoted in John Adams, "Abstract of the Argument for and against the Writs of Assistance," 1761, in Legal Papers of John Adams 2:134, 139-40 (L. Kevin Wroth and Hillier B. Zobel eds. 1965)*

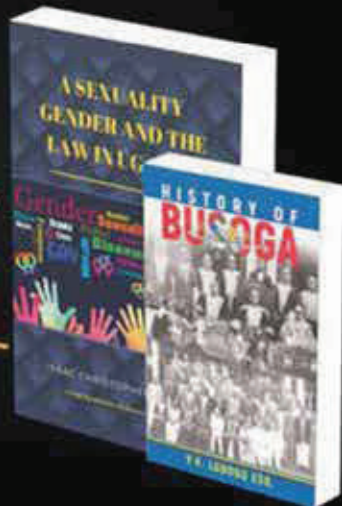


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*"I'm a soulless lawyer. Give me any opinion and I can argue it."*

*Megyn Kelly*



*"The wise create proverbs for fools to learn, not to repeat."  
 "Just because the heart robs his head, doesn't mean he's in agreement."  
 "A wise man fills his head before emptying his mouth."  
 "If you think education is expensive, try ignorance."  
 "Your body is a temple of knowledge."  
 "A fool has to say something. A wise person has something to say."  
 "The wise man never takes a step too long for his leg."  
 "Give advice, if people don't listen let adversity teach them."  
 "A man's ruin lies in his tongue."*

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*"The skillful soldier does not raise a second levy, neither are his supply wagons loaded more than twice."*

*"[A] wise general makes a point of foraging on the enemy. One cartload of the enemy's provisions is equivalent to twenty of one's own, and likewise a single picul of his provender is equivalent to twenty from one's own store."*



**SUIGENERIS**  
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*"Anger may in time change to gladness; vexation may be succeeded by content. But a kingdom that has once been destroyed can never come again into being; nor can the dead ever be brought back to life."*

*Sun Tzu, The Art of War*



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*"Ponder and deliberate before you make a move."*

*"The whole secret lies in confusing the enemy, so that he cannot fathom our real intent."*

*"If he sends reinforcements everywhere, he will everywhere be weak."*



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*"We are not fit to lead an army on the march unless we are familiar with the face of the country—its mountains and forests, its pitfalls and precipices, its marshes and swamps."*

*Sun Tzu, The Art of War I*



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"Wanting to become a lawyer is **DEVINELY** Inspired..."

**Justice Oliver**

**Wendel Holmes**

... and give me a right prop and a lever and I will single handedly move the world... watch out world here I come...



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<http://www.suigenris.com>

<http://www.suigenris.com>



*"A small house will hold a hundred friends."*

*"A woman is a flower in a garden; her husband is the fence around it."*

*"The mother hen does not break its own eggs."*

*"If you want to go fast, go alone. If you want to go far, go together."*

*"Sticks in a bundle are unbreakable."*

*"Brothers love each other when they are equally rich."*

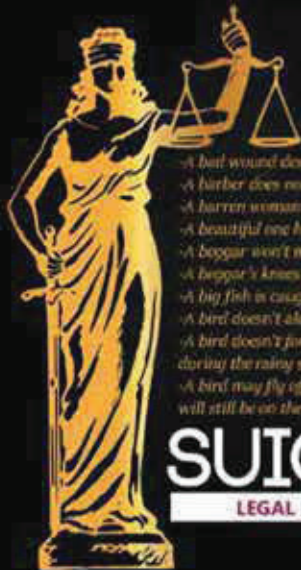
*"Dine with a stranger but save your love for your family."*

*"There is no fool who is divorced by his family."*

*"If relatives help each other, what evil can hurt them?"*

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*"A bull wound deserves strong medicine."*

*"A barber does not shave himself."*

*"A barren woman is like a leaking pot."*

*"A beautiful one hurts the heart."*

*"A beggar won't mind being insulted."*

*"A beggar's knees are supple."*

*"A big fish is caught with big bait."*

*"A bird doesn't alert his fellow bird that a stone is coming."*

*"A bird doesn't forget one who killed off his feathers during the rainy season."*

*"A bird may fly off the earth and land on an antihill, but it will still be on the ground."*

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*[William Jennings Bryan:] "Your Honor, I think I can shorten this testimony. The only purpose Mr. Darrow has is to stir at the Bible, but I will answer his question. I will answer it all at once, and I have no objection in the world. I want the world to know that this man, who does not believe in a God, is trying to use a court in Tennessee"*

*[Clarence S. Darrow:] "I object to that."*

*[Bryan:] "to stir at it, and while it will require time, I am willing to take it."*

*[Darrow:] "I object to your statement. I am exempting you on your fool ideas that no intelligent Christian on earth believes."*

*Clarence S. Darrow, Scopes Trial, Dayton, Tenn., 20 July 1925, in*

*The World's Most*

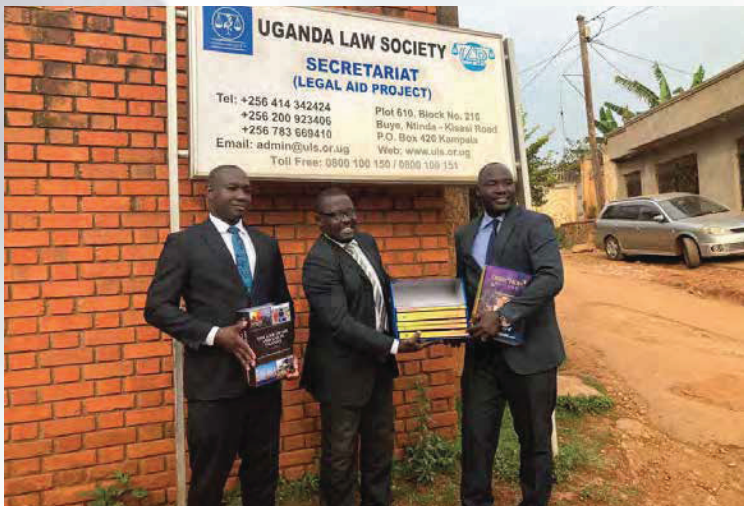
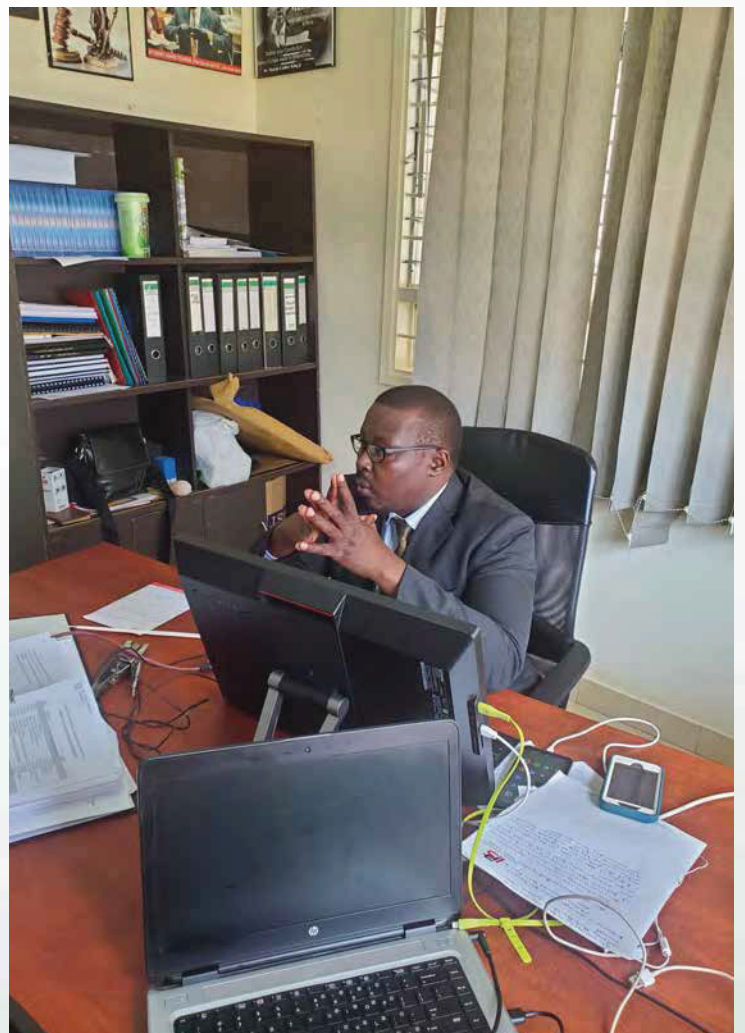
*Famous Court Trial 204 (1925)*



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*"I put sixteen years into that damn obscenity thing. I tried and I tried, and I waffled back and forth, and I finally gave up. If you can't define it, you can't prosecute people for it. And that's why, in the Paris Adult Theatre decision, I finally abandoned the whole effort. I reached the conclusion that every criminal obscenity statute and most obscenity laws are criminal as necessarily unconstitutional, because it was impossible, from the statute, to define obscenity. Accordingly, anybody charged with violating the statute would not have known that his conduct was a violation of the law. He wouldn't know whether the material was obscene until the court told him."*

*William J. Brennan, Jr., quoted in Nat Hertoff, "Profiles: The Constitutionalist," New Yorker, 12 Mar. 1990, at 45, 56*



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*"A lawyer without history or literature is a mechanic, a mere working mason; if he possesses some knowledge of these, he may venture to call himself an architect."*

*Sir Walter Scott*



*"Going to trial with a LAWYER who considers your whole lifestyle a Crime in Progress is not a happy prospect."*

*Hunter S. Thompson*



*"The term 'f---g pigs' in the context in which it was used referred not to copulation of porcine animals but was rather a highly insulting epithet directed to the police officers. ... Appellant's use of the vulgarity describing the final partner in an sodical relationship is fairly to be viewed as an epithet rather than as a phrase appealing to a shameful or morbid interest in intrafamily sex. ... There is, after all, a strong possibility that an expert witness called in the matter before us might have testified to the occasional use of the offending porcine adjective in bar association quarters or in trial judge's 'loungesalas, all too often in reference to a decision of the Court of Appeal."*

*Robert S. Thompson, People v. Price, 4 Cal. App. 3d 947, 948-950, 84 Cal. Rptr. 585 (1970) (dissenting)*



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*"In the jury box, no less than in the polling booth, every day the American way of life is given its rebirth. American jurymen are the custodians and guarantors of the democratic ideal."  
Justice Bernard Botein of New York (1946)*



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*"Treat your men as you would your own beloved sons. And they will follow you into the deepest valley."*



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*"Plaintiff respectfully demands trial by jury and tenders the required jury fee"; nonparenthetical requirement in every complaint alleging personal injury or wrongful death.  
Law Offices of Gary Green*

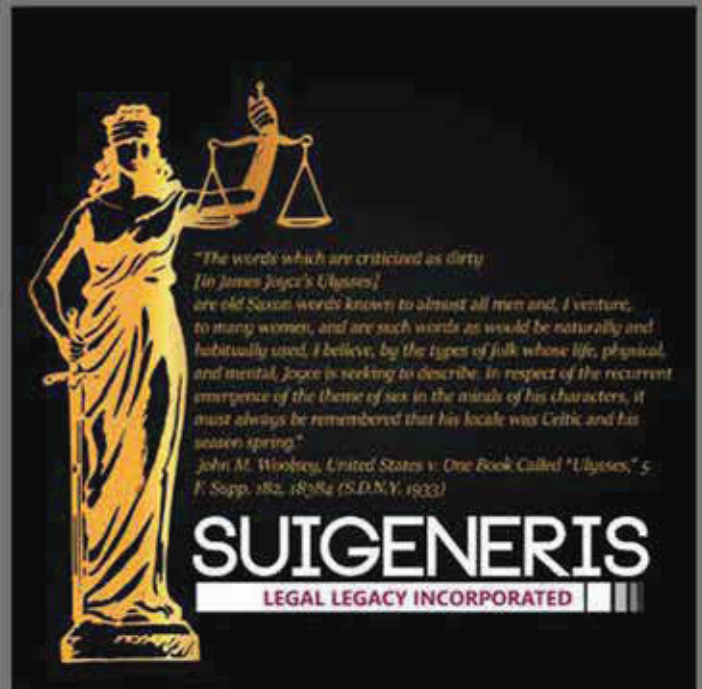
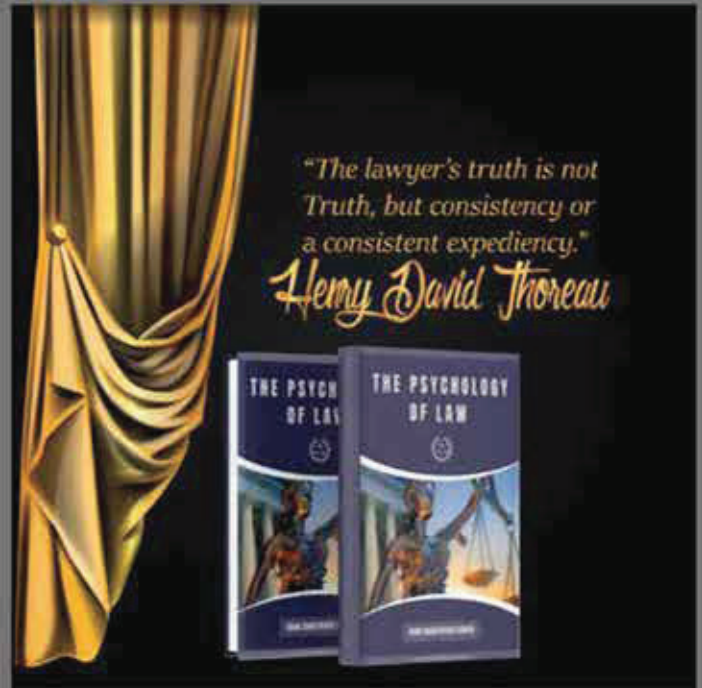


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*"Do not repeat the tactics which have gained you one victory, but let your methods be regulated by the infinite variety of circumstances."*



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*"The general who is skilled in defense hides  
in the most secret recesses of the earth;  
he who is skilled in attack flashes forth from  
the topmost heights of heaven."  
Sun Tzu, The Art of War*



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*"Among religions in this country which do not teach what would  
generally be considered a belief in the existence of God are  
Buddhism, Taoism, Ethical Culture, Secular  
Humanism and others."  
Hugo L. Black, Torcaso v. Watkins, 367 U.S. 488, 495 n.11 (1961)*



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*"Victorious warriors win  
first and then go to war,  
while defeated warriors  
go to war first and then  
seek to win."*



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*"There was not a member of the Constitutional Convention  
who had the least objection to what is contended for by  
the advocates for a Bill of Rights and trial by jury."  
George Washington (1788)*



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"I'm a soulless  
**LAWYER.**

Give me any  
opinion and I  
can argue it."

*Maggie Kelly*

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*"In attacking with fire, one should be prepared to meet five possible developments:*

- (1) When fire breaks out inside to enemy's camp, respond at once with an attack from without.*
- (2) If there is an outbreak of fire, but the enemy's soldiers remain quiet, bide your time and do not attack.*
- (3) When the force of the flames has reached its height, follow it up with an attack, if that is practicable; if not, stay where you are.*
- (4) If it is possible to make an assault with fire from without, do not wait for it to break out within, but deliver your attack at a favorable moment.*
- (5) When you start a fire, be to windward of it. Do not attack from the leeward."*



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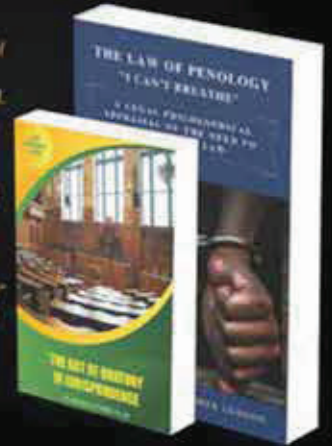
- "When an old man dies, a library is buried with him."*
- "Truth should be in love and love in truth."*
- "When you marry a monkey for his wealth, the money goes but the monkey remains."*
- "Where there is love, there is no darkness."*
- "It is better to be loved than to be feared."*
- "When one is in love, a cliff becomes a meadow."*
- "He who lives, loves you with your dirt."*
- "If love is a sickness, patience is the remedy."*
- "To love someone who doesn't love you is like shaking a tree to make the dew drops fall."*

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*"Credentials are critical if you want to do something professional. If you want to become a doctor or lawyer or teacher or professor, there is a credentialing process. But there are a lot of other things where it's not clear they're that important."*

*Peter Thiel*





*"In the minds of American colonists, trial by jury was the firmest barrier of English liberty; it survives today as the voice of the people."*  
Arthur Schlesinger,  
*The Birth of the Nation (1968)*



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*"Whoever is first in the field and awaits the coming of the enemy, will be fresh for the fight; whoever is second in the field and has to hasten to battle will arrive exhausted."*  
Sun Tzu, *The Art of War*



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*I have made this [letter] longer, because I have not had the time to make it shorter*  
French writer and mathematician  
Blaise Pascal

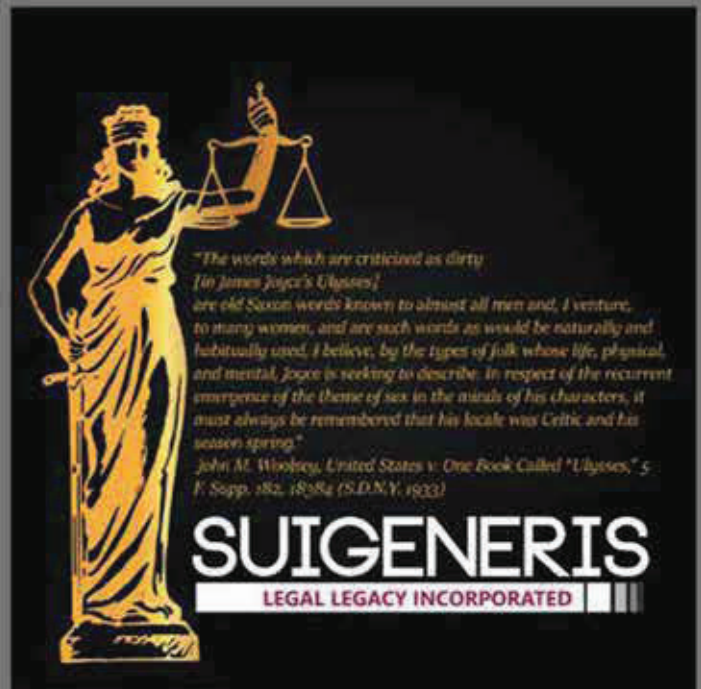


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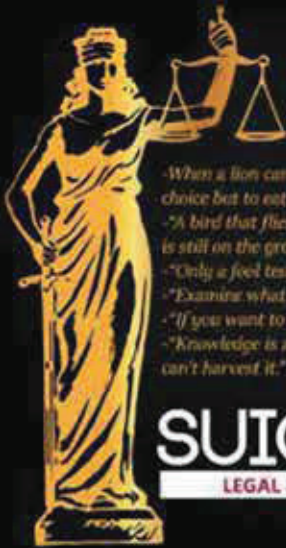
*"If we cannot secure all our rights, let us secure what we can."*  
Thomas Jefferson, *Letter to James Madison*,  
15 Mar. 1789, in *Papers of Thomas Jefferson*  
14:660 (Julian P. Boyd ed. 1958)



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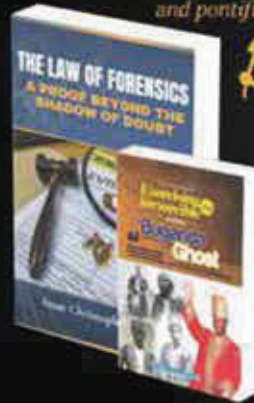


*"When a lion cannot find the flesh to feed on, it has no choice but to eat the grass."  
 "A bird that flies off the Earth and lands on an anthill is still on the ground."  
 "Only a fool tests the depth of a river with no feet."  
 "Examine what is said, not who is speaking."  
 "If you want to know the end, look at the beginning."  
 "Knowledge is a garden. If it isn't cultivated, you can't harvest it."*

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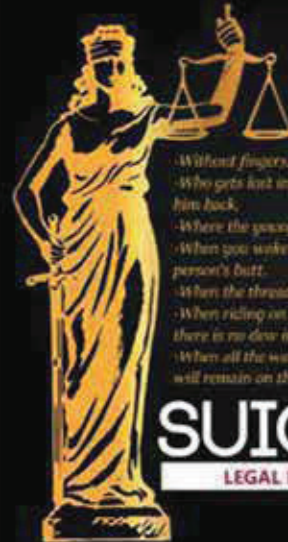
*"Of course, some would say if you have a performing inclination, then you should become a lawyer. That's a platform we use, or a priest. You know, anywhere you lecture and pontificate to people."*

*Rowan Atkinson*



*Frank Abagnale*

*"As the LAWYER, I found most of it was a matter of research, which I was great at that's what I did to death and then basically persuading people that you're right, and they're wrong... I found that the easiest of all the professions to impersonate."*



*"Without fingers, the hand would be a spoon.  
 "Who gets lost in the forest takes it out on who leads him back.  
 "Where the young know, is where they believe it's raining.  
 "When you wake up in the morning you see the other person's butt.  
 "When the threads unite, they can tie the lion.  
 "When riding on top of an elephant do not assume there is no dew in the thicket.  
 "When all the water has gone, only the largest stones will remain on the riverbed."*

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*"A lawyer is a gentleman that rescues your estate from your enemies and then keeps it to himself."*

*Henry D. Brougham*



*"It is only the enlightened ruler and the wise general who will use the highest intelligence of the army for the purposes of spying, and thereby they achieve great results."*

*"If soldiers are punished before they have grown attached to you, they will not prove submissive; and, unless submissive, then will be practically useless. If, when the soldiers have become attached to you, punishments are not enforced, they will still be useless."*



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*[Responding to a statement that "laws should be considerate of the poor." ] Not more so than of the rich. The laws should be equal and just, and the poor are the last people who ought to wish them otherwise, since they are certain to be the losers when any other principle governs... No class suffers so much by a departure from the rule, as the rich have a thousand other means of attaining their ends, when the way is left clear to them, by setting up any other master than the right."*

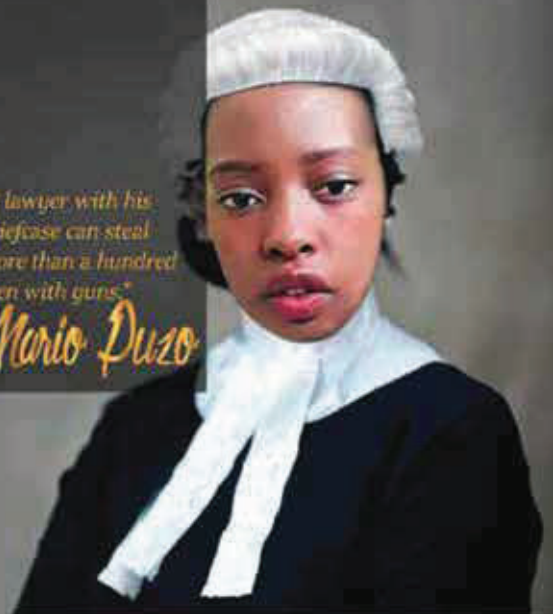
*James Fenimore Cooper, The Chainbearer, 1845, in Complete Works of J. Fenimore Cooper 27:949G (1893)*



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*"A lawyer with his briefcase can steal more than a hundred men with guns."*

*Mario Puzo*



"As the lawyer, I found most of it was a matter of research, which I was great at that's what I did to death and then basically persuading people that you're right, and they're wrong... I found that the easiest of all the professions to impersonate."

*Frank Abagnale*

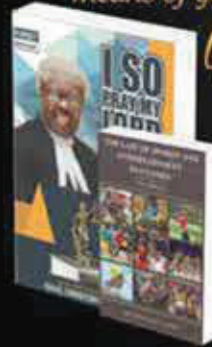
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23<sup>RD</sup> 20  
JAN 23



"A lawyer wants to get his client off the hook. And even if he knows the client is guilty, he's going to find ways and means of getting him off the hook."

*Mahatma Mohamad*



"With the rise of property, considered as an institution, with the settlement of its rights, and, above all, with the established certainty of its transmission to legal descendants, came the first possibility among mankind of the true family in its modern acceptation. . . . It is impossible to separate property, considered in the concrete, from civilization, or for civilization to exist without its presence, protection, and regulated inheritance. Of property in this sense, all barbarous nations are necessarily ignorant."  
*Lewis Henry Morgan, Systems of Consanguinity and Affinity 492 (1870)*



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"The word 'revolution' has of course acquired a subversive connotation in modern times. But it has roots that are eminently respectable in American history. This country is the product of revolution. Our very being emphasizes that when grievances pile high and there are no political remedies, the exercise of sovereign power reverts to the people. Teaching and espousing revolution is distinguished from indulging in overt acts; therefore, obviously within the range of the First Amendment."  
*William O. Douglas, W.F.B. Du Bois Clubs v. Clark, 389 U.S. 309, 315-6 (1967)*



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*"In America, an acquittal doesn't mean you're innocent, it means you beat the rap. My clients lose even when they win."  
—F. Lee Bailey*



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*"A judge is a law student who marks his own examination papers."  
—H. L. Mencken*



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*"A jury consists of twelve persons chosen to decide who has the better lawyer."  
Robert Frost*



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*"Anything less than full justice is cruelty."  
William Penn*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

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*"A judge is a law student who marks his own examination papers."  
—H. L. Mencken*



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*"A jury consists of twelve persons chosen to decide who has the better lawyer."  
Robert Frost*




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*"Anything less than full justice is cruelty."  
William Penn*



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*"The government of the United States has been emphatically termed a government of laws, and not of men. It will certainly come to deserve this high appellation, if the laws furnish no remedy for the violation of a vested legal right."*  
 Chief Justice John Marshall, *Marbury v. Madison* 5 U.S. (1 Cranch) 135, 182 (1803)  
 See also OBEEDIENCE TO LAW 2, OBEEDIENCE TO LAW 3

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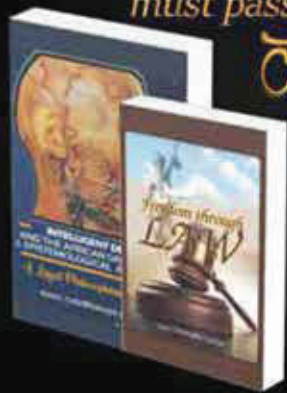

**“ Don't misinform your Doctor nor your Lawyer. ”**



Benjamin Franklin

*"Lawyers are operators of toll bridges which anyone in search of justice must pass."*

*Jane Bryant Quinn*

*-Without effort no harvest will be abundant.  
 -Who owns too much, remains unhappy.  
 -Where there are no fools, there would be no wise men.  
 -When your friend gives your wife an expensive present, it's time to get suspicious.  
 -When there is a big tree, small ones climb on its back to reach the sun.*

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*"Men are never so likely to settle a question  
rightly as when they discuss it freely."  
Thomas Babington Macaulay*



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*"The right to be let alone is indeed the beginning  
of all freedom."  
William O. Douglas, Public Utilities Comm'n v.  
Pollak, 343 U.S. 451, 467 (1952)  
(dissenting)*



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*"You cannot live without  
the lawyers, and certainly  
you cannot die without them."  
—Joseph H. Choate*



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*"A Lawyer will do anything  
to win a case, sometimes he  
will even tell the truth."  
—Patrick Murray*



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*"If fighting is sure to result in victory, then you must fight, even though the ruler forbid it; if fighting will not result in victory, then you must not fight even at the ruler's bidding."*  
Sun Tzu, *The Art of War*

*"Regard your soldiers as your children, and they will follow you into the deepest valleys; look upon them as your own beloved sons, and they will stand by you even unto death."*  
Sun Tzu, *The Art of War*



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*"Place your army in deadly peril, and it will survive; plunge it into desperate straits, and it will come off in safety."*

Sun Tzu, *The Art of War*

*"Forestall your opponent by seizing what he holds dear, and subtly contrive to time his arrival on the ground."*

Sun Tzu, *The Art of War*



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*"It is through trial by jury that the people share in government, a consideration which ought to make our legislators very cautious how they take away this mode of trial by new, trifling and vexatious enactments."*

Lord John Russell, Prime Minister of England (1823)



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*"But the word 'right' is one of the most deceptive of pitfalls; it is so easy to slip from a qualified meaning in the premise to an unqualified one in the conclusion. Most rights are qualified."*

Oliver Wendell Holmes, Jr., *American Bank and Trust Co. v. Federal Reserve Bank of Atlanta*, 256 U.S. 350, 358 (1921)



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*"The concept of the jury system is as close as any society has ever come to true democracy."*

*Paula Di Perna,  
Faces of American Justice (1984)*



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*"The wise warrior avoids the battle."  
"Begin by seizing something which your opponent holds dear; then he will be amenable to your will."*



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*"If you know the enemy and know yourself, you need not fear the result of a hundred battles. If you know yourself but not the enemy, for every victory gained you will also suffer a defeat. If you know neither the enemy nor yourself, you will succumb in every battle."*



**SUIGENERIS**  
LEGAL LEGACY INCORPORATED

*"Let your rapidity be that of the wind, your compactness that of the forest."  
Sun Tzu, The Art of War*

*"In raiding and plundering be like fire, in immovability like a mountain."  
Sun Tzu, The Art of War*



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*"What individual can so well assess the amount of damages which a plaintiff ought to recover for an injury he has received than an intelligent jury?"*  
Henry Peter Brougham, Lord Chancellor of England (1828)



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*"Water shapes its course according to the nature of the ground over which it flows; the soldier works out his victory in relation to the foe whom he is facing."*  
Sun Tzu, The Art of War



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*"We are rapidly entering the age of no privacy, where everyone is open to surveillance at all times; where there are no secrets from government."*  
William O. Douglas, *Osborn v. United States*, 385 U.S. 323, 341 (1966) (dissenting)



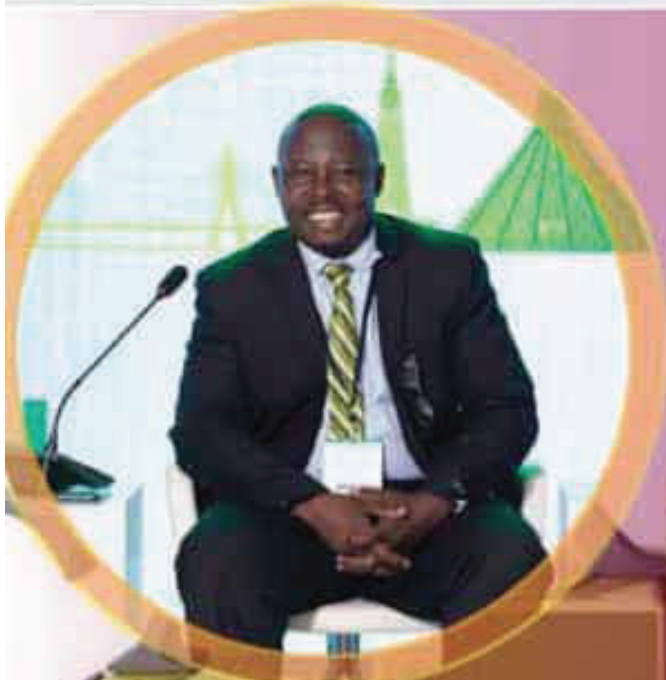
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*"What enables the wise sovereign and the good general to strike and conquer, and achieve things beyond the reach of ordinary men, is foreknowledge."*  
Sun Tzu, The Art of War



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# THE NATIONAL CAREER GUIDANCE DAY



**Mr. LUBOGO ISAAC**

Will Be There!

  
20th march  
**2023**

From; 8am-5pm

*Theme:*

"The Mindset Revolution"

**OBJECTIVES**

"To Provide Youth With Tools  
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Knowledge And Autonomy In  
Decision Making"



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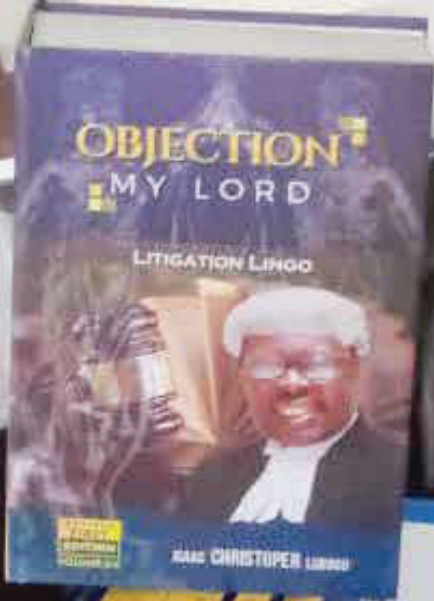




THE PARLIAMENT  
OF THE REPUBLIC OF UGANDA

THE PARLIAMENT  
OF THE REPUBLIC OF UGANDA





- OBJECTION  
MY LORD**
- THIS BOOK IS DIVIDED BY DIFFERENT VOLUMES AS FOLLOWS:
- VOLUME ONE: LAND TRANSACTION
  - VOLUME TWO: FAMILY LAW & PRACTICE
  - VOLUME THREE: CRIMINAL LAW & PRACTICE
  - VOLUME FOUR: CORPORATE & COMMERCIAL
  - VOLUME FIVE: BANK & FINANCE
  - VOLUME SIX: LITIGATION LINGO

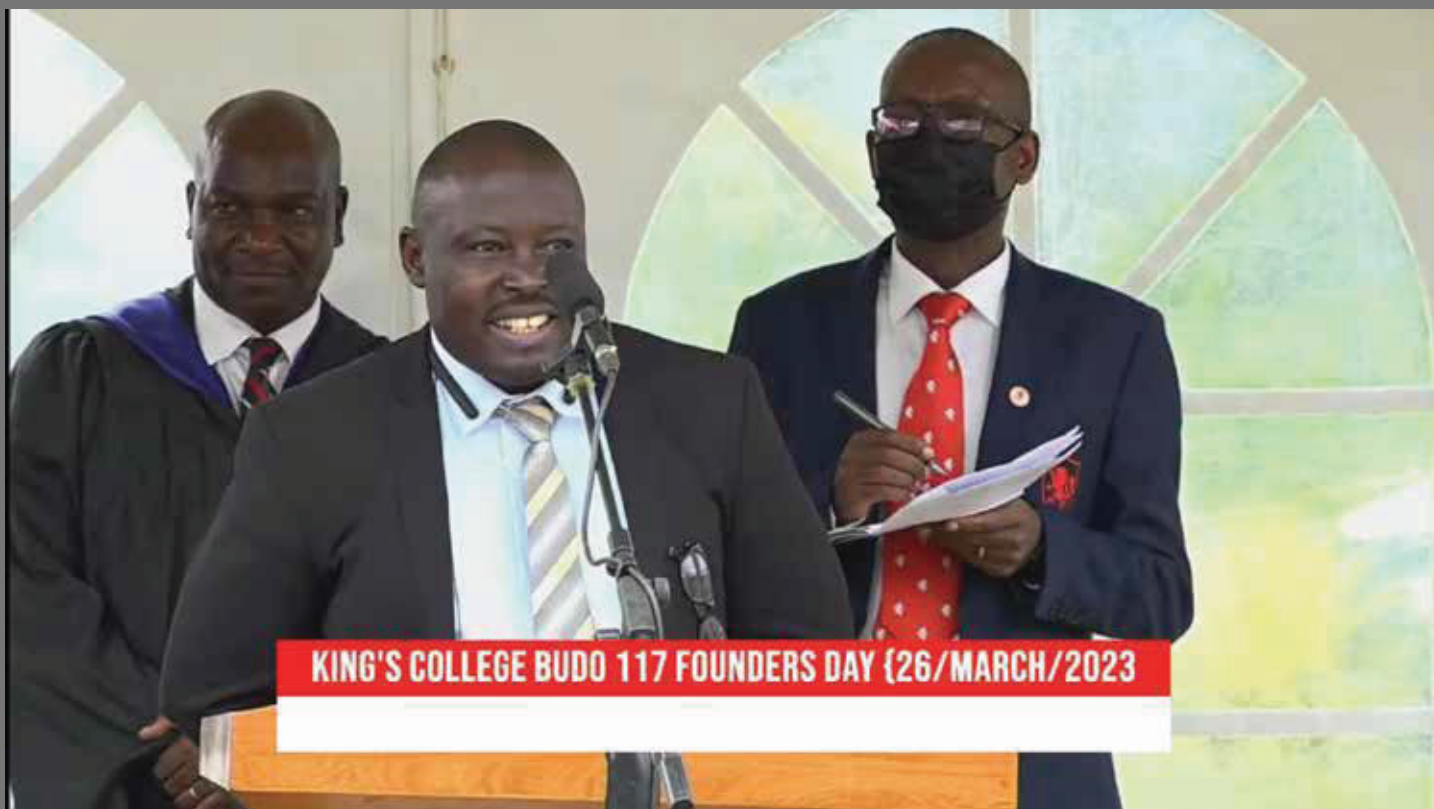




**KING'S COLLEGE BUDO 117 FOUNDERS DAY {26/MARCH/2023**



**KING'S COLLEGE BUDO 117 FOUNDERS DAY {26/MARCH/2023**



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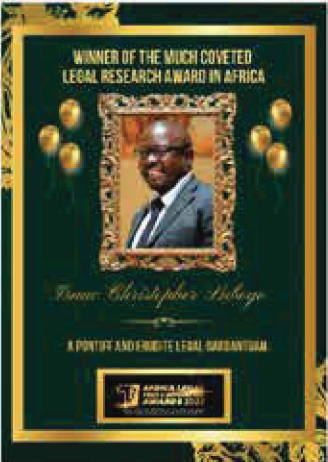
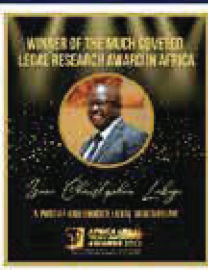


# ISAAC CHRISTOPHER LUBOGO'S BOOK CATALOGUE

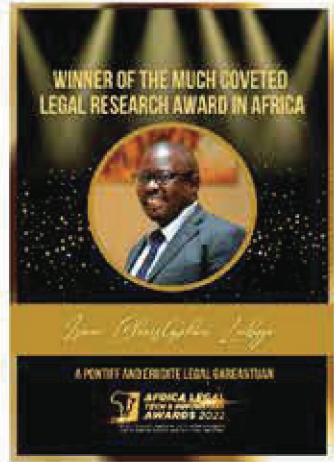
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MY AWARD









**FAQ.** Homy team? **P.35**



**Embracing change.** How to develop a digital transformation mindset. **P.35**

# Jobs

**Opportunities:** Public Service Commission, Abacus Pharma and GiveDirectly Uganda are jobhunting. **P.35**

## Lubogo's journey to winning a legal tech award

**Award winner:** Isaac Christopher Lubogo is a lawyer, author and lecturer at Uganda Christian University, Mukono. He is passionate about research and writing and has written more than 30 Law books, *Media Law and Policy*, *Witchcraft and the Law*, *Ubuntu Bulamu and the Law*, among others. The professor recently won The legal tech innovation award, Africa and now shares his journey into his world of research.

BY ESTHER BRIDGET NAKALYA

**Y**ou recently won a legal tech award. How did you become a part of the awards?

The legal tech innovation awards, Africa happen annually and late last year they happened in Kenya, where I emerged best legal tech researcher of the year 2022. This year they sent out invites for people to participate and winners are based on what contribution they have made in the society. They evaluated one's contributions and how relevant they are or the likelihood of impacting others. I was recognised for the work I have done in research and my legal innovation of the Saigeneris Law App. The judges were impressed by it because it changed people's mindsets.

**What is the Saigeneris app about?**

The Saigeneris Law App teaches law at all levels, from certificate to doctorate level. It is a digital platform where one can access novels, inspirational material and audios free of charge. In this way we are able to distribute information to all schools.

**How did the awards impact your career?**

People expected me to have received a lot of money from the awards but the bigger question would be how I will use the award to influence other people.

CONTINUES TO PG 34





# 'I want to be remembered for my integrity'

## CONTINUED FROM PG 33

I believe I have used my win on platforms such as legal tech weeks where I am given the opportunity to showcase what I have done and give keynote speeches. In regard to my career, this award attracted all sorts of people with different intentions as some felt I did not deserve the opportunity.

### What are some of the challenges you faced participating in the awards?

There was a lot of competition but in spite of that, we were able to showcase and win.

### What other awards have you scooped before?

During the pandemic, we normalised lectures using WhatsApp and Telegram to make videos and audios, which won us as the Faculty of Law an award in 2022 at the National Council of Higher Education.

### How do you want to be remembered?

I do not want to be remembered by this award or how big it is. I want to be remembered by moments of rationality, integrity and self-sacrifice. One man said the value of money increases if shared among many.

### What is your purpose regarding the work you do?

Most of the things I do are to help my brother and sister make them have a softer landing than I did and to prepare

Lubogo says this is a new era and we cannot do without cyber law. PHOTOS/COURTESY



them to lead the future.

### What are some of the virtues that your career thrives on?

Resilience, tenacity, focus, humility and hunger to do more.

### Where do you derive your inspiration?

Many things I do or write about are to change tomorrow. Bernard Shaw is my best role model. He said: "Most men see things as they are but I dream of things that are not and ask why not." These books change the face of today and tomorrow.

### What are some of the gaps you intend to fill in legal practice?

I found a gap in the legal juristic products; even now I am disappointed with some of the course units taught at Law school. This is a new era and we cannot do without cyber law such as forensic law which is taught in fewer schools. We might have a department of this law but it is ideal.

I have written books on some of these areas, for instance Artificial Intelligence, *Digital Money For Where To Put Your Currency*. I see a gap which inspires me to write and I believe we cannot be left out by outdated ideologies.

### What is the current situation of research in the country?

As a nation, we have few research centres, which are updated daily with cases as they are and that reach only the ordinary people, which is not effective. These kinds of gadgets or systems are being enforced on an entity that is predominantly ignorant, notwithstanding the fact that people who are meant to be running it are more ignorant than the masses.

To avert this issue we encourage dissemination of information to people. The issue is that older people live on past intellectual glory. However, the idea is to embrace the young ones and

teach them the facets. The other issue is that some of them are lazy and uninterested in understanding new things.

We need to equip research centres with tangible results and change the system with books that are game changers. We should brand packages that suit the young and old and are diverse. Making material free and accessible to young lawyers.

### What needs to change?

We have to realise that society is changing and we are changing with it. One of my advocacies as a jurist is to change the syllabus in most schools. So many of the things were imposed on us through learning by virtue of the fact that we were a colony, so we need to think outside the box through countering Literature that relates with our setting and also revive some of the great old books written locally. For instance, books such as *The History Of Bugoga*, *Commander Of The British Empire*.

### How do you unwind from the busy schedules?

I enjoy writing, reading and teaching. My writing came from a depressing time of my life and I wanted to channel the negativity into positivity. This caused me to self-discover. Also, I enjoy interacting with students and as I engage with them I am challenged to come up with noble ideas. I have provisions at home for gaming such as basketball and a football pitch but I do that for my children.





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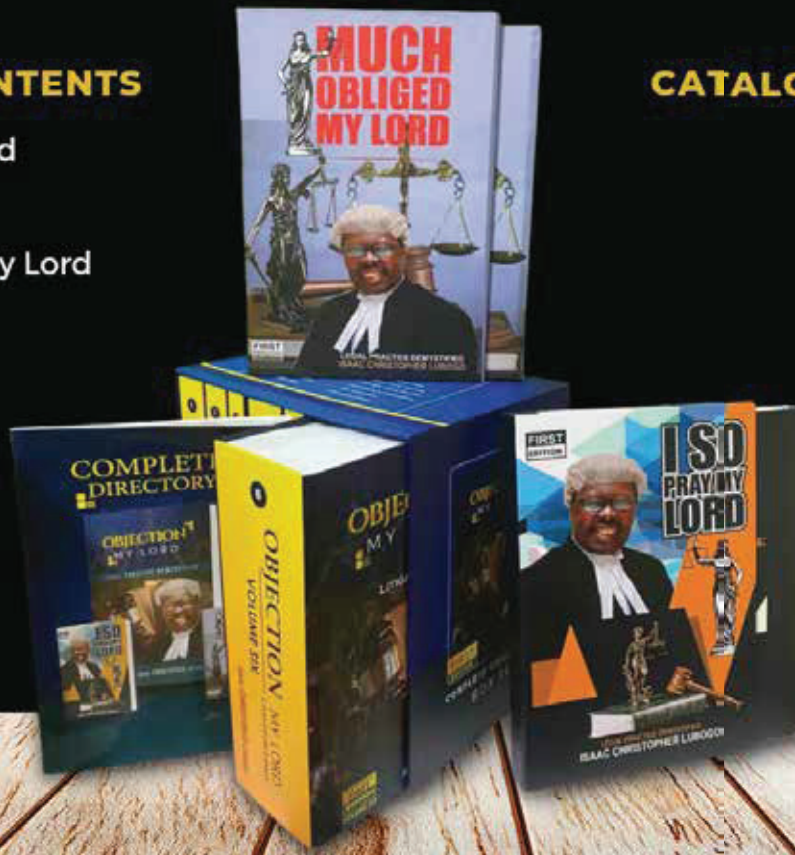
*Sale*

**CATALOGUE CONTENTS**

- ✓ Objection, My Lord
- ✓ I So Pray, My Lord
- ✓ Much Obligated, My Lord

**CATALOGUE CONTENTS**

- Category A ✓
- Category B ✓
- Category C ✓



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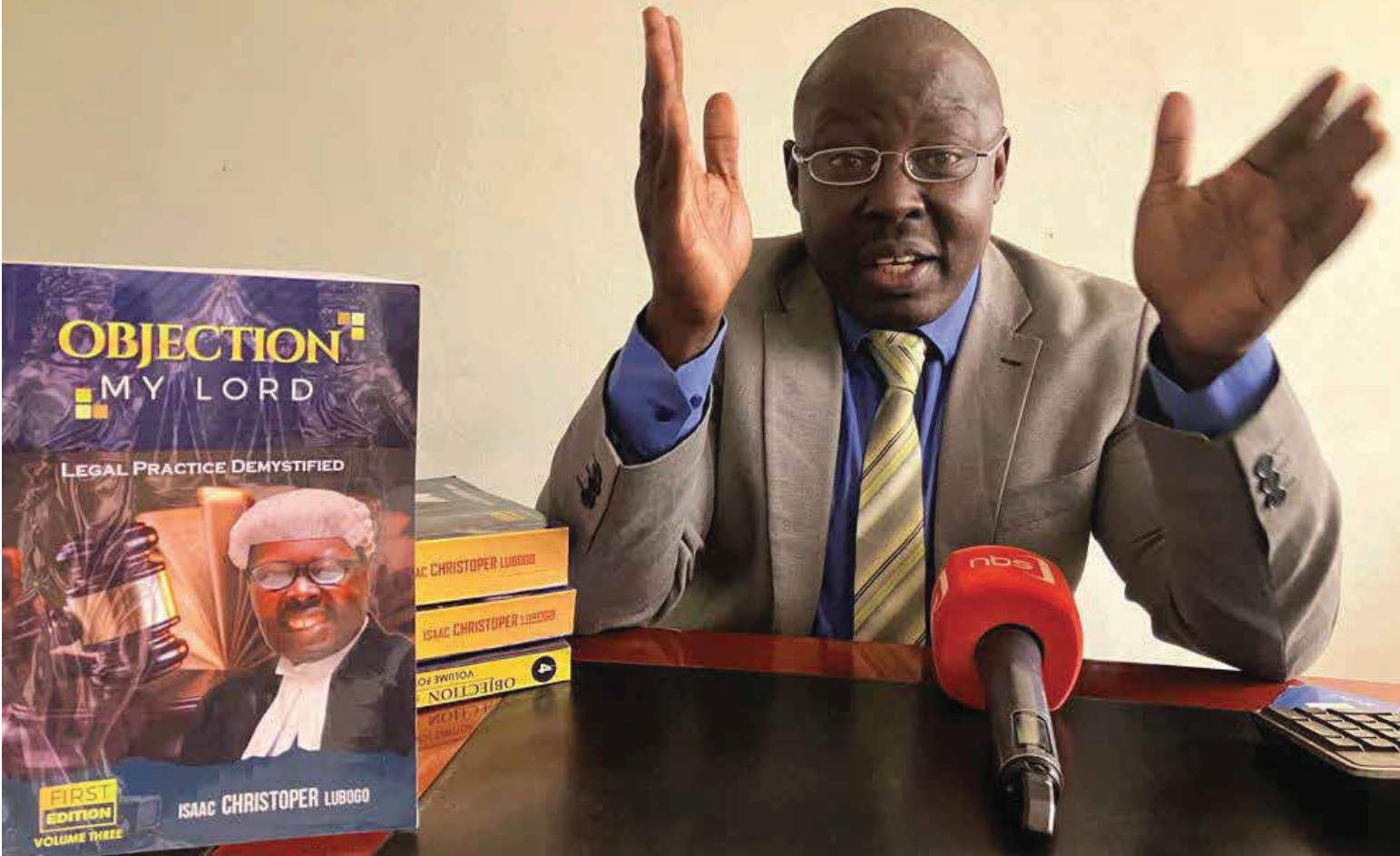
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# THE JUSTICE DIGEST

"Digitalizing Access To Justice."



## Community Spotlight

### SUIGENERIS LAW APP

state of the art one stop center of legal dissemination. Suigeneris is a unique platform that has everything one can ever need in law ranging from Diploma in Law, Degree/Bachelor of Law, Master of Law and Doctorate Law. The app also has contemporary issues and is buttressed with other websites called lubogo.org, and let's think outside the box.org. The app can be easily accessed at [Suigeneris Law App](#).

Dr. Christopher Lubogo, the innovator was recognized as best Legal Researcher of Legal Tech Innovation for the year 2022 by the ALI Awards, Africa Legal Tech and Innovation Awards.

Uganda to physically engage with the Ugandan lawyer for legal service provision.



## COMMUNITY TOWN HALL

Formalization of the Justice Innovators Community.

Date: 5th May 2023

Time: 10am- 11:30 am

Venue: Innovation Village Block D

BECOME THAT

[www.innovationvillage.co.ug](http://www.innovationvillage.co.ug)

### Contributors

1. Hellen Mukasa  
LegalTech Lab Lead
2. Electine Oyaga  
Content and PR

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*"In America, an acquittal doesn't mean  
you're innocent, it means you beat the  
rap. My clients lose even when they win."  
—F. Lee Bailey*



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*"A judge is a law student who  
marks his own examination  
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—H. L. Mencken*



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**OBJECTION MY LORD**  
VOLUME SIX  
CASE DIRECTORIES

1. OBJECTION MY LORD  
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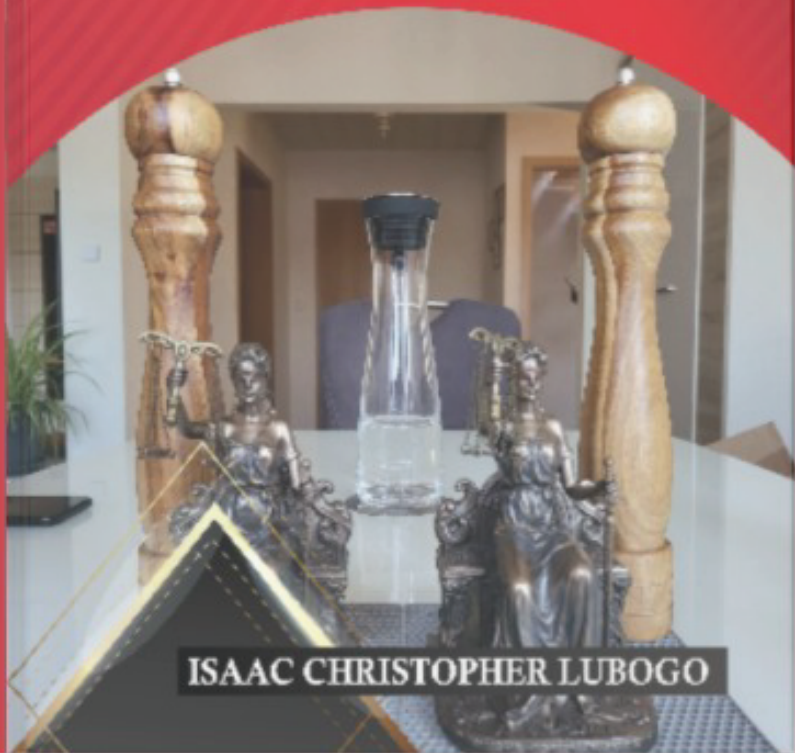




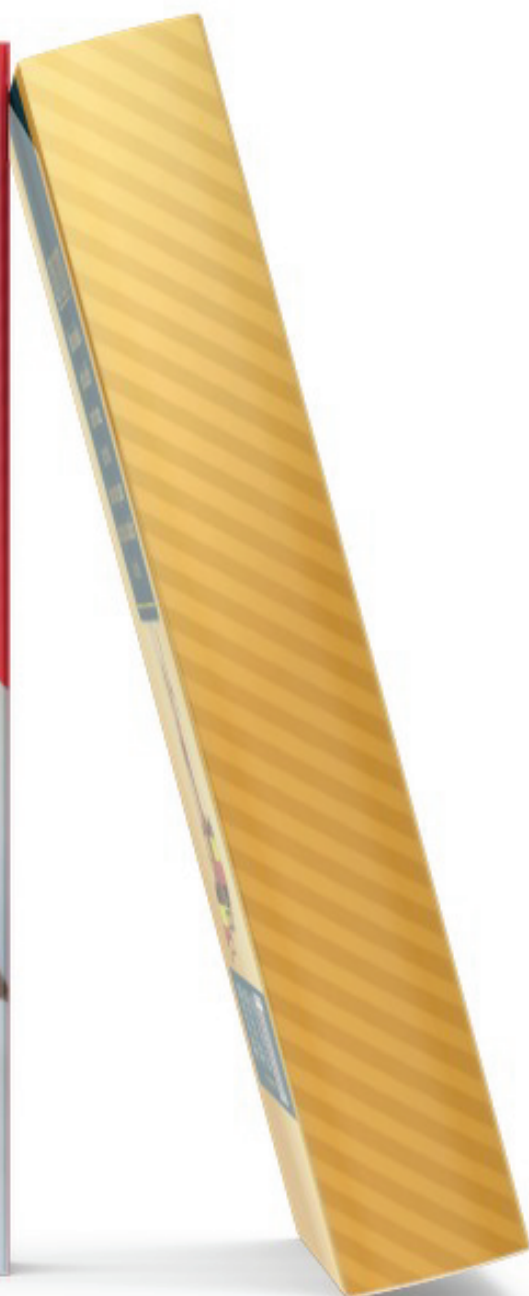




**APTITUDE FOR  
POST GRADUATES,  
MASTERS AND  
PHD**



**ISAAC CHRISTOPHER LUBOGO**

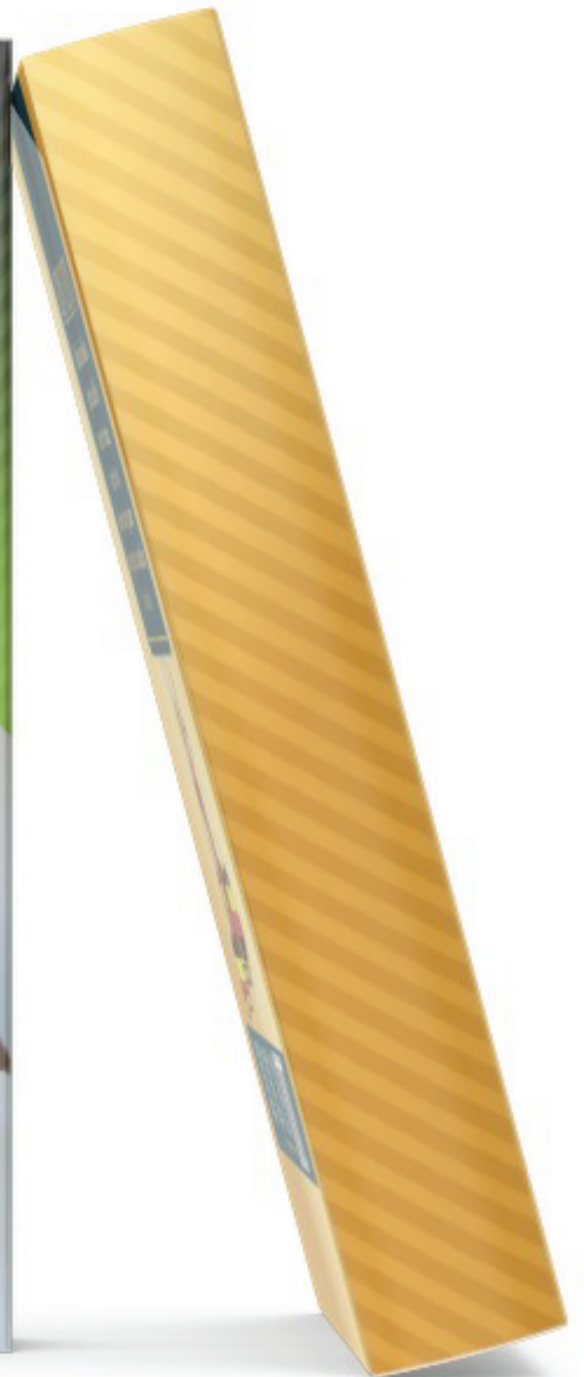




# PRE-ENTRY APTITUDE FOR UNDER GRADUATE



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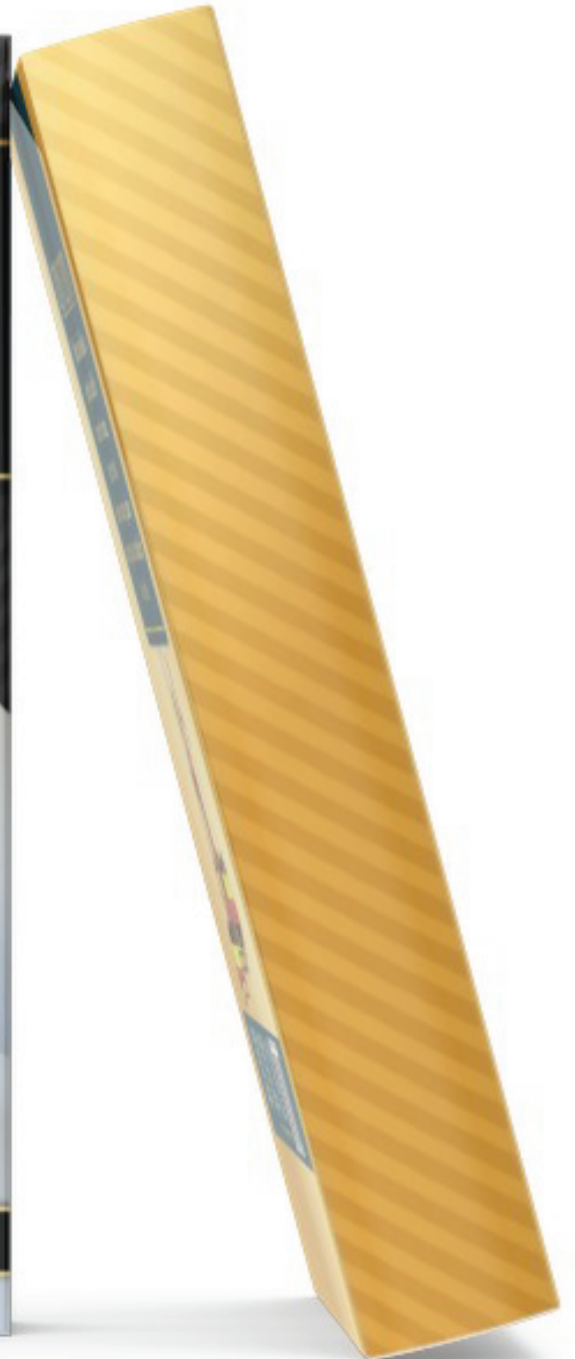
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LAND TRANSACTION



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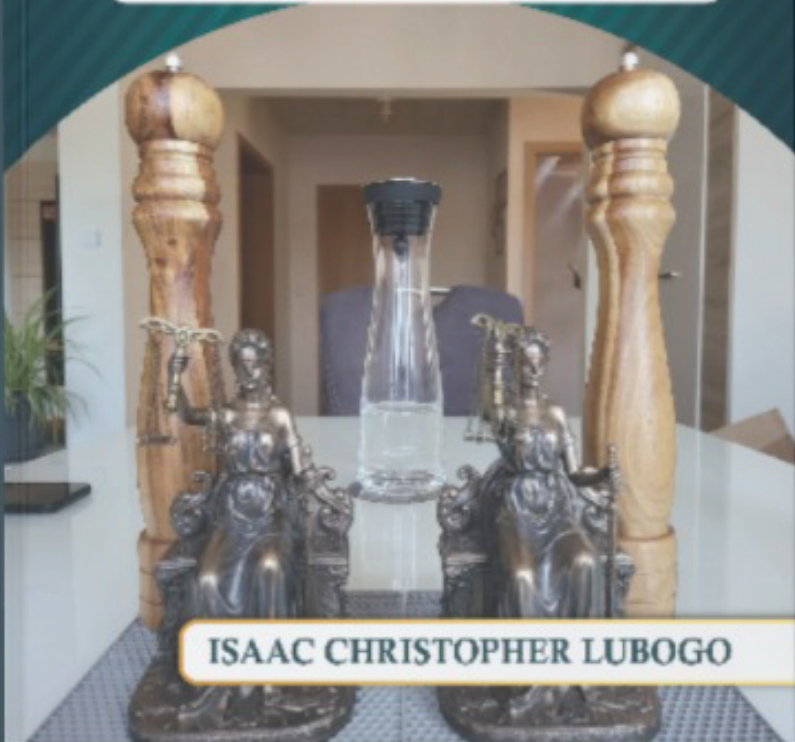


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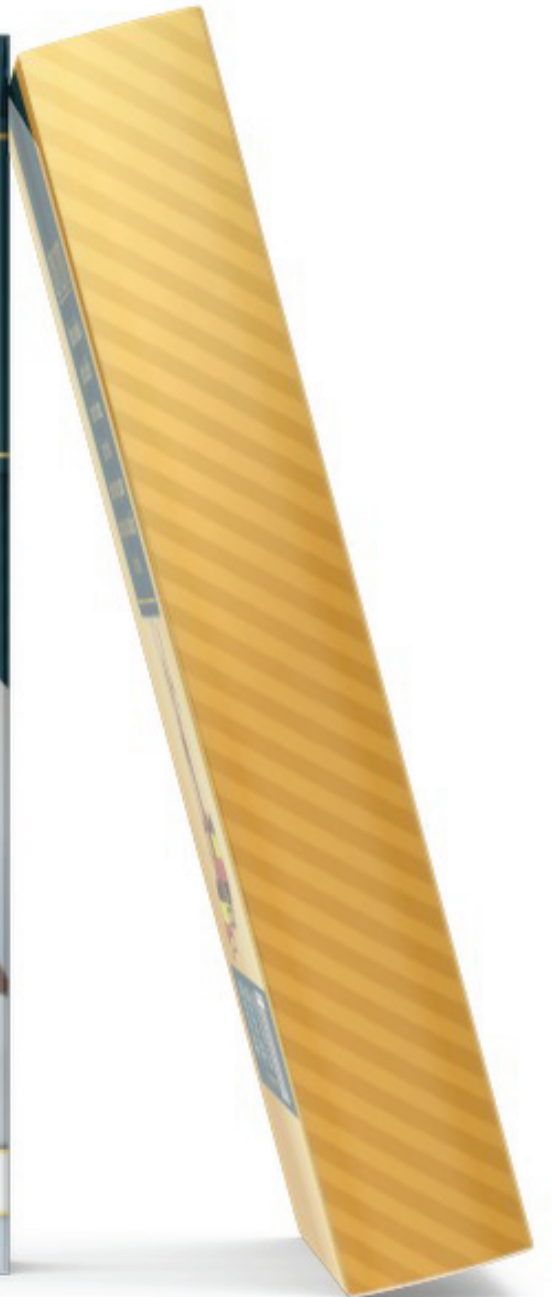
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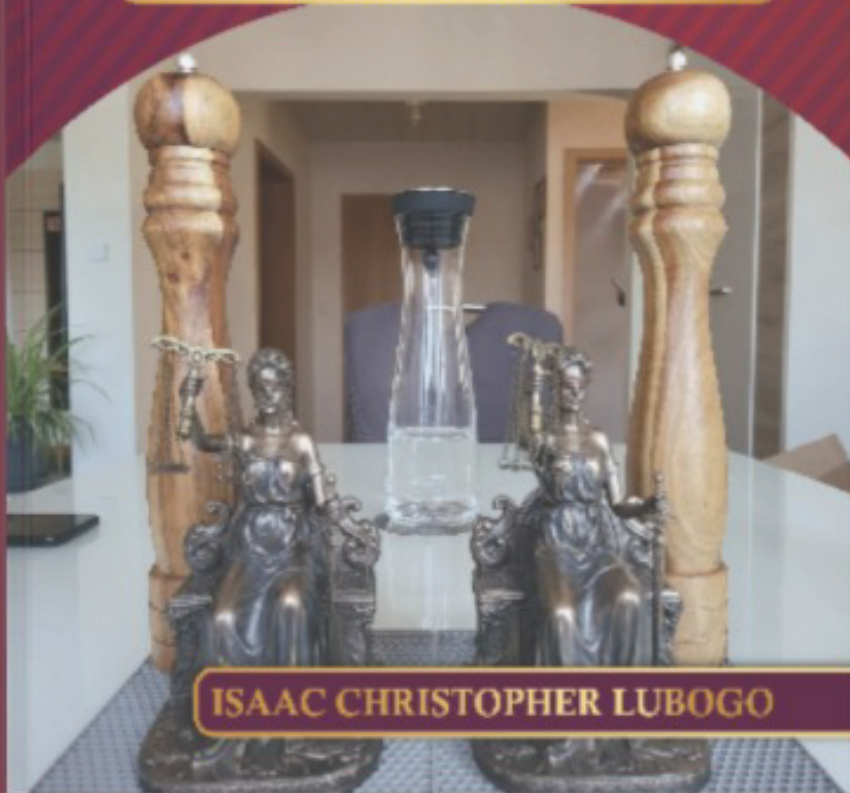


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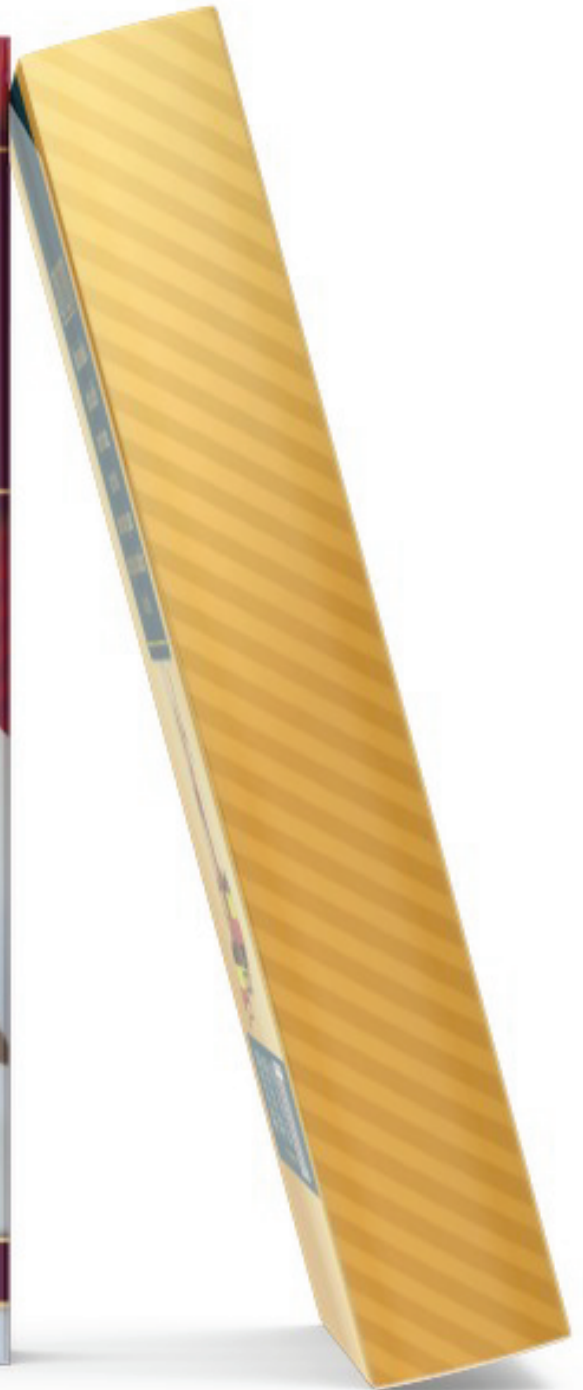
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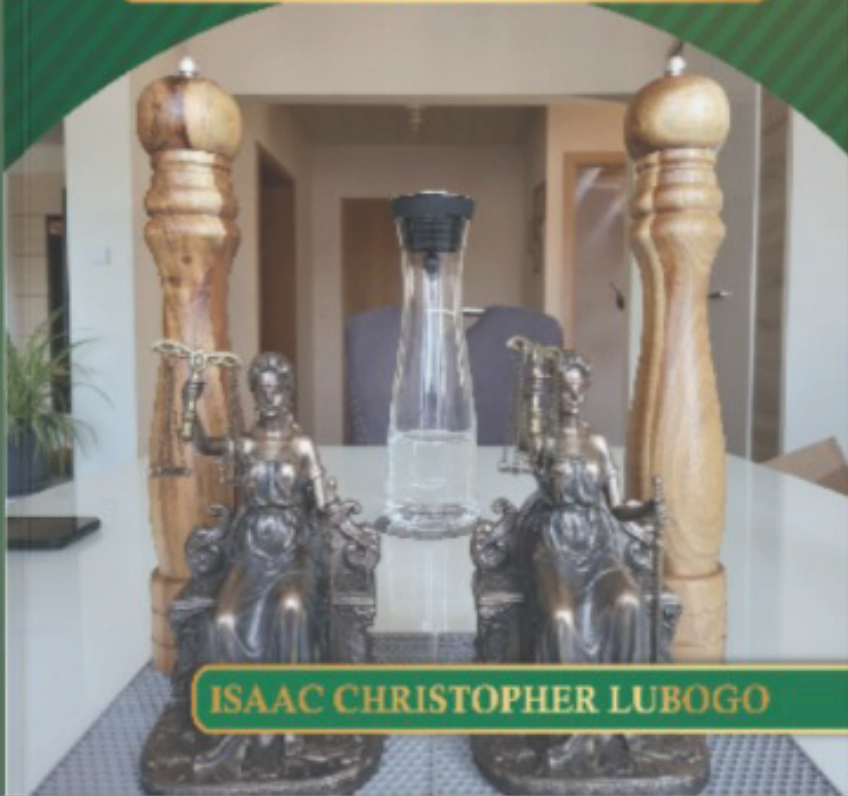


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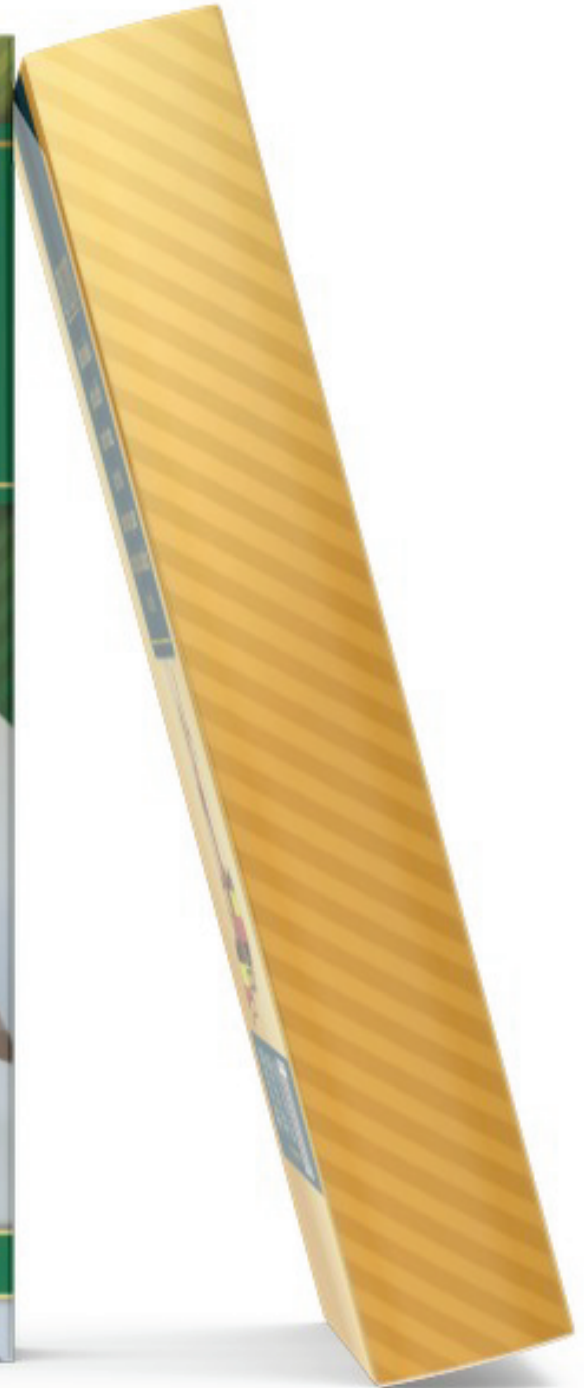
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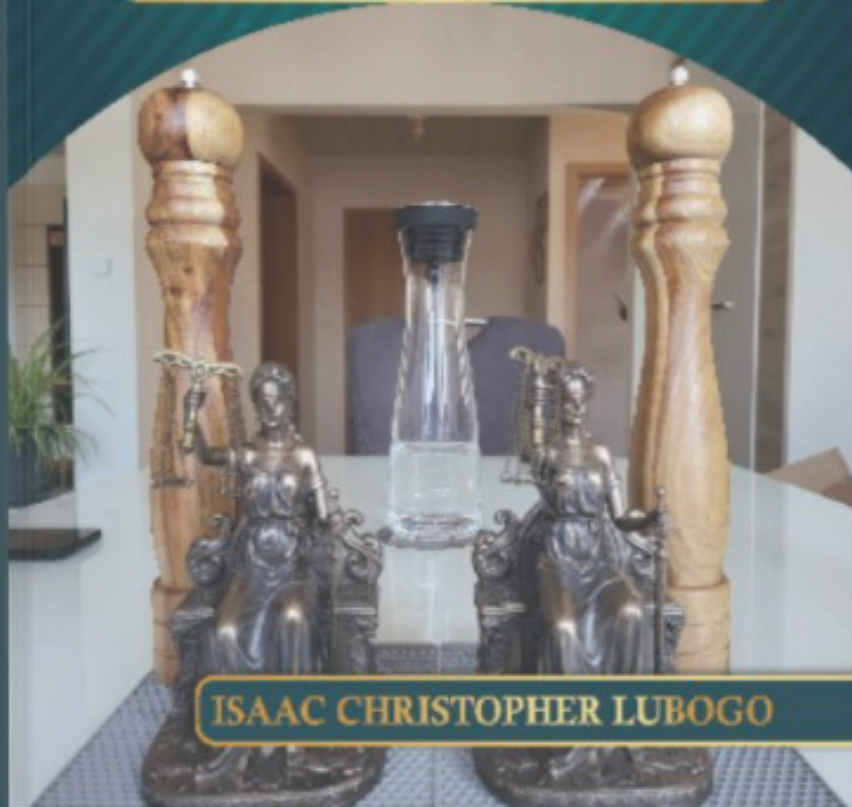


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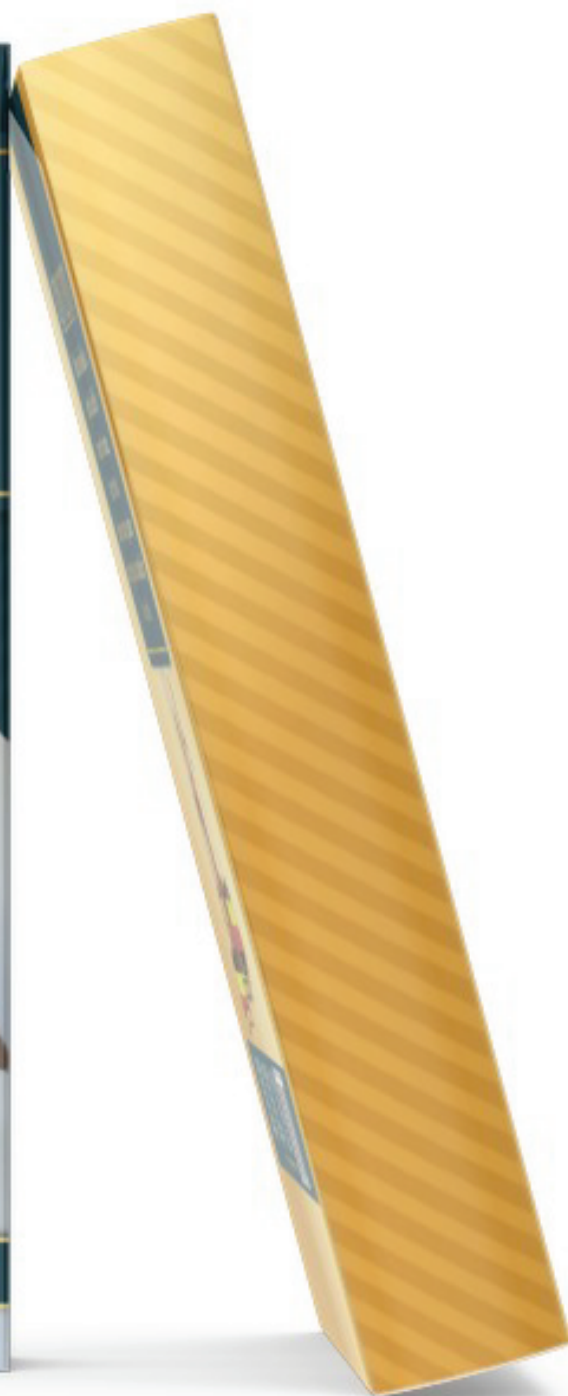
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## DIRECTORY



ISAAC CHRISTOPHER LUBOGO



AFRICA LEGAL  
INNOVATION  
AWARDS 2022

2

RESEARCHER OF THE YEAR

CHRISTOPHER ISAAC LUBOGO  
UGANDA CHRISTIAN UNIVERSITY  
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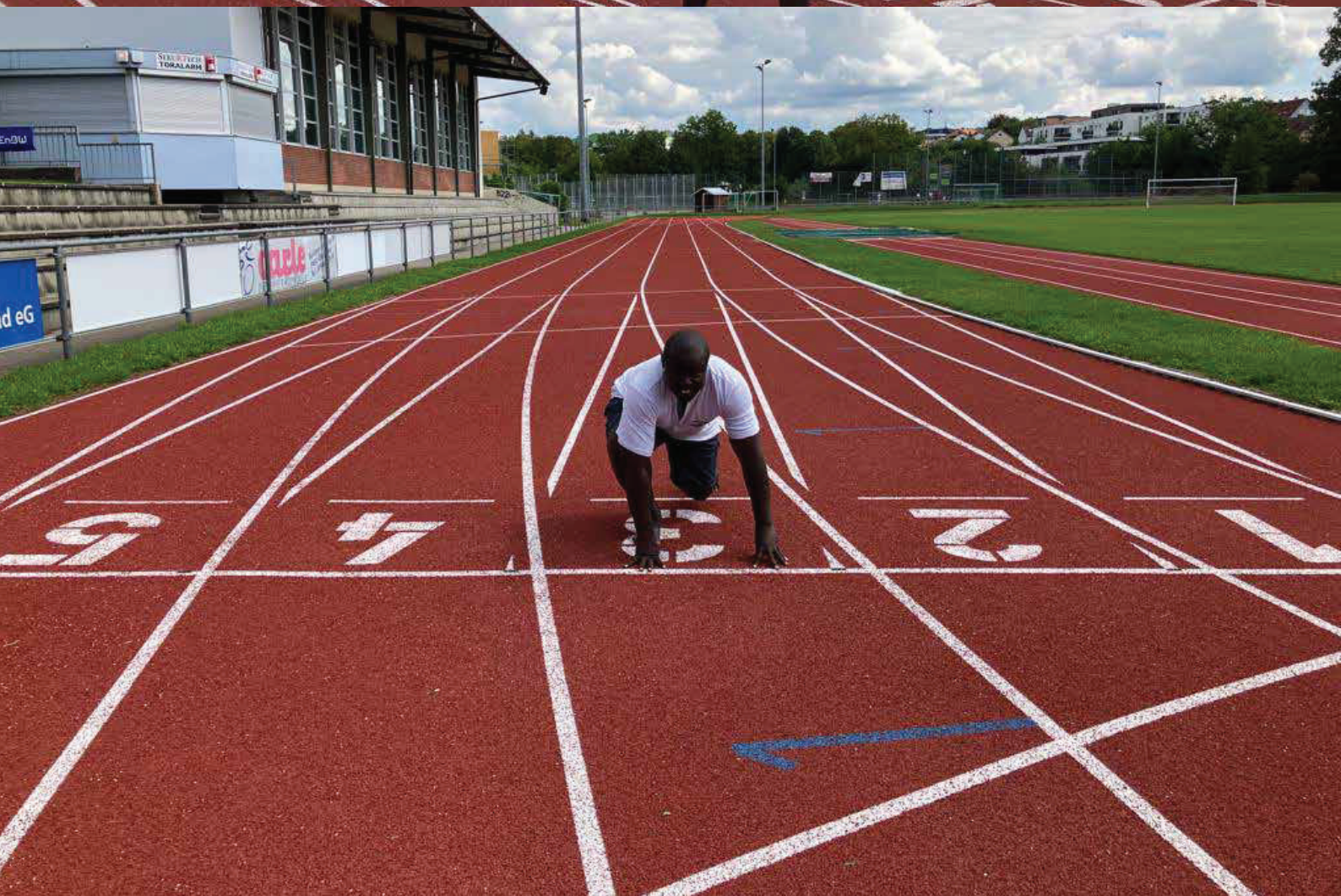
































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*The Certificate is presented to*

**MR. ISAAC CHRISTOPHER LUBOGO**

*For managing the best selected Asset Disposition for the year 2022*

**Adonia Katungisa**  
Director National Library of Uganda



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MY LORD

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## Uganda authors call for a law on Artificial Intelligence

Wednesday, April 26, 2023

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### Uganda authors call for a law on Artificial Intelligence

Wednesday, April 26, 2023



Mr. Christopher Lubogo, receives a certificate from AP Adonis Katungisa, Director, National Library of Uganda during the commemoration of World Book and copyright day on Tuesday. Photo: Karim Muyobo

By KARIM MUYOBO

#### What you need to know:

- While commemorating World Book and copyright day on Tuesday, Mr Isaac Christopher Lubogo, the winner for best individual legal depositor for the year 2023 said that there is a need for a law that can deal with AI to protect the intellectual property of the authors.

Ugandan authors/writers have called for a law on Artificial Intelligence saying that the copyright law only deals with individuals, not machines.



In recent years, Artificial Intelligence (AI) has made significant strides in revolutionizing the way people interact with technology and the latest example is ChatGPT (Chat Generative Pre-trained Transformer), a tool that allows users to enter written prompts to receive human-like responses in text format.

While commemorating World Book and copyright day on Tuesday, Mr Isaac Christopher Lubogo, the winner for best individual legal depositor for the year 2023, said that there is a need for a law that can deal with AI to protect the intellectual property of the authors.

"Authors have to embrace the future, but we have the challenge of AI in terms of copyright because it is going to compete with us. It's going to be a strong aid in the sense that it will help us to write better, achieve our goals, and move faster but it will be a lousy 'man tool' for those who don't want to write," he said.

The Copyright and Neighbouring Rights Act 2006, states that it is unlawful to use copyrighted musical work without the copyright owner's consent.

According to Uganda Registration Service Bureau (URSB), copyright law grants authors, artists and other creators protection for their literary and artistic creations, generally referred to as "works."

The works protected by the law include literary and artistic works such as novels, poems, plays and songs among others.

Mr Lubogo noted that the future of writing is changing because copyright is going to be owned by the machine rather than the individual after 55 years.



"The challenge for copyright law is that it deals with the individual 55 years after they are dead," he said.

He added: "We have issues with the law because right now you can generate a book on ChatGPT, will that book be owned by an individual or AI? That is the question I paused that question in my book, 'The Future Lawyer.'"

Mr Adonis Katungisa, Director National Library of Uganda urged Ugandans to embrace the reading culture saying that it's the only way to know what is happening.

editorial@ugustiamedia.com

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I've got feedback!







# Nkumba University

DIRECTORATE OF POSTGRADUATE STUDIES & RESEARCH

**Presents this Certificate of Completion of a One Year  
(2022/2023) Training in Advanced Research Methods &  
Writing Skills Course**

*Awarded to*

**Lubogo Isaac Christopher**

**The topics covered were:-**

<b>Subject</b>	<b>Duration of training in Hours</b>
1. Demands and expectations for Ph.D Research	12
2. Overview of Research problem formulation	12
3. Literature Review at Ph.D level - Practical	12
4. Qualitative Research Methods	12
5. Quantitative Research Methods	12
6. Mixed Research Methods	12
7. Institutional Pedagogy Skills	12
8. Philosophy of Knowledge (Epistemology)	12
9. Statistics & Computer Applications in Research	12
10. Scholarly Writing and Publication	12

**Total**

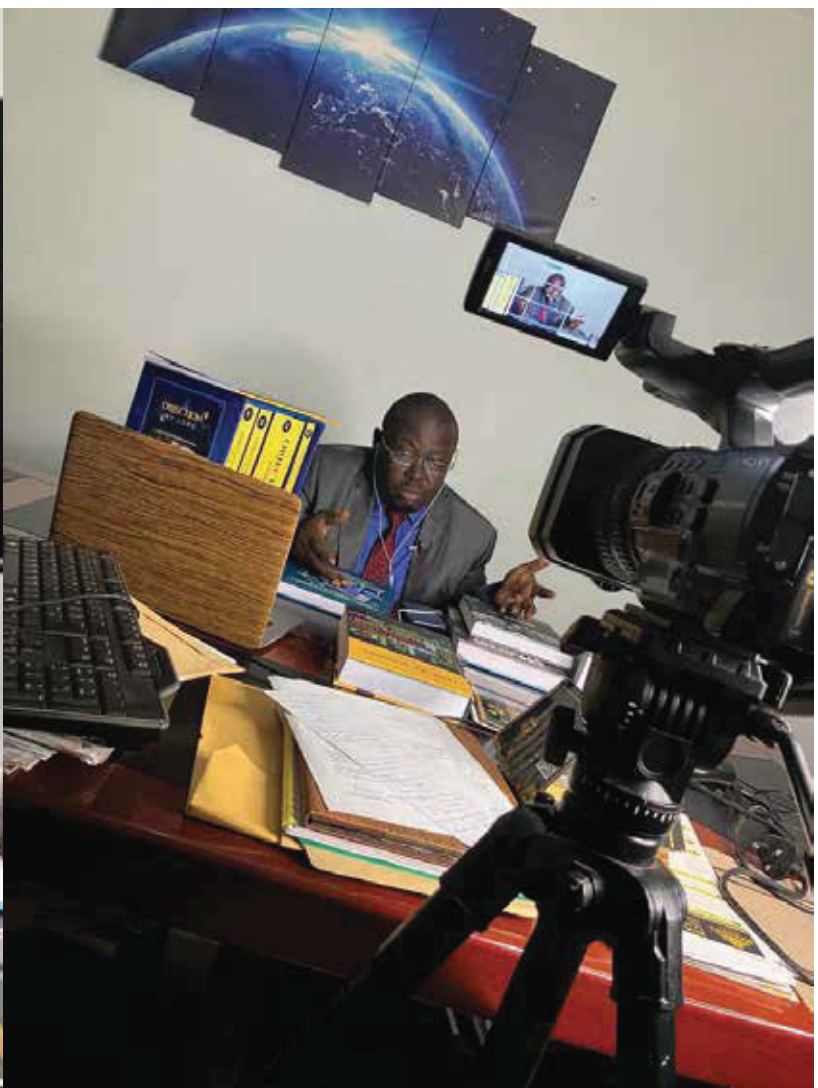
Date: 16/6/2023

  
Director



  
Academic Registrar









## SUIGENERIS ARTIFICIAL INTELLIGENCE RETRIEVAL

### ITEM 1



Certificate in Legal Practice

### ITEM 2



Diploma in Law

### ITEM 3



Bachelor of Law

### ITEM 4



Masters of Law

### ITEM 5



Law Books

### ITEM 6



Law Reports

### ITEM 7



Law Pre-entries

### ITEM 8



Doctor of Laws

### ITEM 9



Audio Books

### ITEM 10



Advocates Kit

### ITEM 11



Videos Lectures

### ITEM 12



Audio Lectures

### ITEM 13



Law Movies

### ITEM 14



Publication and Research

### ITEM 15



Public speaking and moots

### ITEM 16



Question Bank

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